



## Regular Meeting of Council

March 27, 2024

PRESENT Warden Eleanor Roulston  
Deputy Warden Wayne Greene

Councillors: Sandra Garden-Cole Tom Isenor  
Walter Tingley Carl MacPhee  
Elie Moussa Norval Mitchell  
Keith Rhyno Eldon Hebb  
Michael Perry

STAFF Ms. Kim Ramsay, Chief Administrative Officer  
Mr. Wade Tattrie, Director of Finance  
Mr. Adam Clarkson, Director of Corporate Services  
Mr. John Woodford, Director of Planning & Development  
Mr. Jesse Hulsman, Director of Infrastructure & Operations  
Ms. Alana Tapper, Director of Parks, Recreation & Culture  
Mr. Tom Gignac, Manager of Information Services  
Ms. Sheralee MacEwan, Assistant Municipal Clerk  
Ms. Jessica van den Hof, Business & Legislative Administrator

### CALL TO ORDER

Warden Roulston called the meeting to order at 7:00 p.m.

### LAND ACKNOWLEDGEMENT

Warden Roulston respectfully acknowledged that East Hants is in Mi'kma'ki and the District of Sipekne'katik, the ancestral and unceded territory of the Mi'kmaq people. East Hants further acknowledges the 50 African Nova Scotian communities whose 400-year history have contributed to the provinces culture, history and legacies. We are all Treaty people.

### MOMENT OF SILENT CONTEMPLATION

A moment of silent contemplation was observed.

### APPROVAL OF OR AMENDMENTS TO THE AGENDA

C24(72) On the motion of Councillors Perry and Mitchell:

*Moved that the agenda be approved.*

**MOTION CARRIED**

APPROVAL OF MINUTES

C24(73) On the motion of Councillor Mitchell and Deputy Warden Greene:

*Moved that the minutes of the February 20 and March 19 Council (Policy & In-Camera), and February 28, 2024, Regular Meeting of Council be approved.*

**MOTION CARRIED**

CORRESPONDENCE FOR INFORMATION

A complete copy of “Correspondence for Information” is attached to and forms part of the agenda.

ITEM #18 LETTER TO MP BLOIS AND MLA MACDONALD REGARDING THE CHILD CARE CRISIS IN EAST HANTS

Councillor Mitchell asked for an update regarding the crisis from the MP or the MLA. Warden Roulston advised that the only correspondence was attached as ITEM 22, which is correspondence from John A. MacDonald, MLA, reaffirming his commitment to this issue.

CORRESPONDENCE FOR DECISION

A complete copy of “Correspondence for Decision” is attached to and forms part of the agenda.

ITEM #63 - REQUEST FROM THE EAST HANTS FIRE SERVICES ASSOCIATION TO EXPLORE A SELF-INSURANCE PROGRAM FOR THE EAST HANTS FIRE SERVICE

C24(74) The Director of Corporate Services Staff suggested that Council instruct staff to prepare an initial report regarding self-insurance for the East Hants Fire Service. Clarkson

On the motion of Deputy Warden Greene and Councillor Perry:

*Moved that staff bring back a preliminary report with options available for self-insurance for the fire service.*

**MOTION CARRIED**

APPOINTMENT OF BUILDING OFFICIAL - MIKE BAIRD

C24(75) On the motion of Deputy Warden Greene and Councillor Rhyno: Woodford

*Moved that Council appoint Mike Baird as Building Official for the Municipality of East Hants per Section 5(2) of the Building Code Act.*

**MOTION CARRIED**

SECOND READING - BEYLAW P-700-1, AN AMENDMENT TO BYLAW P-700, HERITAGE PROPERTY BYLAW

C24(76) On motion of Councillors Mitchell and Hebb: Woodford

*Moved that Council give second reading to the proposed Bylaw P-700-1, an amendment to Bylaw P-700 Heritage Property Bylaw.*

**MOTION CARRIED**

Ten (10) voting in favour, one (1) voting against, with Councillor Rhyno voting nay.

[SECOND READING - BYLAW F-400-9, AN AMENDMENT TO BYLAW F-400 - TAX EXEMPTION BYLAW](#)

C24(77) On motion of Councillors Perry and Moussa: Tapper/  
Tattrie

*Moved that Council give second reading to Bylaw F-400-9, an amendment to Bylaw F-400, Tax Exemption Bylaw, and be amended to reflect the following changes:*

- *Add Properties #10976723 and 10976731, Lions Memorial Park Society*
- *Remove Property # 00889261, Shubenacadie Hall & Grounds Society*
- *Add Property # 10987512, Uniacke & District Fire Department*

**MOTION CARRIED**

[CORPORATE & RESIDENTIAL SERVICES COMMITTEE REPORT](#)

Councillor Perry as Chairperson of the Corporate & Residential Services Committee, presented the report on the Corporate & Residential Services Committee from the meeting held on March 19, 2024. The minutes from that meeting were made available to all members of Council. The following motions came forward as a result of that meeting.

[BUDGET CONTINUATION - GROWTH MANAGEMENT GRANT & BUDGET MANAGEMENT POLICY UPDATE](#)

C24(78) On the motion of Councillors Perry and Moussa: Tattrie/  
CAO

*Moved that the draft budget be tabled with an increase to the Deed Transfer Tax budget to \$3,000,000 and that the Budget Management Policy be amended to include direction to staff on the Deed Transfer Tax draft budget each year per the recommendation in staff reports (Section 10 - attached to the March 19th agenda).*

*And, that the Budget Management Policy be updated to document the Growth Management Grants to the Corridor (Urban Service Rate, Sportsplex and Enfield/Grand Lake Streetlights & Nine Mile River Streetlights), the Uniacke Districts and the Rural Fire Dept rates be reduced by 1 cent and the remaining rural funding to be split between the recipients of the Fire Operating Grants (Section 10 - attached to the March 19th agenda).*

**And, that Council approves the revisions to the Budget Management Policy, as per the notice at the March 19th, 2024 Council meeting.**

Discussion was held. Councillors Rhyno and MacPhee made comments explaining why they could not support the motion.

**MOTION CARRIED**

Nine (9) voting in favour, and two (2) voting against, with Councillors MacPhee and Rhyno voting nay.

**OPERATING BUDGET 2024/2025**

C24(79) On the motion of Councillor Perry and Deputy Warden Greene:

Tattie/ CAO

**Moved that Council approve the draft 2024/2025 Operating Budget, amended as follows:**

| GENERAL TAX RATE BUDGET ADJUSTMENTS   |                        |             |
|---|------------------------|-------------|
| Snow Clearing/Maintenance of Shubie Parking Lot (Motion CSR24(21), Feb 8, 2024) | Infrastructure and Ops | 10,000      |
| Fund from Transportation Reserves Contracts                                     |                        | (10,000)    |
| Beautification Grants - Increase (Motion CSR24(17) Feb 1, 2024)                 | Council                | 11,000      |
| Transportation General (Reserves)   |                        | (11,000)    |
| Nova Scotia Quality of Life Survey (Feb 1 budget meeting)                       | Council                | (15,000)    |
| Reserves adjustment   |                        | 15,000      |
| Municipal Property Scoping (2 In-camera motions on ratification List, Dec 2023) | Corporate Services     | 50,000      |
| Funding from reserves   |                        | (50,000)    |
| Water Access - Walton (Motion C23(339) Oct 2023)                                | Parks and Recreation   | 21,157      |
| Funded from rural open space reserves   |                        | (21,157)    |
| Computer Hardware - Telephone replacement                                       | Corporate Services     | (30,000)    |
| Reserves adjustment   |                        | 30,000      |
| Recreation Planner Professional Fees  | Parks and Recreation   | 20,000      |
| Funded from reserves  |                        | (20,000)    |
| Mount Uniacke Recreation Grant  | Parks and Recreation   | 4,771       |
| Contingency Reserve   |                        | (4,771)     |
| Three Additional Councillors to attend FCM                                      | Council                | \$ 9,900    |
| FCM Reserves  |                        | \$ (9,900)  |
| Wayfinding Signage Project  | CAO's Office           | \$ (11,000) |
| Reserves adjustment   |                        | \$ 11,000   |
| <b>Total</b>  |                        | <b>\$ -</b> |

| GENERAL TAX RATE BUDGET ADJUSTMENTS CONT'D                                     |                     |              |
|--|---------------------|--------------|
| Increase to deed transfer tax revenue  |                     | \$ (877,000) |
| Transfer to Municipal Buildings and Property Reserve                           |                     | \$ 380,000   |
| Transfer Growth Management Grant (4% GTR) to Mount Uniacke                     |                     | \$ 212,375   |
| Transfer Growth Management Grant (4% GTR) to Nine Mile River Streetlights      | 2 cent reduction    | \$ 52,785    |
| Transfer Growth Management Grant (4% GTR) to Enfield/Grand Lake Streetlights   | 1.6 cent reduction  | \$ 38,167    |
| Transfer Growth Management Grant (4% GTR) to Rural & Brooklyn Fire Departments | 1 cent reduction    | \$ 38,059    |
| Transfer Balance Growth Management Grant (4% GTR) to Rural Fire Departments    |                     | \$ 24,278    |
| Transfer Growth Management Grant to Sportsplex Area Rate                       |                     | \$ 64,956    |
| Reduction in GTR rate  | 0.3 cent reduction  | \$ 66,380    |
| <b>Total</b>   |                     | <b>\$ -</b>  |
| Reversal of Three Additional Councillors to attend FCM                         | Council             | \$ (9,900)   |
| Reserves Adjustment  |                     | \$ 9,900     |
| FCM Reserves to Fund Remaining FCM Conference Costs                            | Council             | \$ (16,400)  |
| Adjustment to Wages and Benefits re Assumed Start Date of New Positions        | Contingency Reserve | \$ (165,220) |
| Reduction in GTR rate  | 0.7 cent reduction  | \$ 181,620   |
| <b>Total</b>   |                     | <b>\$ -</b>  |

**And that the following tax rates be set by Council for the 2024/2025 fiscal year:**

| FINAL TAX RATES 2024/2025  |  |           |
|--|--|-----------|
| General Tax Rate - Residential*  |  | \$ 0.2880 |
| General Tax Rate - Resource*   |  | \$ 0.2880 |
| General Tax Rate - Commercial*   |  | \$ 2.0580 |
| General Tax Rate - Mandatory Provincial Funding*                                 |  | \$ 0.2817 |
| General Tax Rate - RCMP Services**   |  | \$ 0.2303 |
| Waste Management Fee (Per Dwelling Unit)   |  | \$ 220.00 |
| Commercial Serviced Levy Rate (R2)   |  | \$ 0.6250 |
| Commercial Serviced Levy Rate - Milford (M2)                                     |  | \$ 1.2000 |
| Residential Serviced Levy Rate (R1)  |  | \$ 0.0700 |
| Residential Serviced Levy Rate - Shubenacadie (SR1)                              |  | \$ 0.1900 |
| Residential Serviced Levy Rate - Milford (M1)                                    |  | \$ 0.3600 |
| Urban Sidewalks and Streetlights Rate (R4)                                       |  | \$ 0.0400 |
| Urban Sidewalks Rate (R5)  |  | \$ 0.0200 |
| Urban Sidewalks Rate (R6)  |  | \$ 0.0200 |
| Mt Uniacke Streetlights- Park/Subdivision Rate (L9)                              |  | \$ 0.0200 |
| Mt Uniacke Safety Streetlights Rate (L10)  |  | \$ 0.0038 |
| Rawdon Streetlights Rate (L8)  |  | \$ 0.0430 |
| Shubenacadie (differential on USR)   |  | \$ 0.1200 |
| Milford (differential on USR)  |  | \$ 0.1250 |
| Enfield Home Settlement - Streetlights Rate (R3)                                 |  | \$ -      |
| Nine Mile River- Streetlights Rate (LN9)   |  | \$ -      |
| Sportsplex Area Rate (Comm./Residential) - Rhines Creek to Enfield; NMR & Belnan |  | \$ 0.0400 |
| Mount Uniacke Recreation Rate  |  | \$ 0.0070 |
| Enfield Fire Department Levy (K1)  |  | \$ 0.1400 |
| Elmsdale Fire Department Levy (K2)   |  | \$ 0.1400 |
| Lantz Fire Department Levy (K3)  |  | \$ 0.1400 |
| Milford Fire Department Levy (K4)  |  | \$ 0.1700 |
| Shubenacadie Fire Department Levy (K5)   |  | \$ 0.1700 |
| Maitland Fire Department Levy (K6)   |  | \$ 0.2100 |
| Noel Fire Department Levy (K7)   |  | \$ 0.2100 |
| Walton Fire Department Levy (K8)   |  | \$ 0.2100 |
| Gore Fire Department Levy (G1)   |  | \$ 0.2100 |
| Kennetcook Fire Department Levy (G2)   |  | \$ 0.2100 |
| NMRiver Fire Department Levy (G3)  |  | \$ 0.1700 |
| Rawdon Fire Department Levy (G4)   |  | \$ 0.2200 |
| Mt Uniacke Fire Department Levy (G5)   |  | \$ 0.1340 |
| Brooklyn Fire Department Levy (G6)   |  | \$ 0.2100 |
| Wastewater Management Fee (rate/cubic metre) (Full Recovery Rate \$2.40)         |  | \$ 2.40   |

***And that the "Mandatory Provincial Funding" rate will summarize the costs of Education and Regional Library to be charged on all taxable assessment (commercial, residential, and resource);***

***And that the "RCMP Services" to be charged on all taxable assessment (commercial, residential, and resource).***

***And that for Provincial reporting purposes the General Residential/Resource tax rate will be \$0.800 and the Commercial tax rate will be \$2.57.***

A few Councillors made arguments with respect to the cost of living and their desire to reduce the rates further, if more restraint had been shown with respect to the additional positions. Other Councillors spoke in favour of the budget.

**MOTION CARRIED**

Nine (9) voting in favour, and two (2) voting against, with Councillors MacPhee and Rhyno voting nay.

**FEDERATION OF CANADIAN MUNICIPALITIES DELEGATION**

C24(80)

On the motion of Councillor Perry and Moussa:

CAO  
[20:00]

***Moved*** (later defeated) ***that Council reduce the 2024 FCM Conference complement back to CAO, Warden, three (3) Councillors and to fund the entire FCM conference budget from the reserve.***

Deputy Warden Greene assumed the chair. Discussion ensued with respect to the delegates.

C24(81) On motion of Councillor Rhyno and Perry:

***Moved that motion C24(80) be tabled until after the Public Hearing.***

**MOTION CARRIED**

### PUBLIC HEARING

The Public Hearing was live-streamed through the municipal website and YouTube.

Note: All comments/questions have been summarized and are not to be considered a verbatim transcript.

Warden Roulston noted that there is one (1) item on the public hearing agenda. The purpose of the hearing is to hear input from the public prior to making a decision on the proposal.

The Warden welcomed those in attendance. She advised that anyone who wanted to comment or ask questions would be provided an opportunity to do so.

Warden Roulston noted Council's Procedural Policy. She advised that Council may approve, reject or defer its decision on the proposal to a later date. Council approval is required for the proposals to proceed.

Warden Roulston asked the Municipal Clerk to outline when the public hearing advertisements were published.

The Municipal Clerk noted that the public hearing notices for the first item appeared in the March 13<sup>th</sup> and 20<sup>th</sup> editions of the Chronicle Herald. The notices described the topics, gave the date and time of the public hearing, and provided details and noted that staff reports were available to the public.

### LAND USE BYLAW HOUSEKEEPING AMENDMENTS

Warden Roulston noted the public hearing item was regarding the several small Land Use Bylaw text housekeeping amendments that should be considered by Council.

Warden Roulston asked the Chair of the Planning Advisory Committee to present his report.

Councillor Mitchell, as Chairperson of the Planning Advisory Committee noted that the Planning Advisory Committee considered the proposal on behalf of Municipal Council, reviewed staff's reports, completed their evaluation and would make a recommendation to Council during the Hearing. Councillor Mitchell, as Chairperson of the Planning Advisory Committee asked staff to present their final report on the proposal.

The Director of Planning & Development presented the staff report titled "**LUB Housekeeping Text Amendments**" dated March 7, 2024. A copy of the report and related documents were attached to the agenda and available to all Council members.

Warden Roulston opened the floor to comments or questions from members of Council. There were none.

#### PUBLIC COMMENTS/QUESTIONS

Warden Roulston asked if any member of the public in attendance had any comments or would like to make a presentation. There were none.

Warden Roulston asked if there were any questions or comments via YouTube Chat. There were none.

Warden Roulston asked if staff had any final comments. There were none.

#### RECOMMENDATION

C24(82) On the motion of Councillor Perry and Deputy Warden Greene: Woodford

***Moved that Council gives second reading and approve the proposed Land Use Bylaw housekeeping amendments.***

**MOTION CARRIED**

The Warden concluded the Public Hearing and thanked those in attendance.

#### CONTINUATION OF FEDERATION OF CANADIAN MUNICIPALITIES DELEGATION DISCUSSION

C24(83) On the motion of Deputy Warden Greene and Councillor Rhyno:

***Moved that Motion C24(80) be lifted from the table.***

**MOTION CARRIED**

Motion C24(80) was back on the floor for debate. Deputy Warden Greene assumed the chair and vigorous discussion continued.

**MOTION DEFEATED**

One (1) voting in favour and ten (10) voting against, with Warden Roulston, Deputy Warden Greene, Councillors Garden-Cole, Mitchell, Isenor, Hebb, MacPhee, Perry, Moussa, and Tingley voting nay.

C24(84) On motion of Councillors MacPhee and Hebb: Tattie/  
CAO

*Moved that the two additional councillors in the FCM delegation be funded from reserves.*

**MOTION CARRIED**

C24(85) On motion of Councillor Perry and Deputy Warden Greene:

*Moved the adoption of the Report.*

**MOTION CARRIED**

Warden Roulston resumed the Chair.

**PLANNING AND DEVELOPMENT COMMITTEE REPORT**

Councillor Mitchell, as Chairperson of the Planning Advisory Committee, presented the report from the Planning Advisory Committee from the meeting held on March 19, 2024. The minutes from that meeting were made available to all members of Council. The following motions came forward as a result of that meeting:

**PLN24-004 RYC PROPERTIES LTD. - REDESIGNATION AND REZONING - SHUBENACADIE**

C24(86) On the motion of Councillors Mitchell and MacPhee: Woodford

*Moved that Council authorize staff to schedule a public information meeting to consider an application from RYC Property Ltd. to amend the MPS and LUB by changing the land use designation of PID 45097227 to Established Residential Neighbourhood (ER) and rezoning the same lands to Two Dwelling Unit Residential (R2) Zone.*

**MOTION CARRIED**

**MOTION C22(350) - PAVING PETITIONS**

C24(87) On the motion of Councillors Mitchell and Rhyno: Woodford

*Moved that Council maintain the current Local Improvement Charges Bylaw.*



**MOTION CARRIED**

Ten (10) voting in favour and one (1) voting against, with Councillor Perry voting nay.

**STORMWATER MANGEMENT IN UN-SERVICED AREAS**

C24(88) On the motion of Councillors Mitchell and Perry: Woodford

*Moved that Council authorize staff to proceed with amending the Subdivision Bylaw to require stormwater management plans for tentative plans of subdivision for all areas of the Municipality and all road types; and authorize staff to hold a public information meeting.*

Staff addressed questions from Council members.

**MOTION CARRIED**

C24(89) On motion of Councillors Mitchell and Perry: Woodford

*Moved that Council authorize staff to prepare a report for Committee regarding instituting a lot grading plan for un-services areas including both subdivisions and single lots.*

**MOTION CARRIED**

C24(90) On motion of Councillor Perry and Deputy Warden Greene:

*Moved the adoption of the Report.*

**MOTION CARRIED**

**INFRASTRUCTURE & OPERATIONS COMMITTEE REPORT**

Councillor Garden-Cole, as Chairperson of the Infrastructure & Operations Committee, presented the report on the Infrastructure & Operations Committee from the meeting held on March 19, 2024. The minutes from that meeting were made available to all members of Council. No motions came forward as a result of that meeting:

**FLOOD RISK MITIGATION #3**

No motions.

**CROSSWALK AT RIVERSIDE EDUCATION CENTRE**

No motions.

C24(91) On motion of Councillor Garden-Cole and Mitchell:

***Moved the adoption of the Report.***

**MOTION CARRIED**

**PARKS RECREATION & CULTURE COMMITTEE REPORT: COUNCILLOR RHYNO, CHAIRPERSON**

Councillor Rhyno, as Chairperson of the Parks Recreation & Culture Committee, presented the report on the Parks Recreation & Culture Committee from the meeting held on March 19, 2024. The minutes from that meeting were made available to all members of Council. The following motions came forward as a result of that meeting:

**DISTRICT RECREATION FUND - JANUARY INTAKE**

C24(92) On the motion of Councillors Rhyno and Moussa:

***Moved (later amended) that Council approve District Recreation Funding 2024-2025 (intake 1):***

| Applicant                     | Funding Amount  |
|-------------------------------|-----------------|
| <b>Nine Mile River Trails</b> |                 |
| District 1                    | \$5,000         |
| District 2                    | \$12,972        |
| District 3                    | \$6,890         |
| <b>Total:</b>                 | <b>\$24,862</b> |
| <b>Hants North Baseball</b>   |                 |
| District 6                    | \$11,256        |
| District 5                    | \$ 277          |
| <b>Total:</b>                 | <b>\$11,533</b> |
| <b>Hants North Recreation</b> |                 |

|               |                |
|---------------|----------------|
| District 6    | \$2,228        |
| District 5    | \$ 218         |
| <b>Total:</b> | <b>\$2,446</b> |

|                                 |              |
|---------------------------------|--------------|
| <b>Tenescape Community Hall</b> |              |
| District 6                      | \$2,502      |
| <b>Total:</b>                   | <b>2,502</b> |

|   |                 |
|---|-----------------|
| <b>Uniacke Mustangs Fastball</b>  |                 |
| <i>*Funding may be reduced pending confirmation of provincial funding - total will be split equally between Districts 8 &amp; 9</i> |                 |
| District 8  | \$18,305        |
| District 9  | \$18,305        |
| <b>Total:</b>   | <b>\$36,610</b> |

|                            |                 |
|----------------------------|-----------------|
| <b>Corridor Minor Ball</b> |                 |
| District 1                 | \$7,931         |
| District 2                 | \$7,836         |
| District 10                | \$10,000        |
| <b>Total:</b>              | <b>\$25,767</b> |

|   |                 |
|---|-----------------|
| <b>EH Horne School Preservation Society</b> |                 |
| District 1                                  | \$6582.50       |
| District 10                                 | \$6582.50       |
| <b>Total:</b>                               | <b>\$13,165</b> |

|               |                  |
|---------------|------------------|
| <b>Total:</b> | <b>\$116,885</b> |
|---------------|------------------|

Deputy Warden Greene assumed the chair, and Warden Roulston proposed amendment to change the funding structure for Hants North Baseball and Hants North Recreation so that Districts 5, 6, and 11 equally share the contributions.

C24(93) On motion of Warden Roulston and Councillor Mitchell:

Tapper

***Moved that Council approve District Recreation Funding 2024-2025 (intake 1):***

| Applicant                     | Funding Amount  |
|-------------------------------|-----------------|
| <b>Nine Mile River Trails</b> |                 |
| District 1                    | \$5,000         |
| District 2                    | \$12,972        |
| District 3                    | \$6,890         |
| <b>Total:</b>                 | <b>\$24,862</b> |

|                             |                 |
|-----------------------------|-----------------|
| <b>Hants North Baseball</b> |                 |
| District 6                  | \$3844.34       |
| District 5                  | \$3844.34       |
| District 11                 | \$3844.34       |
| <b>Total:</b>               | <b>\$11,533</b> |

|                               |                |
|-------------------------------|----------------|
| <b>Hants North Recreation</b> |                |
| District 6                    | \$815.34       |
| District 5                    | \$815.34       |
| District 11                   | \$815.34       |
| <b>Total:</b>                 | <b>\$2,446</b> |

|                                 |              |
|---------------------------------|--------------|
| <b>Tenescape Community Hall</b> |              |
| District 6                      | \$2,502      |
| <b>Total:</b>                   | <b>2,502</b> |

|   |                 |
|---|-----------------|
| <b>Uniacke Mustangs Fastball</b>  |                 |
| <i>*Funding may be reduced pending confirmation of provincial funding - total will be split equally between Districts 8 &amp; 9</i> |                 |
| District 8  | \$18,305        |
| District 9  | \$18,305        |
| <b>Total:</b>   | <b>\$36,610</b> |

|                            |         |
|----------------------------|---------|
| <b>Corridor Minor Ball</b> |         |
| District 4                 | \$7,931 |

|               |                 |
|---------------|-----------------|
| District 2    | \$7,836         |
| District 10   | \$10,000        |
| <b>Total:</b> | <b>\$25,767</b> |

|   |                 |
|---|-----------------|
| <b>EH Horne School Preservation Society</b> |                 |
| District 1                                  | \$6582.50       |
| District 10                                 | \$6582.50       |
| <b>Total:</b>                               | <b>\$13,165</b> |

|               |                  |
|---------------|------------------|
| <b>Total:</b> | <b>\$116,885</b> |
|---------------|------------------|

**AMENDMENT CARRIED**

**AMENDED MOTION CARRIED**

Warden Roulston resumed the Chair.

Councillor Hebb thanked Districts 1 and 3 for their support for the Nine Mile River trails.

NOTE: Funding for Corridor Minor Ball was readjusted by Motion C24(212) in June 2024.

**VOLUNTEER RECOGNITION - NOMINATION & MODEL VOLUNTEER**

C24(94) On the motion of Councillors Rhyno and Hebb: Tapper

*Moved that Council approve the Volunteer Award nominees and the Model Volunteer be accepted as presented in the confidential memo sent to Council by email; and for the Model Volunteer to be designated to represent the Municipality of East Hants at the 2025 Provincial Volunteer Awards.*

**MOTION CARRIED**

C24(95) On motion of Councillors Rhyno and Mitchell:

*Moved the adoption of the Report.*

**MOTION CARRIED**

**WARDEN'S REPORT**

Deputy Warden Greene assumed the Chair.

The Warden provided a verbal report on her recent activities. No motions resulted from her report.

Warden Roulston resumed the Chair.

#### BUSINESS FROM COUNCILLORS

Councillors provided verbal reports on their recent activities. Staff addressed questions from Councillors. The following motions resulted from their reports.

#### FLOOD RISK MITIGATION

C24(96) On motion of Councillors Tingley and Isenor:

***Moved that Council instruct staff to identify and implement a Flood Risk Mitigation Plan for East Hants.***

The CAO commented on the motion, particularly with respect to ongoing plans being prepared by the Province which may result in provincial support of some type for flood risk mitigation. Staff are awaiting more details of the RFP. Discussion ensued.

C24(97) On motion of Councillor Perry:

[89:00]  
Hulsman

***Moved to table Motion C24(96) until such time as the Province's RFP report comes out so that the Municipality can plan for what support the Province will provide in terms of storm water planning for Municipalities.***

#### **MOTION TABLED**

Ten (10) voting in favour, and one (1) voting against, Councillor Tingley voting nay.

Councillor Moussa asked for some information regarding flooding in ditches and who to contact for Provincial ditches.

Regarding C24(97), Councillor Perry clarified that motion C24(96) should be tabled until such time that the Province's Phase I report has been published and staff has had adequate time to review and analyze it before it is lifted from the table.

#### CULVERT - CHARLES DRIVE AND MACKENZIE LANE

C24(98) On motion of Councillors Moussa and Perry:

Hulsman

***Moved to direct staff to correspond with Public Works to review the cross culvert between Charles Drive and Mackenzie Lane along East Uniacke Road and the bridge at South Uniacke Road with respect to both current condition and also the capability of these specific structures with respect to climate change forecasted needs for expansion where these locations are already having water reach the top of the road during heavy weather events.***

**MOTION CARRIED**

**BEAUTIFICATION GRANT REVIEW**

C24(99) On motion of Councillor Moussa and Hebb:

CAO  
[96:00]

*Moved that staff review the guidelines for beautification grants to expand what the beautification funds can be spent on, in particular for repairs for non-profit heritage buildings like churches.*

Discussion ensued.

**MOTION CARRIED**

Ten (10) voting in favour, one (1) voting against, with Deputy Warden Greene voting nay.

**BUSINESS PARK SECURITY CONCERNS**

C24(100) On motion of Councillors Perry and Moussa:

Clarkson

*Moved that Council directs Staff to prepare a summary report of the meeting held in the Uniacke Business Park on March 7th, 2024 that outlines the concerns raised by businesses regarding crime incidents and levels of municipal service delivery in the Business Parks.*

Discussion was held regarding the intent of the report.

Deputy Warden Greene assumed the chair. The Warden made comments.

**MOTION CARRIED**

Warden Roulston assumed the chair.

**(IN CAMERA) CONTRACTUAL MATTER**

C24(101) On the motion of Deputy Warden Greene and Councillor Perry:

*Moved that Council go in camera at 9:04 p.m. to discuss contractual issues.*

**MOTION CARRIED**

Council returned to open meeting at 10:00 p.m. Warden Roulston noted that Council met in camera to discuss a contractual issue, direction was given to staff in-camera and no motions are coming forward.

**SETTING DATE & TIME OF NEXT REGULAR MEETING OF COUNCIL**

C24(102) On the motion of Deputy Warden Greene and Councillor Perry:

*Moved that the Regular Meeting of Council (Policy & In Camera) be held on April 16, 2024, Regular Meeting of Council (Policy & In-Camera) and April 24, 2024, Regular Meeting of Council.*

**MOTION CARRIED**

**ADJOURNMENT**

On motion of Councillors Rhyno and Hebb:

*Moved that Council adjourn at 10:02 p.m.*

**MOTION CARRIED**



Approved By: Sheralee Mitchell-MacEwan, Assistant Municipal Clerk

Date: April 4, 2024



Approved By: Eleanor Roulston, Warden

Date: April 24, 2024

/Jv