



Date: January 24, 2024
To: Municipal Council
cc: Kim Ramsay, Chief Administrative Officer
From: Councillor Mitchell, Planning Advisory Committee Chairperson
RE: **Planning Advisory Committee Report**

The Committee held its regular meeting on January 16, 2024, in Council Chambers. The following motions are coming forward as a result of that meeting:

1. [PLN23-006 E.L.T. PROPERTY HOLDINGS LTD. - REDESIGNATION AND REZONING - FINAL REPORT](#)

Dealt with at the Public Hearing.

2. [PLN21-009 F.H. DEVELOPMENT GROUP INC. - REDESIGNATION, REZONING, AND DEVELOPMENT AGREEMENT - FINAL REPORT](#)

Dealt with at the Public Hearing.

3. [POLICY PLN23-012 TAMMY AND JOE FERGUSON - DEVELOPMENT AGREEMENT APPLICATION - INITIAL REPORT](#)

Tammy and Joe Ferguson have submitted an application to operate an Educational Services use which is being considered through a development agreement application.

Planning Advisory Committee recommends to Council *that Council give initial consideration to enter into a Development Agreement for an Educational Services Use on properties identified as PID 45123122 and 45123114; and authorize staff to schedule a Public Hearing.*

As Chair of the Committee, I so move.

4. [SECOND ACCESS REPORT](#)

Planning staff have responded to Council Motion C23(237) and prepared a report identifying areas in East Hants that are only serviced by one access into or out of the area. There are approximately 17 areas in East Hants that meet this criteria. Staff have further identified if there is a reasonable possibility of creating a second access for these developments.

Planning Advisory Committee recommends to Council *that Council authorize staff to take the Secondary Access Report dated December 20, 2023, to EMO Planning Committee for prioritization of communities for the Fire Smart Assessment; and*

That Council authorize staff to review planning and subdivision regulations to aid in the implementation of Fire Smart principles.

As Chair of the Committee, I so move.

As Chair of the Committee, I move the adoption of this report.