



Date: May 17, 2023
To: Municipal Council
cc: Kim Ramsay, Chief Administrative Officer
From: Deputy Warden Perry, Corporate and Residential Services Committee Chairperson
RE: **Corporate & Residential Services Committee Report**

The Committee held its regular meeting on May 9, 2023 in Council Chambers. The following motions are coming forward as a result of that meeting:

1. ECONOMIC DEVELOPMENT PLAN

To support Council's vision of economic prosperity for the community of East Hants, a four-year economic development plan has been developed. This Plan will serve as a foundation and guide for future economic development and social infrastructure efforts. It has been designed to align with Council's East Hants Strategic Plan, and other current municipal plans and initiatives.

The Corporate & Residential Services Committee recommend to Council ***that Council adopt the East Hants Economic Development Plan 2023-2027.***

As Chair of the Committee, I so move.

2. STREET LIGHTING POLICY

The 'Street Lighting Policy' is being reviewed as part of the Municipality of East Hants' Policy Review Program. The Policy describes the Municipality's budgeting, financing, installation, and operation guidelines for streetlights as well as the criteria to assess installation of new Municipally owned streetlights.

The Corporate & Residential Services Committee recommend to Council ***that Council approve the 'Street Lighting Policy' as attached to the Executive Committee agenda dated May 9, 2023.***

As Chair of the Committee, I so move.

3. TOURISM ECONOMIC DEVELOPMENT AND RURAL ECONOMIC DEVELOPMENT FUNDS (TED & RED)

The Municipality of East Hants has two current funds to promote tourism and economic development in the rural area, the Rural Economic Development Fund (RED) and the Tourism Economic Development Fund (TED). After several years of application inactivity, these funds were reviewed by Committee to determine if they meet the current needs of Council.

The Corporate & Residential Services Committee recommends to Council ***that Council repeal the 'Tourism Economic Development Fund' and 'Rural Economic Development Fund' Policies, end the Rural Economic Development and Tourism Economic Development Funds, and transfer all remaining balances to the Tourism & Operating Capital Reserve.***

As Chair of the Committee, I so move.

4. **DR. JAMES T. SNOW BURSARY & LEADERSHIP AWARD PRESENTER SELECTION**

Council awards \$1,000 for the Dr. James T. Snow Bursary annually to a recipient at Hants East Rural High, Hants North Rural High and Avon View High. Traditionally, a member of Council attends the graduation ceremony to make the presentation on behalf of Council.

In addition, a member of Council is asked to present the Leadership Awards to recipients at Hants North Rural High School, Riverside Education Centre & Uniacke District School.

The Corporate & Residential Services Committee recommend to Council *that Council appoint the following presenters for the 2023 Dr. JT Snow Bursary awards:*

- *Avon View High School - Deputy Warden Perry (Councillor Moussa as alternate) - (if presenters are needed)*
- *Hants East Rural High - Councillor Isenor*
- *Hants North Rural High School - Warden Roulston*

And that, Council also appoints the following presenters for the 2023 Leadership Awards:

- *Hants North Rural High School - Warden Roulston*
- *Riverside Education Centre - Councillor Garden-Cole (Councillor Mitchell as alternate)*
- *Uniacke District School - Deputy Warden Perry (Councillor Moussa as alternate)*

As Chair of the Committee, I so move.

As Chair of the Committee, I move the adoption of this report.