MUNICIPAL COUNCIL OF THE

TEMPORARY BORROWING RESOLUTION

| Amount: \$ | | Pu | rpose: | | |
|--------------------|---|-----------------------|-------------------|---------------------|----------------|
| | | | | | |
| WHEREAS | EREAS Section 66 of the Municipal Government Act provides that the Council of the, subject to the approval of the Minister of Municipal Affairs | | | | |
| and Housing, may | borrow to expend funds for a | capital purpose as a | uthorized by s | tatute; | |
| | S the Council of the | | | has adop | ted a capital |
| | cal year as required by Section | | | Act and are so au | ithorized to |
| expend funds for a | a capital purpose as identified | in their capital budg | et; and | | |
| | | | has determined to | | |
| borrow the aggreg | ate principal amount of | | | 5 II /A | ١. |
| the nurnoses of | | | | _ Dollars (\$ |) for |
| BE IT THE | REFORE RESOLVED | | | | ' |
| | | | | | |
| | der the authority of Section 66 | | | | :he |
| | | | | _ Dollars (\$ |) |
| for the purpose se | t out above, subject to the ap | | | | |
| | | | £.1 0 | | |
| | sum be borrowed by the issue | | | | carv: |
| | | | int as the coun | icii deeiiis ileees | sary, |
| THAT the | issue of debentures be postpo | oned pursuant to Se | ction 92 of the | Municipal Gove | ernment Act |
| and that the Counc | cil borrow from time to time a | | | - 11 /4 | |
| total from any cha | rtered bank or trust company | | | _ Dollars (\$ |) in |
| total from any ena | recrea bank of trast company | donig basiness in it | ova scotia, | | |
| | sum be borrowed for a period Municipal Affairs and Housing | _ | lve (12) Month | ns from the date | of the approva |
| THAT the | interest payable on the borro | wing be paid at a ra | te to be agreed | d upon; and | |
| <u>THAT</u> the | amount borrowed be repaid t | from the proceeds o | f the debentur | es when sold. | |
| | THIS IS TO CERTIFY that the and duly passed at a meetin day of, 2023 | ng of the Council of | | | |
| | GIVEN under the hands of t | the Clerk and under | | | |
| 1 | , 202 3 . | | | | |
| | | | | | |
| | Clerk | | | | |