



Infrastructure & Operations Executive Committee

October 19, 2021

A meeting of the Infrastructure & Operations Committee was held on the above date in Council Chambers, the meeting was livestreamed and recorded.

Councillor Elie Moussa, as Chairperson of the Infrastructure & Operations Committee called the meeting to order at 9:29 a.m. All members of Council were present.

Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Mr. Adam Clarkson, Director of Corporate Services
- Ms. Sue Surette, Director of Finance
- Mr. John Woodford, Director of Planning & Development
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Ms. Andrea Trask, Manager of Solid Waste
- Mr. Tom Gignac, Manager of Information Services
- Ms. Clancy Waite, Communications Coordinator
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Alana Mosher, Administrative Assistant

APPROVAL OF MINUTES

1:00

I021(26)
October

On the motion of Councillors Rhyno and Greene:

Moved that the minutes of the Infrastructure & Operations Committee meeting held July 20, 2021 be approved.

MOTION CARRIED

SPEED AWARENESS COMMUNITY SIGNAGE

The Director of Infrastructure & Operations presented a report titled “*Speed Awareness Community Signage*”, dated October 2021. A copy of the report was attached to the agenda and available to all committee members. 1:45

Discussion was held.

I021(27)
October

On the motion of Deputy Warden and Councillor Greene: 54:33

Moved that the Infrastructure and Operations Committee recommends to Council to approve the design (of the Speed Awareness Community Signage) with the realignment of the East Hants Logo as discussed, purchase the signs up to an amount of \$7,500 with a minimum of 25 signs per Council District and have Councillors be responsible for the distribution of the Community Speed Awareness Signage and that this be completed as soon as possible.

MOTION CARRIED

FLYER LITTER MITIGATION OPTIONS

The Manager of Solid Waste presented a report titled “*Flyer Litter Mitigation Options*”, 55:40 dated September 20, 2021. A copy of the report was attached to the agenda and available to all committee members.

Discussion was held.

IO21(28) On the motion of Warden Roulston and Councillor Greene: 77:00
October

Moved that the Infrastructure and Operations Committee recommend that Council accept staff recommendations for flyer delivery options and litter mitigation education be added to the solid waste division work plan for the rest of this fiscal and next fiscal, while also monitoring different approaches being used by other Municipalities. With the caveat that the larger flyer distributors are made aware that we are actively considering establishing a Bylaw and that a report be brought back to Council in July 2022.

MOTION CARRIED

ADJOURNMENT

IO21(29) On the motion of Councillor Hebb and Deputy Warden Mitchell:
October

Moved that the Infrastructure & Operations Committee adjourned at 10:49 a.m.

MOTION CARRIED

Approved By: Jesse Hulsman, Director of Infrastructure & Operations

Date: October 20, 2021

/AM



Planning Advisory Committee Executive Committee

October 19, 2021

A meeting of the Planning Advisory Committee was held on the above date in Council Chambers, the meeting was livestreamed and recorded.

Councillor Greene called the meeting to order at 9:00 a.m. All members of Council were present.

Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Mr. Adam Clarkson, Director of Corporate Services
- Ms. Sue Surrette, Director of Finance
- Mr. John Woodford, Director of Planning & Development
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Ms. Rachel Gilbert, Manager of Planning
- Ms. Debbie Uloth, Project Planner
- Ms. Anushree Banerjee, Planner
- Mr. Tom Gignac, Manager of Information Services
- Ms. Clancy Waite, Communications Coordinator
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Alana Mosher, Administrative Assistant

Public Members:

- Mr. Sam Balcom
- Ms. Candace Stephens

LAND ACKNOWLEDGEMENT

Councillor Greene respectfully acknowledged that East Hants is in Mi'kma'ki and the District of Sipekne'katik, the ancestral and unceded territory of the Mi'kmaq people.

APPROVAL OF AGENDA

PAC21(52) On the motion of Deputy Warden Mitchell and Councillor Hebb:
October

Moved (later amended) that the Agenda of all sub-committee meetings held October 19, 2021 be approved.

PAC21(53) On the motion of Councillors Rhyno and Greene:
October

Moved that the agenda be amended to add discussion regarding COVID 19 (to follow Item 20).

AMENDMENT CARRIED

AMENDED MOTION CARRIED

APPROVAL OF MINUTES

PAC21(54) On the motion of Warden Roulston and Deputy Warden Mitchell:
October

Moved that the minutes of the Planning Advisory Committee meeting held September 21, 2021 be approved.

MOTION CARRIED

NEW EMPLOYEE INTRODUCTIONS

Krista Nelson, Administrative Services Clerk

The Director of Finance introduced Krista Nelson, Administrative Services Clerk, for the Municipality of East Hants.

Anushree Banerjee, Planner (Term)

The Director of Planning introduced Anushree Banerjee, Planner, for the Municipality of East Hants.

DR. DAVID SHEEHY - AMENDMENTS TO POLICIES AND REGULATIONS FOR HF ZONED PROPERTIES - FINAL REPORT

The Manager of Planning presented a report titled “*Application by Dr. David Sheehy to enable existing building to be residential*”, dated October 12, 2021. A copy of the report was attached to the agenda and available to all committee members.

PAC21(55) On the motion of Councillors Perry and Rhyno:
October

Moved that Planning Advisory Committee recommend that Council:

- *Give second reading and approve the amendments to the MPS and LUB to enable existing buildings in the High-Risk Floodplain designation and zone to be used as an alternative use; and*
- *Approval be given to discharge the development agreements on the property at 2858 Highway 2.*

MOTION CARRIED

[ANGELA AND GREG BURKE - REQUEST FOR SELF-STORAGE IN MIXED USE CENTRE \(MC\) ZONE - INITIAL REPORT](#)

The Manager of Planning presented a report titled “*PLN21-007 - Application by Greg Burke for storage use*”, dated October 1, 2021. A copy of the report was attached to the agenda and available to all committee members. 10:00

PAC21(56) On the motion of Deputy Warden Mitchell and Councillor Knockwood:
October

Moved that the Planning Advisory Committee recommend that Council:

- ***authorize staff to schedule an in-person public information meeting to consider the proposal from Greg Burke to amend the MPS and LUB to enable a self storage use in the Mixed-Use Centre (MC) Zone.***

MOTION CARRIED

[BEAMISH ROAD - PLAN UPDATE BACKGROUND PAPER](#)

The Project Planner presented a report titled “*Plan Update - Beamish Road - Supplemental Report*”, dated October 14, 2021. A copy of the report was attached to the agenda and available to all committee members.

PAC21(57) On the motion of Councillors Perry and Hebb:
October

Moved that the Planning Advisory Committee recommend that Council:

- ***Maintain the current Rural Use (RU) land use designation and zone on the subject lands.***

MOTION CARRIED

[ADJOURNMENT](#)

PAC21(58) On the motion of Deputy Warden Mitchell and Councillor Hebb:
October

Moved that the Planning Advisory Committee Committee adjourn at 9:27 a.m.

MOTION CARRIED

Approved By: John Woodford, Director of Planning & Development

Date:

/AM



Parks, Recreation & Culture Executive Committee

October 19, 2021

A meeting of the Parks, Recreation & Culture Committee was held on the above date in Council Chambers, the meeting was livestreamed and recorded.

Councillor Rhyno called the meeting to order at 11:03 a.m. All members of Council were present.

Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Mr. Adam Clarkson, Director of Corporate Services
- Ms. Sue Surette, Director of Finance
- Mr. John Woodford, Director of Planning & Development
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Mr. Tom Gignac, Manager of Information Services
- Ms. Corrine Giles, Community Recreation Coordinator
- Mr. Scott Preston, Manager of Recreation & Aquatics
- Ms. Clancy Waite, Communications Coordinator
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Alana Mosher, Administrative Assistant

APPROVAL OF MINUTES

PRC21(51) On the motion of Deputy Warden Mitchell and Councillor Moussa:
October

Moved that the minutes of the Parks Recreation & Culture Committee meeting held September 21, 2021 be approved.

MOTION CARRIED

VOLUNTEER RECOGNITION EVENT LOCATION SELECTION

The Community Recreation Coordinator presented a report titled “2022 1:05
Volunteer Recognition Location and Date” dated October 12, 2021. A copy of the
report was attached to the agenda and available to all committee members.

PRC21(52) On the motion of Councillors Perry and Greene: 8:50
October

Moved that the Parks, Recreation and Culture Committee recommends that Council accept the recommendations as presented by staff.

1. That Council approve to host the East Hants Municipal Volunteer Recognition and Firefighter Long Service Awards on April 29th, 2022.

2. That Council approve the Mount Uniacke Legion as the location for the 2022 Recognition Ceremony.

MOTION CARRIED

Warden assumed Chair.

COVID 19 DISCUSSION

The CAO discussed the potential for a Proof of Vaccination plan for East Hants. 9:00

Discussion was held.

PRC21(53) On the motion of Councillors Rhyno and Hebb: 62:00
October

Moved that the Municipality of East Hants implement a Mandatory Proof of Vaccination Policy, similar to that of the Provincial and Federal Governments whereby staff must show proof of vaccination or a valid reason of exemption, with the timeline to be similar to the Provincial timeline of 2 months for full vaccination.

Six (6) voting in favour. Four (4) voting against. Warden Roulston and Councillors Perry, Moussa and Greene voting nay.

MOTION CARRIED

PRC21(54) On the motion of Councillors Greene and Knockwood:
October

Moved that the same regulations (Proof of Vaccination Policy) will apply to Public Members on Committees and Council Members.

MOTION CARRIED

ADJOURNMENT

PRC21(55) On the motion of Councillors Hebb and Perry:
October

Moved that the Parks, Recreation & Culture Committee adjourn at 12:16 p.m.

MOTION CARRIED

Approved By: Adam Clarkson, Director of Parks, Recreation & Culture

Date: October 20, 2021

/AM