



### Corporate & Residential Services Committee Executive Committee

March 9, 2021

	A meeting of the Corporate & Residential Services Committee was held on the above date via video conferencing.	
	Deputy Warden MacDonald called the meeting to order at 10:27 a.m. All members of Council were present.	
	Staff Present: <ul style="list-style-type: none"><li>• Ms. Kim Ramsay, Chief Administrative Officer</li><li>• Ms. Kate Friars, Deputy Chief Administrative Officer</li><li>• Mr. Adam Clarkson, Director of Parks, Recreation &amp; Culture</li><li>• Ms. Sue Surette, Director of Finance</li><li>• Mr. John Woodford, Director of Planning &amp; Development</li><li>• Mr. Jesse Hulsman, Director of Infrastructure &amp; Operations</li><li>• Ms. Jody MacArthur, Communications Officer</li><li>• Mr. Tom Gignac, Manger of Information Services</li><li>• Ms. Sheralee MacEwan, Assistant Municipal Clerk</li><li>• Ms. Alex Collin, Administrative Assistant</li></ul>	
	<u><a href="#">APPROVAL OF MINUTES</a></u>	
CRS21(34) March	On the motion Councillors Mitchell and Perry:  <i>Moved that the minutes of the Corporate &amp; Residential Services Committee meeting held February 16, 2021 be approved.</i>  <b>MOTION CARRIED</b>	00:01:24
	<u><a href="#">PRESENTATION: SHUBENACADIE CANAL COMMISSION</a></u>	00:1:58
	Claire Halpern, Executive Director and Brad Hodgins, Secretary gave their presentation to the Committee regarding a three-year research and planning project called “Transitions” to increase awareness, access and usage of the Shubenacadie Canal Waterways as a natural and cultural resource. A copy of the presentation was attached to the agenda and available to all committee members.	
	Deputy Warden MacDonald thanked the presenters.	
	<u><a href="#">ADJOURNMENT, BREAK &amp; RETURN TO IN CAMERA</a></u>	00:22:44

CRS21(35) March	On the motion of Councillors Perry and Mitchell: <i>Moved that the Corporate &amp; Residential Committee adjourn at 10:56 a.m. and take a 5-minute break prior to returning to the Police Advisory Committee in camera discussion.</i>  MOTION CARRIED	
	<a href="#">CALL TO ORDER</a>	00:1:08
	Deputy Warden MacDonald called the meeting to order at 11:34 a.m. All members of Council were present.	
	<a href="#">FUNDING OPPORTUNITY WITH KODY BLOIS</a>	00:01:23
	MP Kody Blois made a presentation outlining funding opportunities for five projects of East Hants non-profit organizations. A copy of the presentation was attached to the agenda and available to all committee members.	
CRS21(36) March	On the motion of Councillors Greene and Knockwood: <i>Move that the Corporate &amp; Residential Services Committee recommend to Council that Council submit a proposal to the Provincial Government to support the following list of projects from volunteer community organizations within East Hants:</i> <i>Lantz Recreation - Ball field lights and upgrades - \$73,650 (Municipal Funding: \$19,885)</i> <i>Hants North Development Association - Findley Park Trail Development - \$213,756 (Municipal Funding: \$57,715)</i> <i>Milford Recreation Association - Net Zero Initiative - \$284,000 (Municipal Funding: \$76,680)</i> <i>Nine Mile River Trails - Parking lot upgrades and trail expansion - \$134,565 (Municipal Funding: \$36,332)</i> <i>Walton Fire Dept - Drainage system and community hall improvements - \$37,532 (Municipal Funding: \$10,133)</i> <i>Project Administration and Oversight - \$78,415 (Municipal Funding: \$21,175)</i> <i>And, that the Municipality provide project oversight and financial administration of all funds, working with the executive of each non-profit group, for each of these projects.</i>  MOTION CARRIED	00:14:37
	The MP addressed questions from Committee members and encouraged Councillors and community groups in their communities to bring forward projects for future opportunities.	
	Deputy Warden MacDonald thanked the MP.	
	<a href="#">NEW EMPLOYEE &amp; RETIREMENT ANNOUNCEMENT</a>	00:17:38

	<p><b>New Employees:</b></p> <p><u>Ashley Lush, HR Generalist</u></p> <p>The CAO introduced Ashley Lush, HR Generalist for the Municipality of East Hants.</p> <p><u>Chad Greenham, Manager of Water &amp; Wastewater</u></p> <p>The Director of Infrastructure &amp; Operations introduced Chad Greenham, Manager of Water &amp; Wastewater for the Municipality of East Hants.</p> <p><b>Retirement:</b></p> <p><u>Low Landers, Special Assignment Engineer</u></p> <p>The Director of Infrastructure &amp; Operations announced the retirement of Low Landers, Special Assignment Engineer for the Municipality of East Hants.</p>	
	<b><u>MUNICIPAL TAX ASSISTANCE POLICY (MTAP) UPDATE</u></b>	00:22:21
	<p>The Manager of Accounting presented Committee with an update in regards to the most recent review of our current MTAP program.</p> <p>A copy of the report was attached to the agenda and available to all committee members.</p>	
CRS21(37) March	<p>On the motion of Warden Roulston and Councillor Mitchell:</p> <p><b><u>Council Meeting (Policy) - March 9, 2021</u></b></p> <p><i>Move that the Corporate &amp; Residential Services Committee recommend that Council give notice of intent to approve the changes to the Municipal Tax Assistance Program (MTAP) Council Policy as attached to the Executive Committee agenda dated March 9, 2021. And that Staff be authorized to proceed with printing of the spring tax bill form reflecting these changes.</i></p> <p><b>MOTION CARRIED</b></p>	00:37:38
CRS21(38) March	<p>On the motion of Warden Roulston and Councillor Mitchell:</p> <p><b><u>Regular Meeting of Council - March 24, 2021</u></b></p> <p><i>Move that the Corporate &amp; Residential Services Committee recommend that Council approve the changes to the Municipal Tax Assistance Program (MTAP) Council Policy as attached to the Executive Committee agenda dated March 9, 2021.</i></p> <p><b>MOTION CARRIED</b></p>	00:37:38
	<b><u>ADJOURNMENT &amp; LUNCH</u></b>	
CRS21(39) March	<p>On the motion of Councillors Rhyno and Greene:</p> <p><i>Moved that the Corporate &amp; Residential Committee adjourn at 12:11 p.m.</i></p> <p><b>MOTION CARRIED</b></p>	00:38:29

	<a href="#"><u>CALL TO ORDER</u></a>	
	Deputy Warden MacDonald called the meeting to order at 3:27 p.m. All members of Council were present.	
	<a href="#"><u>F-100-7, AMENDMENT TO BYLAW F-100, LOCAL IMPROVEMENT BYLAW</u></a>	00:00:22
	The Director of Finance presented Committee with staff report outlining options for sidewalk construction and related amendments required to Bylaw F-100. A copy of the report was attached to the agenda and available to all committee members.	
CRS21(40) March	On the motion of Councillors Greene and Mitchell: <b>Move that the Corporate &amp; Residential Services Committee recommend that Council give first reading to Bylaw F-100-7, an amendment to Bylaw F-100, Local Improvement Charges Bylaw to add:</b> <ul style="list-style-type: none"> <li>• prior local improvements for Hwy 214 and Kali Lane not previously included</li> </ul> <b>MOTION CARRIED</b>	00:07:04
CRS21(41) March	On the motion of Councillors Hebb and Garden-Cole: <b>Move that the Corporate &amp; Residential Services Committee recommend that Council give first reading to Bylaw F-100-7, an amendment to Bylaw F-100, Local Improvement Charges Bylaw to add:</b> <ul style="list-style-type: none"> <li>• the extension of sidewalks from the Elmsdale Superstore property to the subject property PID 45085248</li> </ul> <b>MOTION CARRIED</b>	00:40:18
	<a href="#"><u>ADJOURNMENT</u></a>	
CRS21(42) March	On the motion of Councillors Mitchell and Greene: <b>Moved that the Corporate &amp; Residential Committee adjourn at 4:07 p.m.</b>  <b>MOTION CARRIED</b>	00:41:02
	Approved by: Kate Friars, Deputy Chief Administrative Officer Date: March 9, 2021  Approved by: Sue Surrette, Director of Finance Date: March 9, 2021  /AC	



## Planning Advisory Committee Executive Committee

March 9, 2021

	A meeting of the Planning Advisory Committee was held on the above date was held on the above date via video conferencing.	
	Councillor Greene called the meeting to order at 1:31 p.m. All members of Council were present.	
	<p>Staff Present:</p> <ul style="list-style-type: none"> <li>• Ms. Kim Ramsay, Chief Administrative Officer</li> <li>• Ms. Kate Friars, Deputy Chief Administrative Officer</li> <li>• Mr. Adam Clarkson, Director of Parks, Recreation &amp; Culture</li> <li>• Mr. John Woodford, Director of Planning &amp; Development</li> <li>• Ms. Sue Surette, Director of Finance</li> <li>• Mr. Jesse Hulsman, Director of Infrastructure &amp; Operations</li> <li>• Ms. Rachel Gilbert, Manager of Planning</li> <li>• Ms. Debbie Uloth, Project Planner</li> <li>• Ms. Kelly Ash, Manager of Development</li> <li>• Ms. Tippy Scott, Planning &amp; Development Technician</li> <li>• Mr. Evan MacDougall, Manager of Parks &amp; Buildings</li> <li>• Ms. Janice Taylor, Manager of Finance</li> <li>• Ms. Jody MacArthur, Communications Officer</li> <li>• Mr. Tom Gignac, Manager of Information Services</li> <li>• Ms. Sheralee MacEwan, Assistant Municipal Clerk</li> <li>• Ms. Alex Collin, Administrative Assistant</li> </ul>	
	<p>Public Members:</p> <ul style="list-style-type: none"> <li>• Mr. Sam Balcom</li> <li>• Ms. Candace Stephens</li> </ul>	
	<b><u>APPROVAL OF MINUTES</u></b>	
PAC21(16) March	<p>On the motion of Councillors Mitchell and Perry: <b><i>Moved that the minutes of the Planning Advisory Committee meeting held February 16, 2021 be approved.</i></b></p> <p><b>MOTION CARRIED</b></p>	[00:01:28]
	<b><u>ASHFORD PLACE- REDESIGNATION &amp; REZONING - FINAL REPORT</u></b>	[00:01:32]

	The Project Planner presented the report titled <i>Proposal to change the designation and rezone PID 45354396, Ashford Place, Lantz</i> dated March 3, 2021. A copy of the report and supporting documents was attached to the agenda and available to all committee members.	
PAC21(17) March	<p>On the motion of Deputy Warden MacDonald and Councillor Hebb: <b>Moved that the Planning Advisory Committee recommends to Council that Council:</b></p> <ul style="list-style-type: none"> <li>• <i>give second reading and approve amendments to the MPS and LUB by changing the designation of PID 45354396, Ashford Place, Lantz to Established Residential Neighbourhood (ER) Designation and rezone the same to Established Residential Neighbourhood (R1) Zone, to enable the property to be used for residential uses;</i></li> </ul> <p><i>And,</i></p> <ul style="list-style-type: none"> <li>• <i>approve the disposal of the open space parcel identified as PID 45354396, Ashford Place, Lantz, in exchange for an alternative piece of land to allow for the connection of the proposed AT bridge over the Nine Mile River.</i></li> </ul> <p><b>MOTION CARRIED</b></p>	[00:06:38]
	<a href="#"><u>MAPLE RIDGE STABLES - AMENDMENT TO OFFICIAL COMMUNITY PLAN AND DA - FIRST READING AND INITIAL CONSIDERATION</u></a>	[00:07:22]
	The Project Planner presented the report titled <i>Maple Ridge Stables Proposed MPS &amp; LUB Text Amendments and Development Agreement Application</i> dated March 3, 2021. A copy of the report and supporting documents was attached to the agenda and available to all committee members.	
PAC21(18) March	<p>On the motion of Councillors Hebb and Mitchell: <b>Moved that the Planning Advisory Committee recommends to Council that Council:</b></p> <ul style="list-style-type: none"> <li>• <i>give first reading to text amendments to the MPS and LUB to enable horse stables, boarding and training facilities to be considered by development agreement on lands zoned Established Residential Neighbourhood (R1) and Two Dwelling Unit Residential (R2), where there are no Municipal water or wastewater services available; and</i></li> <li>• <i>give initial consideration to entering into a development agreement with Maple Ridge Stables (Shonda-Lyn Burt and Trevor Kramer) to enable horse stables, boarding and training facilities on lands located at 224 Etter Road, Mount Uniacke; and</i></li> <li>• <i>enable a public hearing and authorize staff to schedule a public hearing.</i></li> </ul>	[00:46:58]

	<p>Eight (8) members voting in favor. Five (5) members voting against. Councillors Isenor, Moussa, Perry, Rhyno and Deputy Warden MacDonald voting nay.</p> <p><b>MOTION CARRIED</b></p>	
	<p><a href="#"><u>GAIL SLOANE AND PETER MACDOUGALL - REDESIGNATION AND REZONING - FIRST READING</u></a></p>	[00:48:37]
	<p>The Manager of Planning presented the report titled <i>Gail Sloane &amp; Peter MacDougall Proposed MPS &amp; LUB Mapping Amendments</i> dated March 1, 2021. A copy of the report and supporting documents was attached to the agenda and available to all committee members.</p>	
PAC21(19) March	<p>On the motion of Warden Roulston and Councillors Rhyno: <b>Moved that the Planning Advisory Committee recommends to Council that Council:</b></p> <ul style="list-style-type: none"> <li>• <i>Give first reading to the proposal from Gail Sloane and Peter MacDougall to change the designation and zone of 3 properties on Barr Settlement Road from Agricultural Reserve (AR) to Rural Use (RU); and</i></li> <li>• <i>Authorize staff to schedule a public hearing.</i></li> </ul> <p><b>MOTION CARRIED</b></p>	[00:56:45]
	<p><a href="#"><u>JOHNSON ROAD PETITION</u></a></p>	[00:57:22]
	<p>The Director of Planning &amp; Development and Planning &amp; Development Technician presented the report titled <i>Johnson Road Petition, East Uniacke</i> dated February 25, 2021.</p> <p>A copy of the report and supporting documents was attached to the agenda and available to all committee members.</p>	
	<p>Councillor Perry declared a conflict of interest in regards to this topic and removed himself from voting. A note was added to the Book of Disclosure.</p>	
PAC21(20) March	<p>On the motion of Councillor Moussa and Deputy Warden MacDonald: <b>Move that The Planning Advisory Committee recommends that Council,</b></p> <ul style="list-style-type: none"> <li>• <i>accept the petition for right-of-way access from East Uniacke Road, East Uniacke to the properties on the Johnson Road peninsula as outlined as the petitioning properties on the map in Appendix C of the February 25, 2021 Staff Report, including PID 45146206 pending approval; and</i></li> <li>• <i>to authorize staff to enter into an agreement with the applicants for reimbursement to the Municipality of any and all expenses incurred by the Municipality as the result of the petition.</i></li> <li>• <i>appoint the Municipal Solicitor, Marc Dunning as Commissioner pursuant to Section 17 of the Private Ways Act, to consider the petition of the Johnson Road peninsula property owners.</i></li> </ul>	[01:43:00]

	<p>Eight (8) members voting in favor. Four (4) members voting against. Public Member Balcom and Councillors Hebb, Rhyno and Garden-Cole voting nay.</p> <p><b>MOTION CARRIED</b></p>	
	<p><a href="#"><u>ADJOURNMENT &amp; BREAK</u></a></p>	
<p>PAC21(21) March</p>	<p>On the motion of Deputy Warden MacDonald and Councillor Hebb: <b><i>Moved that the Planning Advisory Committee adjourn at 3:15 p.m. and take a 10-minute break returning to Corporate &amp; Residential Services Committee.</i></b></p> <p><b>MOTION CARRIED</b></p>	<p>[01:45:00]</p>
	<p>Approved By: John Woodford, Director of Planning &amp; Development Date: March 9, 2021</p> <p>/AC</p>	





## Police Advisory Committee Executive Committee

March 11, 2021

An extension of the March 9<sup>th</sup>, 2021 meeting of the Police Advisory Committee was held on the above date via video conferencing.

Councillor Rhyno, as chairperson called the meeting to order at 6:31 p.m. All members of Council were present with the exception of Councillor Greene who joined the meeting at 8:14 p.m.

### Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Ms. Sue Surrette, Director of Finance
- Ms. Jody MacArthur, Communications Officer
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Mr. Tom Gignac, Manager of Information Services

### Guests Present:

- S/Sgt. Cory Bushell, RCMP

### Public Members:

- Greg Densmore - Absent
- Reuben Hatt
- Ralph Quade

### IN CAMERA SESSION

PA21(27) On the motion of Councillors Knockwood and Mitchell: 00:02:43  
March *Moved that the Police Advisory Committee move to an in-camera meeting to discuss contractual issues at 6:32 p.m.*

### MOTION CARRIED

The Police Advisory Committee returned to an open meeting at 8:38 p.m. and Councillor Rhyno as Chairperson reported that the Committee discussed a confidential contractual issue that resulted in the following motion:

PA21(28) On the motion of Councillors Knockwood and Moussa:  
March *Moved that the Police Advisory Committee recommends to Council that Council direct staff to begin the process of working with the Department of Justice (DOJ) to move towards hiring two Detachment Assistants and a Corporal as soon as possible, one additional constable on April 1, 2022, with the intent to staff 28 officers by April 1, 2024 through municipal budgets as available.*

**MOTION CARRIED**

**RCMP QUARTERLY REPORT**

S/Sgt. Bushell presented the RCMP Quarterly Report dated February 16<sup>th</sup>, 2021. A copy of the report was attached to the agenda and available to all Committee members.

The report included an HR Update, operations update, calls for service data, Annual Performance Plan review, and Expectations review.

Councillor Rhyno opened the floor to comments or questions from members of the committee, which were addressed by S/Sgt. Bushell.

**PUBLIC MEMBERSHIP TERM**

Councillor Rhyno as Chairperson of the Police Advisory Committee acknowledged that the current public membership term expires at the end of April 2021 and staff have started the process and if any current member is interested in re-offering to notify himself or staff.

**ADJOURNMENT**

PA21(29)  
March

On the motion of Councillors Perry and Moussa:  
***Moved that the Police Advisory Committee adjourn at 9:03 p.m.***

00:33:30

**MOTION CARRIED**

Approved by: Kim Ramsay, Chief Administrative Officer  
Date: March 18, 2021

/sm



## Police Advisory Committee Executive Committee

March 9, 2021

A meeting of the Police Advisory Committee was held on the above date via video conferencing.

Councillor Rhyno, as chairperson called the meeting to order at 9:06 a.m. All members of Council were present.

### Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Ms. Kate Friars, Deputy Chief Administrative Officer
- Mr. Adam Clarkson, Director of Parks, Recreation & Culture
- Ms. Sue Surette, Director of Finance
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Mr. John Woodford, Director of Planning & Development
- Ms. Kelly Ash, Manager of Development
- Ms. Janice Taylor, Manager of Finance
- Ms. Jody MacArthur, Communications Officer
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Alex Collin, Administrative Assistant

### Guests Present:

- S/Sgt. Cory Bushell, RCMP
- Sgt. Martin Roy, RCMP

### Public Members

- Greg Densmore
- Reuben Hatt
- Ralph Quade

### LAND ACKNOWLEDGEMENT

00:37:00

Councillor Rhyno respectfully acknowledged that East Hants is in Mi'kma'ki and the District of Sipekne'katik, the ancestral and unceded territory of the Mi'kmaq people.

### APPROVAL OF THE AGENDA OF ALL SUB-COMMITTEES

00:01:26

PA21(21)  
March

On the motion of Councillors Greene and Deputy Warden MacDonald:  
***Moved that the agenda for all sub-committees be approved as presented.***

**MOTION CARRIED**

### APPROVAL OF MINUTES

00:02:03

PA21(22) On the motion of Councillors Greene and Mitchell:  
March *Moved that the minutes of the Police Advisory Committee held November 10, 2020 be approved.*

**MOTION CARRIED**

**IN CAMERA SESSION**

PA21(23) On the motion of Deputy Warden MacDonald and Councillor Mitchell: 00:02:43  
March *Moved that the Police Advisory Committee move to an in-camera meeting to discuss contractual issues at 9:08 a.m.*

**MOTION CARRIED**

The Police Advisory Committee returned to an open meeting at 10:23 a.m. and Councillor Rhyno as Chairperson reported that the Committee discussed a confidential contractual issue that will require further discussion.

**ADJOURNMENT**

PA21(24) On the motion of Councillors Knockwood and Mitchell: 01:16:46  
March *Moved that the Police Advisory Committee adjourn at 10:26 a.m. due to time sensitive presentation, with a view to return to the in-camera discussion later in the morning.*

**MOTION CARRIED**

**CALL TO ORDER - IN CAMERA**

00:00:08

Councillor Rhyno called the meeting to order at 10:57 a.m. All members of Council were present.

PA21(25) On the motion of Deputy Warden MacDonald and Councillor Mitchell:  
March *Moved that the Police Advisory Committee go in-camera to continue discussion on a contractual issue at 10:58 a.m.*

**MOTION CARRIED**

The Police Advisory Committee returned to an open meeting at 11:32 a.m. and Councillor Rhyno as Chairperson reported that the Committee discussed a confidential contractual issue that will require another meeting.

**ADJOURNMENT OF IN CAMERA MEETING**

PA21(26) On the motion of Councillors Hebb and Moussa: 00:33:30  
March *Moved that the Police Advisory Committee adjourn at 11:34 a.m. due to a second time-sensitive presentation, and to continue the in-camera discussion on Thursday, 11 March at 6:30 p.m. via video conferencing.*

**MOTION CARRIED**

Approved by: Kim Ramsay, Chief Administrative Officer  
Date: March 10, 2021

/ac



## Parks, Recreation & Culture Executive Committee

March 9, 2021

	A meeting of the Parks, Recreation & Culture Committee was held on the above date via video conferencing.	
	Councillor Rhyno called the meeting to order at 4:08 p.m. All members of Council were present.	
	Staff Present: <ul style="list-style-type: none"><li>• Ms. Kim Ramsay, Chief Administrative Officer</li><li>• Ms. Kate Friars, Deputy Chief Administrative Officer</li><li>• Ms. Sue Surette, Director of Finance</li><li>• Mr. Adam Clarkson, Director of Parks, Recreation &amp; Culture</li><li>• Mr. John Woodford, Director of Planning &amp; Development</li><li>• Mr. Jesse Hulsman, Director of Infrastructure &amp; Operations</li><li>• Ms. Corrine Giles, Community Recreation Coordinator</li><li>• Ms. Jody MacArthur, Communications Officer</li><li>• Ms. Sheralee MacEwan, Assistant Municipal Clerk</li><li>• Ms. Alex Collin, Administrative Assistant</li></ul>	
	<u><a href="#">APPROVAL OF MINUTES</a></u>	00:41:04
PRC21(12) March	On the motion of Councillors Moussa and Knockwood: <i>Moved that the minutes of the Parks Recreation &amp; Culture Committee meeting held February 16, 2021 be approved.</i>  <b>MOTION CARRIED</b>	
PRC21(13) March	On the motion of Deputy Warden MacDonald and Councillors Knockwood: <i>Moved that the Parks Recreation &amp; Culture Committee defer the DRF Funding applications from the Nine Mile River Trail and the Milford Recreation Association depending on the outcome of the provincial funding introduced by MP Kody Blois earlier in the day.</i>  <b>MOTION CARRIED</b>	00:43:05
	<u><a href="#">DISTRICT RECREATION FUND (DRF) GRANTS - INTAKE 1</a></u>	00:43:30

	<p>The Program Coordinator presented the staff report titled “District Recreation Fund Applications (Intake 1) for 2021” dated March 2 2021.</p> <p>A copy of the report was attached to the agenda and available to all committee members.</p>	
<p>PRC21(14) March</p>	<p>On the motion of Councillor Hebb and Deputy Warden MacDonald:</p> <p><i>Move that the Parks, Recreation &amp; Culture Committee recommends to Council that Council approve District Recreation Funding 2021-2022 (Intake 1) totaling \$17,773, as follows:</i></p> <ul style="list-style-type: none"> <li>• <i>Enfield District School Parent Teacher Association, District 1 - \$9,799</i></li> <li>• <i>EH Horne School Preservation Society, District 10 - \$7,974</i></li> </ul> <p><b>MOTION CARRIED</b></p>	<p>00:56:34</p>
	<p><u><a href="#">ADJOURNMENT</a></u></p>	
<p>PRC21(15) February</p>	<p>On the motion of Deputy Warden MacDonald and Councillor Mitchell:</p> <p><i>Moved that the Parks, Recreation &amp; Culture Committee adjourn at 4:25 p.m.</i></p> <p><b>MOTION CARRIED</b></p>	<p>00:58:10</p>
	<p>Approved By: Adam Clarkson, Director of Parks, Recreation &amp; Culture Date: March 9, 2021 /AC</p>	