FIVE-YEAR CAPITAL BUDGET 2024/2025 - 2028/2029

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INTRODUCTION

The Municipality of East Hants prepares a proposed five-year capital budget on an annual basis for review and approval by Council. The budget assigns a project number that will remain with the project until completion. Each project is detailed on a Capital Project Report form. This format provides a summary of all projects by fiscal year, as well as a single reference page for each project.

The Capital Project Reports in the 2024/2025 - 2028/2029 capital budget may include:

- projects approved in prior years that are expected to continue beyond March 31st, 2024;
- projects approved for further study in prior years that have not yet been actioned, but are still proposed as a requirement either for approval or for further study on a go forward basis;
- new projects proposed to Council for approval to commence in any of the years 2024/2025 through 2026/2027;
- new projects proposed to Council for approval for further study to commence in any of the years 2024/2025 through 2028/2029.

Each capital project requires source(s) of funding, be it from operations, reserves, debenture, or an external source. Over the years, the Municipality has established various reserves in the following categories:

- general capital reserves (funded through revenue each year);
- special reserves (monies set aside for a specific purpose);
- open space reserves (money set aside from the Open Space Management fees);
- infrastructure reserves (trunk sewer and water fees); and
- depreciation reserves (Water Utility).

As projects progress through their timelines, alternate sources of funding may become available in lieu of reserve or debenture financing. For example, other projects may / may not have proceeded as planned thereby freeing up reserve monies, other projects may have been completed under budget, external funding opportunities may become available, etc. Staff is seeking approval to alter the form of funding where necessary to maximize the financial benefit to the Municipality; however, in no situation will staff use this authority to increase the amounts to be debentured.

The Municipality of East Hants Budget Management Policy (Section 8.1) outlines the ability of the CAO to authorize budget over-expenditures within certain defined parameters. Expenditures exceeding the amounts set by policy, which have not been specifically approved as part of the Capital Budget, will require specific Council approval prior to expending funds.

The time frames indicated for each capital project are estimates only. Certain projects included in this budget are approved for opportunities as they arise or may be subject to forces that may prevent or delay spending. In these instances, the approved spending limits are carried over to the following fiscal period. Conversely, capital projects that involve the purchase of a single item do not carry over from year to year (vehicle replacement excluded), unless the procurement of that item is underway.

All expenditure amounts in this document include all relevant non-reimbursable taxes.

For each capital project, the following key data is provided on the Capital Project Reports:

Project # - Reference number for capital budget item. This will not change from year to year; the first two digits indicate the initial year in which the project was approved by Council in a capital budget (i.e. capital projects approved in 2023/2024 were assigned project numbers in the format 23-xxx; capital projects, subject to approval in 2024/2025 are assigned project numbers in the format 24-xxx, and so on).

District - This is intended to approximate the geographical location or primary area of impact for the project.

Department - Reflects the department that is ultimately responsible for the project.

Asset Category/Life Expectancy - assigned based on classes of tangible capital assets.

- **Initial Approval** This section reflects the fiscal year when the project was initially approved, as well as the mode of approval, Capital Budget or Council motion. Projects that were "Approved for Further Study" in prior years are not reflected in this section.
- **Estimated Completion Date** for projects funded by debt, this date provides information related to estimated timing for debenture issuance and related carrying costs. For other projects, this information is used to estimate balances in various reserves and for staff planning purposes.
- **Work Order** # Used internally for posting and tracking capital expenditures and budgets. Where no work order is shown, one will be generated following the passing of the capital budget.
- **Previously Approved Detail** Total amount already approved by Council, either through a Council motion or in a prior Capital Budget.
- Approval Sought An amount that requires Council approval, and for which Council has not previously provided approval through a prior year capital budget or by Council motion. It is possible that funds will be sought for re-approval through this field if prior approval to spend these funds has lapsed. Where a project is already in progress (has funds showing in the "Previously Approved" rows), the approval sought amount would represent a supplemental request for funds.
- **Approval Sought for Further Study** In the case of tentative or uninvestigated items, Council is asked to approve the budget in principle, but not give authority to proceed with a purchase. There is nothing firm about the numbers in this section; they represent an estimate by staff a "ball park" number. By approving the budget, Council is authorizing staff to utilize staff time on studying relevant options, thereby acknowledging or verifying the worthiness of the proposed project. A report back to Council, seeking approval to proceed, will be required.
- **Estimated Spending by Year** This information will be used primarily by the Finance department to plan for financing of multi-year projects. Multi-year construction projects typically have only a portion of the costs earmarked to be spent in any one year; for example, on a sidewalk project, the amount in year one may represent design, while the remaining funds for construction are budgeted in the following year(s).
- **Sources of Funding** This section provides details of all proposed internal (i.e. from various reserves or from operations) and external funding sources, such as Building Canada Fund Small Communities Fund (BCF), Canada Community Building Fund (CCFB) formerly referred to as Gas Tax or other funding partners, based on information available at the time of budget preparation. Any funding requirements for a particular project in excess of the estimated sources of funding will require debt financing. Where projects have been identified for "Further Study", sources of funding have been identified for planning purposes only; this does not constitute authority to proceed with debt issuance or withdrawal from reserves.
- **Net Budget Funded by Debt** Municipal debt financing is based on parameters established by the provincial department of Municipal Affairs and Housing.
- **Project Summary** A brief description of the nature of the project, including links to other projects, departments and/or operational requirements.

Project Objectives/Deliverables - Specific outcomes to be expected from the spending of these funds.

MOTION TO COUNCIL

Move to recommend to Council that the five-year Capital Budget for the fiscal years 2024/2025 to 2028/2029 as presented be approved and adopted effective April 1st, 2024. Administration is given approval to proceed with the previously approved capital projects and those in the "Approval Sought" sections, subject to any conditions limiting such projects in previous motions of Council or in policies of Council. Should time permit, staff are authorized to embark on projects in this Capital Budget that require long-term pre-planning prior to April 1st, 2024. Projects "Approved for Further Study" are approved in principle only; amounts identified as "Approved for Further Study" cannot be expended prior to presentation of a full report to Council for consideration or approval through a future capital budget process. Where time permits, staff are given approval to proceed with "Approval Sought" projects from 2025/2026 prior to April 1st, 2025;

And that, any projects approved in the 2023/2024 Capital Budget not reflected as carried forward to the 2024/2025 Capital Budget, but that are substantially committed at March 31st, 2024, shall be carried forward to 2024/2025, based on the remaining budget at March 31st, 2024;

And that, this five-year estimate of capital spending forms the Capital Investment Plan (CIP) as required by the Federal and Provincial government funding agreements;

And that, the Water Utility sections of this budget are permitted to stand alone as the East Hants Water Utility Capital Budget as required by the Nova Scotia Utility and Review Board (UARB);

And that, staff be given authority to alter the source(s) of funding where necessary, but in no case shall the amounts to be debentured increase without prior approval of Council;

And that, Council seek Ministerial approval for a temporary borrowing resolution (TBR) for any amounts in this Capital Budget under the "Debenture/Debt" category of funding;

And that, pre-approval to borrow amounts in this Capital Budget under the "Debenture/Debt" category of funding for a term not to exceed twenty-five (25) years at a rate not to exceed 6.5%.

FIVE-YEAR CAPITAL BUDGET SUMMARY

The following schedules summarize Capital Projects, organized into services for each fiscal year of the five-year capital budget, based on the upcoming year when spending is estimated to first occur on the project.

Shubenacadie Wastewater Treatment Plant Construction



Elmsdale Business Park



Capital Projects 2024/2025 - Summary

| Page # | Project # | Project Name | To | tal Budget | F | Budget Previously Approved | Budget Approval Sought | S | Budget Approval Sought for rther Study | Funding - Special Reserves | Funding - Other Reserves | Funding - her Sources | Funding - Iebenture | Pr | Funding - rojects for rther Study |
|-----------|--------------|---|----|------------|-----|----------------------------------|------------------------------|----|---|----------------------------------|--------------------------------|--------------------------|------------------------|----|---|
| CAO | S OFFICE | | | | | | | | | | | | | | |
| 14 | 21-001 | Office Space Reconfiguration - Lloyd E. Matheson Centre | \$ | 65,000 | \$ | 50,000 | \$ 15,000 | \$ | - | \$ 65,000 | \$ - | \$ - | \$ - | \$ | - |
| 15 | 24-001 | Conferencing & Voting System Replacement - Council Chambers | \$ | 120,000 | \$ | - | \$ 120,000 | \$ | - | \$ 120,000 | \$ - | \$ - | \$ - | \$ | - |
| COR | PORATE SE | ERVICES | | | | | | | | | | | | | |
| 16 | 14-003 | Enterprise Citizen Request Management (CRM) | \$ | 50,000 | | 50,000 | \$ - | \$ | - | \$ 50,000 | \$ - | \$ - | \$ - | \$ | - |
| 17 | 24-002 | Electric Vehicle Charging Infrastructure | \$ | 250,000 | \$ | - | \$ 250,000 | \$ | - | \$ 50,000 | \$ - | \$ 200,000 | \$ - | \$ | - |
| ECO | NOMIC & B | USINESS DEVELOPMENT | | | | | | | | | | | | | |
| 18 | 20-005 | Uniacke Business Park Expansion - Phase 2 | \$ | 875,000 | \$ | 875,000 | \$ - | 1 | - | \$ 875,000 | \$ - | \$ - | \$ - | \$ | - |
| 19 | 22-004 | Service Lateral - Elmsdale Business Park | \$ | 55,050 | \$ | 55,050 | \$ - | \$ | - | \$ 55,050 | \$ - | \$ - | \$ - | \$ | - |
| 20 | 24-003 | Development - Elmsdale Business Park | \$ | 70,000 | \$ | - | \$ 70,000 | \$ | - | \$ 70,000 | - | \$ - | \$ - | \$ | - |
| 21 | 24-004 | Development - Uniacke Business Park | \$ | 10,000 | \$ | - | \$ 10,000 | \$ | - | \$ 10,000 | \$ - | \$ - | \$ - | \$ | - |
| 22 | 24-005 | Mt. Uniacke Business Park - Buybacks | \$ | 300,000 | · · | - | \$ 300,000 | \$ | - | \$ 300,000 | \$ - | \$ - | \$ - | \$ | - |
| 23 | 24-006 | Elmsdale Business Park - Buybacks | \$ | 300,000 | | - | \$ 300,000 | \$ | - | \$ 300,000 | - | \$ - | \$ - | \$ | - |
| 24 | 24-007 | Uniacke Business Park Pylon Sign | \$ | 90,000 | \$ | - | \$ 10,000 | \$ | 80,000 | \$ 10,000 | \$ - | \$ - | \$ - | \$ | 80,000 |
| 25 | 24-008 | Land Acquisition - Economic & Business Development | \$ | 5,000,000 | \$ | - | \$ - | \$ | 5,000,000 | \$ - | \$ - | \$ - | \$ - | \$ | 5,000,000 |
| 26 | 24-009 | Elmsdale Business Park Phase 7 | \$ | 8,800,000 | \$ | - | \$ - | \$ | 8,800,000 | \$ - | \$ - | \$ - | \$ - | \$ | 8,800,000 |
| FINA | NCE | | | | | | | | | | | | | | |
| 27 | 24-010 | Streetlights - Urban Service Rate | \$ | 10,000 | \$ | - | \$ 10,000 | \$ | - | \$ 10,000 | \$ - | \$ - | \$ - | \$ | - |
| 28 | 24-011 | Streetlights - Other | \$ | 10,000 | \$ | - | \$ 10,000 | \$ | - | \$ 10,000 | \$ - | \$ - | \$ - | \$ | - |
| 29 | 24-012 | Streetlights - Mount Uniacke | \$ | 420,000 | \$ | 420,000 | \$ - | \$ | - | \$ - | \$ - | \$ 420,000 | \$ - | \$ | - |

Capital Projects 2024/2025 - Summary (cont'd)

| Page # | Project # | Project Name | т | otal Budget | P | Budget Previously Approved | | Budget Approval Sought | S | Budget Approval ought for rther Study | Funding - Special Reserves | Funding - Other Reserves | Funding - her Sources | Funding - ebenture | Pro | unding - ojects for ther Study |
|-----------|--------------|--|----|-------------|----------|----------------------------------|----------|------------------------------|----------|--|----------------------------------|--------------------------------|--------------------------|-----------------------|-----|--------------------------------------|
| PARK | S, RECRE | ATION & CULTURE | | | | | | | | | | | | | | |
| 30 | 13-008 | East Hants Aquatic Centre | \$ | 19,000,000 | \$ | 19,000,000 | \$ | - | \$ | - | \$ 3,458,202 | \$ 42,532 | \$ 5,499,266 | \$ 10,000,000 | \$ | - |
| 31 | 16-017 | Dominion Atlantic Railway (DAR) - Development | \$ | 500,000 | \$ | 300,000 | \$ | - | \$ | 200,000 | \$ - | \$ - | \$ 150,000 | \$ 150,000 | \$ | 200,000 |
| 32 | 18-009 | Active Transportation Route | \$ | 350,000 | \$ | 150,000 | \$ | 200,000 | \$ | - | \$ 225,000 | \$ 125,000 | \$ - | \$ - | \$ | - |
| 33 | 18-014 | Truck Replacement - Parks, Recreation & Culture | \$ | 55,000 | \$ | 55,000 | \$ | - | \$ | - | \$ 55,000 | \$ - | \$ - | \$ - | \$ | - |
| 34 | 20-035 | Active Transportation - Highway 214 | \$ | 2,491,392 | \$ | 2,491,392 | \$ | - | \$ | - | \$ 1,105,073 | \$ 132,985 | \$ 1,253,334 | \$ - | \$ | - |
| 35 | 21-012 | East Hants Sportsplex | \$ | 11,069,655 | \$ | 11,069,655 | \$ | - | \$ | - | \$ 191,840 | \$ - | \$ 9,551,815 | \$ 1,326,000 | \$ | - |
| 36 | 21-013 | Rising Tides Shore Signage | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ 100,000 | \$ - | \$ - | \$ - | \$ | - |
| 37 | 21-022 | Lighthouse Relocation | \$ | 200,000 | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ 100,000 | \$ - | \$ - | \$ - | \$ | 100,000 |
| 38 | 22-010 | Park Revitalization - Shubenacadie River | \$ | 356,000 | \$ | 356,000 | \$ | - | \$ | - | \$ 40,000 | \$ 60,000 | \$ 256,000 | \$ - | \$ | - |
| 39 | 23-005 | East Hants Aquatic Centre - Outdoor Shed | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ | - | \$ 20,000 | \$ - | \$ - | \$ - | \$ | - |
| 40 | 23-017 | Kiln Creek Central Park | \$ | 800,000 | \$ | 800,000 | \$ | - | \$ | - | \$ 135,000 | \$ 585,000 | \$ 80,000 | \$ - | \$ | - |
| 41 | 23-022 | Centre Rawdon Community Park Development | \$ | 147,826 | \$ | 147,826 | \$ | - | \$ | - | \$ 147,826 | \$ - | \$ - | \$ - | \$ | - |
| 42 | 24-013 | East Uniacke Playground | \$ | 150,000 | \$ | - | \$ | 150,000 | \$ | - | \$ - | \$ 150,000 | \$ - | \$ - | \$ | - |
| 43 | 24-014 | Lakelands Playground | \$ | 190,000 | \$ | - | \$ | 25,000 | \$ | 165,000 | \$ - | \$ 25,000 | \$ - | \$ - | \$ | 165,000 |
| 44 | 24-015 | Storage - Burntcoat Head Park | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$ 20,000 | \$ - | \$ - | \$ - | \$ | - |
| 45 | 24-016 | Walkway Path - Commerce Park | \$ | 31,250 | \$ | - | \$ | 31,250 | \$ | - | \$ 31,250 | \$ - | \$ - | \$ - | \$ | - |
| PLAN | NING & DI | EVELOPMENT | | | | | | | | | | | | | | |
| 46 | 18-018 | Scanner/Plotter Replacement | \$ | 17,000 | \$ | 17,000 | \$ | - | \$ | - | \$ 17,000 | \$ - | \$ - | \$ - | \$ | - |
| TRAN | SPORTAT | | | | | | | | | | | | | | | |
| 47 | 21-025 | Sidewalks - Enfield | \$ | 5,150,000 | | - | 1 | | \$ | 5,150,000 | \$ - | \$ - | \$ - | \$ - | - | 5,150,000 |
| 48 | 21-033 | Crosswalk - Highway 2 | \$ | 145,000 | | 55,000 | | 90,000 | | - | \$ 145,000 | \$ - | \$ - | \$ | \$ | - |
| 49 | 23-007 | Traffic Calming - Digital Speed Signs | \$ | 235,000 | <u> </u> | 235,000 | | - | ' | - | \$ 235,000 | - | \$ - | \$ | \$ | - |
| 50 | 23-008 | Traffic Calming - Speed Tables | \$ | 165,000 | | 150,000 | <u> </u> | 15,000 | <u> </u> | - | \$ 165,000 | - | \$ - | \$ | \$ | - |
| 51 | 24-017 | Road Drainage Upgrades - Tyler St, Lacy Anne Ave | \$ | 550,000 | _ | - | 1 | 550,000 | <u> </u> | - | \$ 50,000 | \$ - | \$ - | \$ 500,000 | \$ | - |
| 52 | 24-018 | Gravel Road Rehabilitation - Thomas Street | \$ | 875,000 | \$ | - | \$ | - | \$ | 875,000 | \$ - | \$ - | \$ - | \$ - | \$ | 875,000 |

Capital Projects 2024/2025 - Summary (cont'd)

| Page # | Project # | Project Name | т | otal Budget | | Budget Previously Approved | Budget Approval Sought | S | Budget Approval Sought for rther Study | | Funding - Special Reserves | Funding - Other Reserves | | Funding - her Sources | | Funding - ebenture | Pr | Funding - ojects for ther Study |
|-----------|--------------|--|----|-------------|----------|----------------------------------|------------------------------|----|---|----------|----------------------------------|--------------------------------|----------|--------------------------|------------|-----------------------|-----------|---------------------------------------|
| WAST | E MANAG | EMENT CENTRE | | | | · | | • | | | | | | | | | | |
| i3 | 22-014 | Septic Replacement - Waste Management Centre | \$ | 20,000 | \$ | 20,000 | ş - | \$ | - | \$ | 20,000 | \$ - | \$ | - | \$ | - | \$ | - |
| i4 | 24-019 | Storage Container - Waste Management Centre | \$ | 11,000 | \$ | - | | \$ | - | \$ | 11,000 | \$ - | \$ | - | \$ | - | \$ | - |
| 5 | 24-020 | Truck Replacement - Waste Compliance (4x4 Hybrid) | \$ | 60,000 | \$ | - | \$ 60,000 | \$ | - | \$ | 60,000 | \$ - | \$ | - | \$ | - | \$ | - |
| 6 | 24-021 | C&D Sorting Bins - Waste Management Centre | \$ | 20,000 | \$ | - | \$ 20,000 | \$ | - | \$ | 20,000 | \$ - | \$ | - | \$ | - | \$ | - |
| 7 | 24-022 | Transfer Station Wall Support - Waste Management Centre | \$ | 25,000 | \$ | - | \$ 25,000 | \$ | - | \$ | 25,000 | \$ - | \$ | - | \$ | - | \$ | - |
| WAST | EWATER | | | | | | | | | | | | | | | | | |
| 8 | 10-022 | Wastewater Treatment Plant Replacement - Shubenacadie | \$ | 9,540,000 | \$ | 9,540,000 | | \$ | - | · · | 52,370 | \$, - , | \$ | , , | \$ | 1,835,000 | \$ | - |
| i9 | 16-009 | Wastewater Collection Upgrade - Lantz | \$ | 9,200,000 | 1 | -,, | \$ 5,450,000 | 1 | - | Ŧ | - | \$ 52,000 | 1 | 9,148,000 | \$ | - | \$ | - |
| 0 | 20-016 | Lift Station Upgrade - Industrial Way | \$ | 849,200 | \$ | 849,200 | | \$ | - | \$ | 30,000 | 27,290 | \$ | - | \$ | 791,910 | \$ | - |
| 51 | 20-017 | Lift Station Upgrade - Medical Centre | \$ | 950,000 | <u> </u> | 130,400 | | \$ | - | · · | 128,090 | - | \$ | 821,910 | \$ | - | \$ | - |
| 2 | 20-037 | Truck Replacement - Wastewater #1 | \$ | 65,000 | \$ | 65,000 | | \$ | - | <u> </u> | 65,000 | - | \$ | - | \$ | - | \$ | - |
| 3 | 22-016 | Replacement - Milford Storage Building | \$ | 200,000 | \$ | 50,000 | \$- | \$ | 150,000 | \$ | 50,000 | \$ - | \$ | - | \$ | - | \$ | 150,000 |
| 64 | 24-023 | Pump Upgrade - Multiple Lift Stations | \$ | 545,000 | \$ | - | \$ 240,000 | \$ | 305,000 | \$ | 240,000 | \$ - | \$ | - | \$ | - | \$ | 305,000 |
| EAST | HANTS W | ATER UTILITY | | | | | | | | | | | | | | | | |
| 5 | 13-005 | Water Tower Renewal - Lantz | \$ | 850,000 | \$ | 850,000 | \$- | \$ | - | \$ | - | \$ 850,000 | \$ | - | \$ | - | \$ | - |
| 6 | 20-038 | Enfield Water Treatment Plant Capacity Upgrade | \$ | 2,200,000 | \$ | 2,200,000 | \$- | \$ | - | \$ | - | \$ 2,200,000 | \$ | - | \$ | - | \$ | - |
| 7 | 23-015 | Watermain Upgrade - Lantz | \$ | 170,000 | \$ | 170,000 | \$- | \$ | - | \$ | - | \$ 170,000 | \$ | - | \$ | - | \$ | - |
| 8 | 23-016 | District Metered Area (DMA) | \$ | 316,000 | \$ | 316,000 | ş - | \$ | - | \$ | - | \$ 316,000 | \$ | - | \$ | - | \$ | - |
| 9 | 24-024 | Water Meter Replacement - New Meters | \$ | 337,500 | \$ | - | \$ 112,500 | \$ | 225,000 | \$ | - | \$ 112,500 | \$ | - | \$ | - | \$ | 225,000 |
| '0 | 24-025 | Spill Boom - Regional Water Treatment Plant Intake | \$ | 25,000 | \$ | - | \$ 25,000 | \$ | - | \$ | - | \$ 25,000 | \$ | - | \$ | - | \$ | - |
| '1 | 24-026 | Backwash Storage - Shubenacadie Water Treatment Plant | \$ | 300,000 | \$ | - | \$ 300,000 | \$ | - | \$ | - | \$ 300,000 | \$ | - | \$ | - | \$ | - |
| '2 | 24-027 | Water Tower Renewal - Elmsdale | \$ | 130,000 | \$ | - | \$ 130,000 | \$ | - | \$ | - | \$ 130,000 | \$ | - | \$ | - | \$ | - |
| '3 | 24-028 | Hydrants | \$ | 340,000 | \$ | - | \$ 130,000 | \$ | 210,000 | \$ | - | \$ 130,000 | \$ | - | \$ | - | \$ | 210,000 |
| | | TOTAL FOR 2024/2025 - MUNICIPA TOTAL FOR 2024/2025 - WATER UTILIT | | | | | | | 20,825,000 435,000 | | | 5,332,437 4,233,500 | | 30,900,325 | \$ 1 \$ | | \$2 \$ | 0,825,000 435,000 |
| | | TOTAL FOR 2024/2025 | | , , | | , , | | | , | | | , , | <u> </u> | | Ŧ | | - T | 1,260,000 |

Capital Projects 2025/2026 - Summary

| Page # | Project # | Project Name | То | tal Budget | Budget Previously Approved | Budget Approval Sought | Budget Approval Sought for urther Study | Funding - Special Reserves | Funding - Other Reserves | 01 | Funding - her Sources | Funding - Debenture | Pr | Funding - rojects for rther Study |
|------------------|--------------|--|-------------|------------|----------------------------------|------------------------------|--|----------------------------------|--------------------------------|----------|--------------------------|------------------------|----|---|
| CORF | ORATE SE | RVICES | | | | | | | | | | | | |
| 74 | 13-001 | Asset Management | \$ | 300,000 | \$ 300,000 | \$ - | \$ - | \$ - | \$ - | \$ | 300,000 | \$ - | \$ | - |
| ECON | IOMIC & B | USINESS DEVELOPMENT | | | | | | | | | | | | |
| 75 | 21-004 | Transit Implementation | \$ | 150,000 | \$ 150,000 | \$ - | \$ - | \$ 125,000 | \$ - | \$ | 25,000 | \$ - | \$ | - |
| | S DECDEA | TION & CULTURE | | | | | | | | | | | | |
| 76 | - | Mill & Pave Parking Lot - Lloyd E. Matheson Centre | \$ | 400,000 | \$ 50,000 | \$ - | \$ 350,000 | \$ 50,000 | \$ - | \$ | - | \$ - | \$ | 350,000 |
| | | EVELOPMENT | | | | | | | | | | | | |
| 77 | | Velorment Vehicle - Bylaw Enforcement | \$ | 40,500 | \$ 40,500 | \$ - | \$ - | \$ 40,500 | \$ - | \$ | - | \$ - | \$ | - |
| WAS ⁻ | FE MANAG | EMENT CENTRE | | | | | | | | | | | | |
| 78 | 22-013 | Organics Transfer Station - Cover | \$ | 400,000 | \$ 400,000 | \$ - | \$ - | \$ 400,000 | \$ - | \$ | - | \$ - | \$ | - |
| 79 | 23-018 | Industrial Grinder - Waste Management Centre | \$ | 500,000 | \$ - | \$ - | \$ 500,000 | \$ - | \$ - | \$ | - | \$ - | \$ | 500,000 |
| WAS | FEWATER S | SYSTEMS | | | | | | | | | | | | |
| 80 | 16-011 | Lift Station Upgrade - Highway 277 | \$ | 1,135,700 | \$ 260,700 | \$ - | \$ 875,000 | \$ - | \$ 260,700 | \$ | - | \$ - | \$ | 875,000 |
| 81 | 17-023 | Lift Station Upgrade - Old Elmsdale School | \$ | 400,000 | \$ 40,000 | \$ - | \$ 360,000 | \$ - | \$ 40,000 | \$ | - | \$ - | \$ | 360,000 |
| 82 | 22-021 | Lift Station Upgrade - Old Horne Settlement | \$ | 550,000 | \$ 50,000 | \$ - | \$ 500,000 | \$ 50,000 | \$ - | \$ | - | \$ - | \$ | 500,000 |
| 83 | 24-029 | Sewer Upgrade - Highway 214 Phase 2 | \$ | 5,700,000 | \$ - | \$ 5,700,000 | \$ - | \$ - | \$ - | \$ | 2,850,000 | \$ 2,850,000 | \$ | - |
| 84 | 24-030 | Truck Replacement - Wastewater #2 | \$ | 65,000 | \$ - | \$ 65,000 | \$ - | \$ 65,000 | \$ - | \$ | - | \$ - | \$ | - |
| EAST | HANTS W | ATER UTILITY | | | | | | | | | | | | |
| 85 | 21-029 | Watermain Renewal - Highway 2 Shubenacadie | \$ | 3,792,000 | \$ - | \$ 3,792,000 | \$ - | \$ - | \$ 3,792,000 | \$ | - | \$ - | \$ | - |
| 86 | | Water Tower Renewal - Shubenacadie | \$ | 136,000 | - | \$ 136,000 | \$ - | \$ - | \$ 136,000 | | - | \$ - | \$ | - |
| | | TOTAL FOR 2025/2026 - MUNICIPAL TOTAL FOR 2025/2026 - WATER UTILITY | \$ | 3,928,000 | \$ - | \$ 3,928,000 | \$ 2,585,000 | \$ | \$ 300,700 3,928,000 | \$ \$ | 3,175,000 | \$ - | \$ | |
| | | TOTAL FOR 2025/2026 | \$ 1 | 13,569,200 | \$ 1,291,200 | \$ 9,693,000 | \$ 2,585,000 | \$ 730,500 | \$ 4,228,700 | \$ | 3,175,000 | \$ 2,850,000 | \$ | 2,585,000 |

Capital Projects 2026/2027 - Summary

| Page # | Project # | Project Name | Т | otal Budget | Budget Previously Approved | Budget Approval Sought | | Budget Approval Sought for urther Study | Funding - Special Reserves | | Funding - Other Reserves | | Funding - her Sources | Funding - Debenture | Р | Funding - rojects for rther Study |
|-----------|--------------|--|----------|-------------|----------------------------------|------------------------------|----------|--|----------------------------------|----|--------------------------------|----|--------------------------|------------------------|----|---|
| PARK | S, RECRE | ATION & CULTURE | | | | | | | | | | | | | | |
| 87 | 20-027 | Land Acquisition - Mount Uniacke Skatepark Parking Lot | \$ | 100,000 | \$ - | \$ - | \$ | 100,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 100,000 |
| 88 | 23-020 | Truck Replacement - Parks, Recreation & Culture (#107) | \$ | 60,000 | \$ - | \$ - | \$ | 60,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 60,000 |
| | SPORTAT | | | | | | | | | | | | | | | |
| 89 | 21-026 | Sidewalks - Elmsdale Phase 1 | \$ | 1,180,000 | | \$ | \$ | 1,180,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 1,180,000 |
| 90 | 21-027 | Sidewalks - Elmsdale Phase 2 | \$ | 525,000 | \$ - | \$ - | \$ | 525,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 525,000 |
| WAST | E MANAG | EMENT CENTRE | | | | | | | | | | | | | | |
| 91 | 14-016 | Scale Replacement - Waste Management Centre | \$ | 105,000 | \$ - | \$ - | \$ | 105,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 105,000 |
| WAST | EWATER | SYSTEMS | | | | | | | | | | | | | | |
| 92 | 10-050 | Lift Station Upgrade - Barney Brook | \$ | 875,000 | \$ 500,000 | \$ 375,000 | \$ | - | \$ - | \$ | 262,500 | \$ | 612,500 | \$ - | \$ | - |
| 93 | 20-036 | Lift Station - Ross' Hill | \$ | 500,000 | \$ - | \$ - | \$ | 500,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 500,000 |
| 94 | 24-032 | Truck Replacement - Wastewater #3 | \$ | 70,000 | \$ - | \$ - | \$ | 70,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 70,000 |
| 95 | 24-033 | Sludge Management Infrastructure - Lantz Lagoon | \$ | 2,000,000 | \$ - | \$ - | <u> </u> | 2,000,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 2,000,000 |
| 96 | 24-034 | Lift Station Upgrade - Milford | \$ | 250,000 | \$ - | \$ - | \$ | 250,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 250,000 |
| EAST | HANTS W | ATER UTILITY | | | | | | | | | | | | | | |
| 97 | 24-035 | Water Towers Internal Monitoring | \$ | 45,000 | \$ - | \$ - | \$ | 45,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 45,000 |
| 98 | 24-036 | Water Production Well - Shubenacadie | \$ | 150,000 | \$ - | \$ - | \$ | 150,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | 150,000 |
| | | TOTAL FOR 2026/2027 - MUNICIPAL | | 5,665,000 | \$ 500,000 | \$ 375,000 | \$ | 4,790,000 | \$ - | \$ | 262,500 | \$ | 612,500 | \$ - | \$ | 4,790,000 |
| | | TOTAL FOR 2026/2027 - WATER UTILITY | <u> </u> | 195,000 | \$ - | \$ - | \$ | 195,000 | \$ - | • | - | Ŷ | - | \$ - | \$ | 195,000 |
| | | TOTAL FOR 2026/2027 | \$ | 5,860,000 | \$ 500,000 | \$ 375,000 | \$ | 4,985,000 | \$ - | \$ | 262,500 | \$ | 612,500 | \$ - | \$ | 4,985,000 |

Capital Projects 2027/2028 - Summary

| Page # | Project # | Project Name | То | tal Budget | Budget Previously Approved | | Budget Approval Sought | ł | Budget Approval Sought for Further Study | Funding - Special Reserves | | Funding - Other Reserves | 0 | Funding - ther Sources | | Funding - ebenture | Р | Funding - rojects for rther Study |
|-----------|--------------|--|----|----------------------|----------------------------------|----|------------------------------|----|---|----------------------------------|----|--------------------------------|----------|---------------------------|---------|-----------------------|----|---|
| PLAN | NING & D | EVELOPMENT | | | | | | | | | | | | | | | | |
| 99 | 23-021 | Vehicle - Building Inspection | \$ | 40,500 | \$ - | ç | \$ - | ç | \$ 40,500 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 40,500 |
| TRAN | ISPORTAT | ION | | | | | | | | | | | | | | | | |
| 100 | 18-010 | Sidewalks - Milford Lions Club | \$ | 165,000 | \$ - | 9 | \$ - | 9 | 5 165,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 165,000 |
| 101 | 24-037 | Gravel Road Rehabilitation - Bell Court | \$ | 525,000 | \$ - | \$ | \$ - | \$ | 525,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 525,000 |
| WAS. | TEWATER | SYSTEMS | | | | | | | | | | | | | | | | |
| 102 | 22-022 | Wastewater System Access Road - Milford | \$ | 200,000 | \$ - | 9 | \$ - | 9 | \$ 200,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 200,000 |
| EAST | HANTS W | ATER UTILITY | | | | | | | | | | | | | | | | |
| 103 | 19-012 | Transmission Main - North Lantz | \$ | 1,150,000 | \$ - | 9 | \$ - | 9 | 5 1,150,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 1,150,000 |
| 104 | 21-031 | Watermain Renewal - Mill Village Road Shubenacadie | \$ | 1,032,000 | - | \$ | 1 | \$ | ,, | - | \$ | - | \$ | - | \$ | - | \$ | 1,032,000 |
| 105 | 24-038 | Truck Replacement - Water Utility | \$ | 90,000 | - | | 1 | | | - | \$ | - | \$ | - | \$ | - | \$ | 90,000 |
| 106 | 24-039 | Water Tower Renewal - Enfield | Ş | 850,000 | \$ - | | Ş - | \$ | \$ 850,000 | \$ - | Ş | - | Ş | - | Ş | - | Ş | 850,000 |
| | | TOTAL FOR 2027/2028 - MUNICIPAL TOTAL FOR 2027/2028 - WATER UTILITY | • | 930,500 3,122,000 | | : | • | : | \$ | - | | - | \$ \$ | - | \$ ¢ | - | • | 930,500 3,122,000 |
| | | TOTAL FOR 2027/2028 - WATER OTILITY TOTAL FOR 2027/2028 | - | 4,052,500 | - | | - | | \$ 4,052,500 | | - | - | | - | \$ | | | 4,052,500 |

Capital Projects 2028/2029 - Summary

| Page # | Project # | Project Name | Tota | al Budget | F | Budget Previously Approved | | Budget Approval Sought | | Budget Approval Sought for Further Study | | Funding - Special Reserves | | Funding - Other Reserves | 01 | Funding - ther Sources | | Funding - ebenture | Р | Funding - rojects for rther Study |
|--------------------|--------------|--|------|-----------|----|----------------------------------|----|------------------------------|---|---|----------|----------------------------------|----------|--------------------------------|----------|---------------------------|----------|-----------------------|----|---|
| PARK | S, RECRE | ATION & CULTURE | | | | | | | | | | | | | | | | | | |
| 107 | 20-033 | Splash Pad - Rawdon | \$ | 350,000 | \$ | - | \$ | 5 - | | \$ 350,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 350,000 |
| 108 | 20-034 | Walking Trail - Mount Uniacke Railbed | \$ | 300,000 | \$ | - | \$ | ; - | | \$ 300,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 300,000 |
| PLAN 109 | | EVELOPMENT Vehicle - Building Inspection | \$ | 50,000 | \$ | - | \$ | <u>} -</u> | : | \$ 50,000 | \$ | <u> </u> | \$ | - | \$ | | \$ | - | \$ | 50,000 |
| WAS | EWATER | | | | | | | | | | | | | | | | | | | |
| 110 | 16-012 | Wastewater Collection Upgrade - Milford | \$ | 1,330,000 | | | \$ | | 2 | , | | - | \$ | - | \$ | - | \$ | - | \$ | 1,330,000 |
| 111 | 24-041 | Effluent Discharge Assessment - Milford WWTP | \$ | 100,000 | | - | \$ | | 2 | , | | - | \$ | - | \$ | - | \$ | - | \$ | 100,000 |
| 112 | 24-042 | Truck Replacement - Wastewater #1 | \$ | 75,000 | \$ | - | \$ | | | \$ 75,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000 |
| | | ATER UTILITY | | | | | | | | | | | | | | | | | | |
| 113 | 10-060 | Water Tower - North Lantz | | 8,500,000 | | | \$ | | | | | - | \$ | - | \$ | - | \$ | - | \$ | 8,500,000 |
| 114 | 21-032 | Watermain Renewal - Hall & Grounds Shubenacadie | Ş | 1,092,000 | Ş | - | \$ | 5 - | | \$ 1,092,000 | Ş | - | Ş | - | Ş | - | Ş | - | Ş | 1,092,000 |
| | | TOTAL FOR 2028/2029 - MUNICIPAL TOTAL FOR 2028/2029 - WATER UTILITY | • | 2,205,000 | • | - | ç | \$- \$- | | \$ 2,205,000 \$ 9,592,000 | \$ \$ | - | \$ \$ | - | \$ \$ | - | \$ \$ | | | 2,205,000 9,592,000 |
| | | TOTAL FOR 2028/2029 | | , , | | - | Ş | \$- | | \$ 11,797,000 | \$ | - | \$ | - | \$ | - | \$ | | | 11,797,000 |

Capital Projects 2024/2025 to 2028/2029 - Total

| Page # | Project # | Project Name | Total Budget | Budget Previously Approved | Budget Approval Sought | Budget Approval Sought for Further Study | Funding - Special Reserves | Funding - Other Reserves | Funding - Other Sources | Funding - Debenture | Funding - Projects for Further Study |
|-----------|--------------|--|----------------|----------------------------------|------------------------------|---|----------------------------------|--------------------------------|----------------------------|------------------------|--|
| | | GRAND TOTAL FOR 2024/2025 to 2028/2029 - MUNICIPAL | \$ 98,970,073 | \$ 52,592,723 | \$ 15,041,850 | \$ 31,335,500 | \$ 9,598,201 | \$ 5,895,637 | \$ 34,687,825 | \$ 17,452,910 | \$ 31,335,500 |
| | | GRAND TOTAL FOR 2024/2025 to 2028/2029 - WATER UTILITY | \$ 21,505,500 | \$ 3,536,000 | \$ 4,625,500 | \$ 13,344,000 | \$- | \$ 8,161,500 | \$ - | \$ - | \$ 13,344,000 |
| | | GRAND TOTAL FOR 2024/2025 to 2028/2029 | \$ 120,475,573 | \$ 56,128,723 | \$ 19,667,350 | \$ 44,679,500 | \$ 9,598,201 | \$ 14,057,137 | \$ 34,687,825 | \$ 17,452,910 | \$ 44,679,500 |

CAPITAL PROJECT REPORTS

A separate Capital Project Report follows for each project. The reports are organized by fiscal year, in the same order they appear in the Five-Year Capital Budget Summary referenced by page number on the summary.



Traffic Calming Pilot Project



| Capital Project Rep | ort | 2024/2 | 202 | 5 - 202 | 28/2 | 2029 | | | Proj | ect # | 21-001 |
|---|---------|--------------|---------|-------------|--------|-------------|--------|---------------|------------------|------------------|-------------------------|
| Projec | t Name | | | | | Dist | rict | | Department | Project | Manager |
| Office Space Reconfiguratio | n - Llo | yd E. Math | neson | Centre | | Distrie | cts-A | .11 | CAO | CAO/Munio | cipal Clerk |
| Asset Category/Life Exp | | | | | | | 3/202 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Municipal Buildings - 4 | - | | | Capital | Budg | get | | iscal Year | 2021/22 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Build | lings-Gen(| jov / | C002 | | | Wo | ork Order # | 400000620 | | |
| | | | Pr | ev Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved | Cap | ital Budget | | 50,000 | | | | | | | |
| Approval Sought | | | | | | 15,000 | | | | | |
| Approval Sought for Further St | - | | | = | | 15 000 | • | | <u>م</u> | | A |
| Gross Capital Budget | \$ | 65,000 | \$ | 50,000 | \$ | 15,000 | \$ | - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 65,000 | | 30,000 | | 35,000 | | | | | |
| Sources of Funding | \$ | - | l | | | | | | | | |
| Reserve-Special | \$ | 65,000 | 1 | 30,000 | | 35,000 | | | | | |
| Reserve special | \$ | - | | 50,000 | | 55,000 | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 65,000 | \$ | 30,000 | \$ | 35,000 | \$ | - | \$ - | \$ - | \$- |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | | | | |
| 1. Project Summary Modifications to office modular configuration | | occupied | i by i | East Hants | s in t | he Lloyd E | . Ma | theson Ce | ntre, to maxir | nize office layo | outs and |
| Project Objectives/Deliverab To efficiently utilize ex | | space in | the I | loyd E. M | athe | son Centro | e | | | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | ject a | lign? | | | | | | | Corporate Excellence |
| 4. Is this project mandated by | regula | atory autho | orities | ? | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty proj | iects only) | Was | this projec | t incl | uded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 - 2 | 028 | /2029 | | | Proj | ect # | 24-001 |
|---|----------------|--------------|----------------|----------|-----------------|--------|--------------|-------------------|-----------------|-------------------------|
| Projec | | | | Т | Dis | trict | | Department | - | Manager |
| Conferencing & Voting Sys Chan | tem R nbers | - | t - Council | | Distri | cts-Al | l | CAO | - | Information /ices |
| Asset Category/Life Expe | ectanc | у | l Ir | nitial A | pproval (in 202 | 23/202 | 4 or prior y | rears) | Estimated Co | mpletion Date |
| Office Furniture - 10 |) year: | s | | | | in Fi | iscal Year | | (Mmm YYYY) | Aug 2024 |
| Asset Class Description / # | Mac | h+Equip-G | enGov / C00 | 3 | | Wor | k Order # | 400000700 | - | |
| | | | Prev Year | rs 🛛 | 2024/25 | 20 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Approval Sought | | | | | 120,000 | | | | | |
| Approval Sought for Further St | ŕ | , | | | | | | | | |
| Gross Capital Budget | \$ | 120,000 | ş - | \$ | | \$ | - | \$ - | \$ - | \$- |
| Estimated Spending by Year | \$ | 120,000 | | | 120,000 | | | | | |
| | \$ | - | | | | | | | | |
| Sources of Funding | | (00.000 | 1 | | | | | | | |
| Reserve-Special | \$ | 120,000 | | | 120,000 | | | | | |
| | \$ \$ | - | | | | | | | | |
| | \$ \$ | | | | | | | | | |
| Total Funding | s | 120,000 | ş - | \$ | 120,000 | \$ | | ş - | \$ - | ş - |
| | Ş | 120,000 | ې - | Ş | 120,000 | Ş | - | \$ - | Ş - | ş - |
| Net Budget - Funded by Debt | \$ | | \$- | Ş | | \$ | | s - | s - | s - |
| Net Budget - Funded by Debt | Ş | - | ، د | <u> </u> | - | Ş | - | Ş - | Ş - | Ş - |
| | | | | | | | | | | |
| 1. Project Summary May 31st 2024 brings t system in the Council (the organization at ris) | Cham | bers. This | means the | vendo | ors ability to | o guar | antee re | placement par | ts beyond that | date puts |
| 2. Project Objectives/Deliverab | oles | | | | | | | | | |
| - New council conference | e and | l voting sy | stem | | | | | | | |
| | | | | | | | | | | |
| - Ensure the continued r | reliab | ility of the | legislative | comm | nunication f | uncti | on | | | |
| | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | | | Corporate Excellence |
| 4. Is this project mandated by | | - | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty pro | ojects only) | Was this pro | ject in | ncluded in the | e last | Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2 | 2024/2 | 202! | 5 - 202 | 28/2 | 2029 | | | Proj | ect # | 14-003 |
|---|----------------------|-----------------------|------------------|--------------------------|----------------|---------------------------|-------------------------|--------------------------|-------------------------------------|------------------------------------|-------------------------|
| Project Enterprise Citizen Requ | | nagemen | t (CR/ | M) | | Dist Distrie | rict c ts-All | | Department Corporate Services | Project Manager of Serv | |
| Asset Category/Life Expe | ectancy | | | Initia | al App | roval <i>(in</i> 202 | 3/2024 | 4 or prior y | ears) | Estimated Co | npletion Date |
| Small Equipment - 5 | | | | Capital | Budg | get | in Fi | scal Year | 2014/15 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Mach | +Equip-G | enGov | / C003 | | | Wor | k Order # | 400000246 | | |
| | | | Pre | ev Years | 2 | 024/25 | 20 | 25/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | al Budget S) | | 50,000 | | | | | | | |
| Gross Capital Budget | \$ | 50,000 | \$ | 50,000 | \$ | - | \$ | - | Ş - | Ş - | Ş - |
| Estimated Spending by Year | \$ | 50,000 | | | | 50,000 | | | | | |
| | \$ | - | | | | , | | | | | |
| Sources of Funding | | | 4 | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 50,000 - - - | | | | 50,000 | | | | | |
| Total Funding | \$ | 50,000 | \$ | - | \$ | 50,000 | \$ | - | \$ - | \$ - | \$ - |
| - | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | Ş - | \$ - |
| | _ | | | | | | | | | | |
| 1. Project Summary As part of the Informat service to the public, be Request Management S and customers, and pro | eing po System | erceived n (CRM) n | as "o will fa | pen for b acilitate c | usine entra | ess" and in alized mar | ncreas nagen | sing stafi nent of tl | f productivity. ne Municipality | An Enterprise (/s interactions | Citizen |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| - Improve service delive | | n a focus | on th | e custon | ner ex | kperience. | | | | | |
| - Centralized manageme | nt of a | II contac | t info | ormation | for th | ne Municip | oality. | | | | |
| - Collects analytics for m interaction with all clie | | ing effec | tiven | ess of ser | vice | delivery a | nd fa | cilitates o | collection of in | formation for t | tracking |
| 3. Which East Hants Key Strate | egy doe | s this proj | ect al | lign? | | | | | | | Corporate Excellence |
| 4. Is this project mandated by | regulat | ory autho | rities | ? | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | ty proje | ects only) | Was t | this projec | t incl | uded in the | e last I | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | | Proj | ect # | 24-002 | | | | | |
|--|---|--------------------------|------------------------------|---------------|----------------------------|--------------------|----------------------|--------------------------------|-----------------------------------|-------------------------------|--|
| Projec | t Nam | e | | | Dist | trict | | Department | Project | Manager | |
| Electric Vehicle Cha | arging | Infrastruct | ture | | Distri | cts-All | | Corp/Serv | | Corporate vices | |
| Asset Category/Life Exp | ectanc | :y | Initi | al Ap | proval (in 202 | 23/2024 | or prior y | ears) | Estimated Co | mpletion Date | |
| Mach & Heavy Equip - | - | | | | | in Fis | cal Year | | (Mmm YYYY) | Mar 2025 | |
| Asset Class Description / # | Mac | h+Equip-G | enGov / C003 | | | Work | Order # | 400000740 | | | |
| | | | Prev Years | | 2024/25 | 20 | 25/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | | | 250,000 | | | | | | |
| Gross Capital Budget | \$ | 250,000 | \$- | \$ | 250,000 | \$ | - | \$- | \$ - | \$- | |
| Estimated Spending by Year | \$ | 250,000 | | | 250,000 | | | | | | |
| | <u>\$</u> | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special 50,000 | | | | | | | | | | | |
| External-Other 200,000 | | | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | ş - | |
| Total Funding | \$ 250,000 \$ - \$ 250,000 \$ - \$ - \$ - | | | | | | | | | | |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$- | \$ | - | \$ | - | \$- | \$- | \$- | |
| | | | | | | | | | | | |
| 1. Project Summary The Municipality is see charging infrastructure support and monitor th contingent on receivin | e at u ne be | p to three nefits and | key municipa demands of s | l loc usta | ations (Llo inable tran | yd E. I Isporta | Matheso ation acı | n Centre, Spor oss our comm | tsplex, Burntco unity. Municip | bat) to al funding is | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | |
| - Review site capabilitie | | rastructur | e requirement | s & : | schematic | design | n | | | | |
| - Install electric vehicle | char | ging statio | ns | | | | | | | | |
| - Monitor charging demands and needs to optimize future sustainable transportation decisions | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | bes this proj | ect align? | | | | | | | Sustainable Infrastructure | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | No | |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this projec | ct ind | cluded in the | e last N | lova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort | Proj | ect # | 20-005 | | | | | | | |
|---|----------------|--------------|--------|-------------|--------|----------------|--------|---------------|------------------|-----------------|------------------------|
| Project | Name | 9 | | | | Dist | rict | | Department | Project | Manager |
| Uniacke Business Park | к Ехра | ansion - Ph | ase 2 | 2 | в | SusinessPark | k-Mt | Uniacke | Inf/Oper | Project l | Engineer |
| Asset Category/Life Expe | ctanc | у | | Initia | al App | oroval (in 202 | 3/20 | 24 or prior y | ears) | Estimated Co | npletion Date |
| Streets/Roads - 50 y | ears | | | Capital | Bud | get | in | Fiscal Year | 2020/21 | (Mmm YYYY) | Jun 2024 |
| Asset Class Description / # | Roa | ds+Infrastr | uctu | re-BusPark | s / C | 036 | Wo | ork Order # | 4000000464 | 400000600 | |
| | | | Pi | rev Years | | 2024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | Cap | ital Budget | | 475,000 | | | | | | | |
| Previously Approved | Cou | Incil Motion | | 400,000 | | | | | | | |
| Approval Sought | | | | | | | | | | | |
| Approval Sought for Further St | udy (<i>I</i> | F/S) | | | | | | | | | |
| Gross Capital Budget | \$ | 875,000 | \$ | 875,000 | \$ | - | \$ | - | \$ - | ş - | \$ - |
| Estimated Spending by Year | \$ | 875,000 | | 628,100 | | 246,900 | | | | | |
| \$ - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special \$ 875,000 628,100 246,900 | | | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| | | | | | | | | | | | \$ - |
| | • | | | | | | | | | I | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | Ş - | \$ - |
| | | | | | | | | | | | |
| 1. Project Summary Design and constructio Space contribution and | | | | | 2 of | the Uniack | e Bu | isiness Pai | k expansion. I | Budget to inclu | ide Open |
| Project Objectives/Deliverab Ensure the availability | | itable land | l in I | East Hants | to s | support bu | sine | ss and eco | nomic growth | | |
| - Additional land and lot | s to r | neet curre | nt d | emand an | d to | encourage | e fut | ure develo | pment. | | |
| - Provide cleared lots an | d a g | reater nur | nbei | r and varie | ty o | f lots to me | eet r | narket der | nand. | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect a | align? | | | | | | | Economic Prosperity |
| 4. Is this project mandated by regulatory authorities? N | | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | t inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | Proj | ect # | 22-004 | | | | | | | | |
|--|-------------------|------------------------------------|-------------------|---------------------|-------------------|-----------------|--------------------------|--|--|--|--|--|
| Projec | t Name | | D | istrict | Department | Project | Manager | | | | | |
| Service Lateral - Elr | nsdale Business | Park | BusinessP | ark-Elmsdale | Econ/Bus Dev | | Economic & evelopment | | | | | |
| Asset Category/Life Exp | ectancy | Initia | al Approval (in 2 | 023/2024 or prior y | years) | Estimated Co | mpletion Date | | | | | |
| Sewer Lines - 50 y | ears | Council Mot | tion C20(70) | in Fiscal Year | 2019/20 | (Mmm YYYY) | Jun 2024 | | | | | |
| Asset Class Description / # | Roads+Infrast | ructure-BusPark | s / C036 | Work Order # | 4000000624 | | | | | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | | |
| Annual Gross Expenditures | | | I | - | | | I | | | | | |
| Previously Approved | Council Motion | 25,500 | | | | | | | | | | |
| Previously Approved | Capital Budget | 4,500 | | | | | | | | | | |
| Previously Approved Approval Sought | Council Motion | 25,050 | | | | | | | | | | |
| Approval Sought for Further St | tudy (F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ 55,050 | \$ 55,050 | \$ - | \$- | \$ - | \$ - | \$ - | | | | | |
| Estimated Spending by Year | \$ 55,050 | | 55,050 |) | | | | | | | | |
| | \$ - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special \$ 55,050 55,050 | | | | | | | | | | | | |
| | \$ - | | 00,000 | | | | | | | | | |
| | \$ - | - | | | | | | | | | | |
| Total Funding | \$ 55,050 | ş - | \$ 55,050 |) Ş - | Ş - | \$ - | \$ - | | | | | |
| | \$ 55,650 | ,000 \$ - \$ 55,050 \$ - \$ - \$ - | | | | | | | | | | |
| Net Budget - Funded by Debt | Ş - | Ş - | Ş - | Ş - | Ş - | Ş - | ş - | | | | | |
| het budget i unded by best | | 1 - | ļ 2 | - ¢ | - · | - · | · · | | | | | |
| 1. Project Summary Fund the installation o lateral for Lot 174-F Pa \$25,050 to the project | ark Road in the | | | | | | | | | | | |
| 2. Project Objectives/Deliverables - Enable the commercial development of Business Park land. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | | |
| 5. (For East Hants Water Utili review? | ty projects only) | Was this projec | t included in t | he last Nova Scot | ia Utility and Re | view Board rate | N/A | | | | | |

| Capital Project Rep | ort | | Proj | ect # | 24-003 | | | | | | |
|--|---|-------------|----------|--------|--------|---------------|--------|--------------|------------------|---------------------------|---------------|
| Projec | t Name | <u>.</u> | | | | Dist | rict | | Department | Project | Manager |
| Development - Elm | sdale | Business P | ark | | E | BusinessPa | rk-Elr | nsdale | Econ/Bus Dev | Manager of Business De | |
| Asset Category/Life Expe | ectancy | / | | Initia | al App | roval (in 202 | 23/202 | 4 or prior y | ears) | Estimated Co | mpletion Date |
| Land | | | | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Land | l-BusPark- | Elmsdale | / C033 | 3 | | Wo | rk Order # | 4000000741 | - | |
| | | | Prev Y | 'ears | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | | | | | 70,000 | | | | | |
| Approval Sought for Further St | udy (F | 7/S) | | | | | | | | | |
| Gross Capital Budget | \$ | 70,000 | \$ | - | \$ | 70,000 | \$ | - | \$- | \$- | \$ - |
| Estimated Spending by Year | \$ | 70,000 | | | | 70,000 | | | | | |
| | \$ - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special \$ 70,000 70,000 | | | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| | \$ | - | | | | | - | | | | |
| Total Funding | \$ 70,000 \$ - \$ 70,000 \$ - \$ - \$ - | | | | | | | | | | \$ - |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - \$ - \$ - \$ - \$ - | | | | | | | | | | |
| | | | | | | | | | | | |
| 1. Project Summary Annual fees for survey: 2024/2025 for the con | | | | | | | | | | Increased by | \$40,000 in |
| 2. Project Objectives/Deliverables Ensure the availability of suitable land in East Hants to support business and economic growth. To facilitate the sale of lots in the Elmsdale Business Park. | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | |
| 5. (For East Hants Water Utility review?) | ty proj | iects only) | Was this | projec | t incl | uded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | Proj | ect # | 24-004 | | | | | | | |
|---|---------|---|-----------|----------|--------|---------------|--------|---------------|------------------|---------------------------|------------------------|
| Projec | t Name | | | | | Dist | trict | | Department | Project | Manager |
| Development - Uni | iacke I | Business Pa | ark | | В | usinessParl | k-Mt | Uniacke | Econ/Bus Dev | Manager of Business De | |
| Asset Category/Life Expe | ectancy | 1 | | Initia | al App | roval (in 202 | 23/20 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Land | | | | | | | in I | Fiscal Year | | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Land | l-BusPark- | MtUniac | ke / C0 | 34 | | Wo | ork Order # | 400000742 | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | | | | | 10,000 | | | | | |
| Approval Sought for Further St | udy (F | '/S) | | | | | _ | | | | |
| Gross Capital Budget | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | - | ş - | \$ - | \$- |
| Estimated Spending by Year | \$ | 10,000 | | | | 10,000 | | | | | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special \$ 10,000 10,000 | | | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| \$ - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | | | | | | | | | | | \$- |
| | | • ····· • • • • • • • • • • • • • • • • | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$- | \$- |
| | | | | | | | | | | | |
| Project Summary Annual fees for survey | s and | related w | ork to c | reate l | ouildi | ing lots in | the | Uniacke B | usiness Park. | | |
| 2. Project Objectives/Deliverables - Ensure the availability of suitable land in East Hants to support business and economic growth. - To facilitate the sale of lots in the Uniacke Business Park. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | ect align | 1? | | | | | | | Economic Prosperity |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty proj | iects only) | Was this | s projec | t incl | uded in the | e last | : Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024 | Proj | ect # | 24-005 | | | | | | | | |
|--|-------------------|---------------|--------|--------|----------------|--------|---------------|------------------|---------------------|----------------|--|--|
| Projec | t Name | | | | Dist | trict | | Department | Project | Manager | | |
| Mt. Uniacke Busine | ess Park - Buyt | oacks | | в | BusinessParl | k-Mt | Uniacke | Econ/Bus Dev | Director of Serv | • | | |
| Asset Category/Life Exp | ectancy | | Initia | al App | proval (in 202 | 23/202 | 24 or prior y | ears) | Estimated Co | npletion Date | | |
| Land | | | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Land-BusPar | k-MtUniacke | e / CO | 34 | | Wo | ork Order # | 400000743 | | | | |
| | | Prev Ye | ars | | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | 1 | 300,000 | | | | | | | |
| Gross Capital Budget | \$ 300,00 | 0\$ | - | \$ | 300,000 | \$ | - | \$ - | \$- | \$ - | | |
| Estimated Spending by Year | \$ 300,00 \$ - | 00 | | | 300,000 | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Sources of Funding Reserve-Special \$ 300,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | | | | | | | | | | |
| Total Funding | \$ 300,00 | | | | | | | | | | | |
| | , , | | | | , | | | • | • | \$ - | | |
| Net Budget - Funded by Debt | \$ - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | Ş - | | |
| | | | | | | | | | | | | |
| Project Summary As per the business pa developed within a spe | | | Muni | cipa | lity has the | e abi | lity to buy | back any busi | ness park land | s that are not | | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | |
| - Ensure the East Hants in relation to commerc | official comm | | | ectiv | ve in mana | ging | the grow | th and transfo | rmation of the | community | | |
| - This project allows the Municipality to buyback undeveloped land in the Uniacke Business Park which can then be resold and developed. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Econ Prosp | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory aut | horities? | | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects onl | y) Was this p | orojec | t inc | luded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | ort | | Proj | ect # | 24-006 | | | | | | |
|---|-------------------|-------------|--------------|--------|--------|----------------|-------|----------------|---------------|---------------------|----------------|
| Projec | t Nam | e | | | | Dist | rict | | Department | Project | Manager |
| Elmsdale Busines | s Parl | k - Buyback | s | | | BusinessPa | rk-E | lmsdale | Econ/Bus Dev | Director of Serv | • |
| Asset Category/Life Exp | ectanc | .y | | Initia | l App | oroval (in 202 | 23/20 |)24 or prior y | ears) | Estimated Co | npletion Date |
| Land | | | | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Lan | d-BusPark- | Elmsdale / C | 033 | | | W | ork Order # | 400000744 | | |
| | | | Prev Yea | rs | : | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | 300,000 | | | | | |
| Gross Capital Budget | \$ | 300,000 | \$ · | - | \$ | 300,000 | \$ | - | \$- | \$- | \$ - |
| Estimated Spending by Year | \$ | 300,000 | | | | 300,000 | | | | | |
| \$ - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special \$ 300,000 \$ 300,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | | | | | | | | | |
| Total Funding | Ś | 300,000 | ş . | | \$ | 300,000 | \$ | - | \$ - | \$ - | Ş - |
| | Ľ | 500,000 | Ŷ | | Ŷ | 500,000 | Ŷ | | * | Ý | Ŷ |
| Net Budget - Funded by Debt | \$ | _ | \$. | | \$ | - | \$ | - | \$ - | \$ - | ş - |
| ······································ | <u> </u> | | Ŷ | | ¥ | | Ŷ | | Ŷ | Ŷ | Ŷ |
| 1. Project Summary As per the business pa developed within a spo | | | | unic | ipa' | lity has the | e ab | ility to buy | back any busi | ness park land | s that are not |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | |
| Ensure the East Hants in relation to commerce This project allows the and developed. | offici cial ar | nd resident | tial growth | • | | | | | | | |
| | | | | | | | | | | | Economic |
| 3. Which East Hants Key Strate | | | | | | | | | | | Prosperity |
| 4. Is this project mandated by regulatory authorities? <i>(For East Hants Water Utility projects only)</i> Was this project included in the last Nova Scotia Utility and Review Board rate | | | | | | | | | | | No |
| 5. review? | cy pro | Jeeus onty) | mas uns pr | | | | | | | | N/A |

| Capital Project Rep | ort | 2024/2 | | Proj | ject # | 24-007 | | | | | |
|---|----------------------|--|-------------------------------|-----------------|-----------------|------------------|--------------------|-----------------|--------------------------|--|--|
| Projec | t Name | | | Т | Dist | trict | Department | Project | Manager | | |
| Uniacke Busines | s Park | Pylon Sigr | ı | | BusinessParl | k-Mt Uniacke | Econ/Bus Dev | - | Economic & evelopment | | |
| Asset Category/Life Exp | ectancy | 1 | lr | nitial A | pproval (in 202 | 23/2024 or prior | years) | Estimated Cor | mpletion Date | | |
| Land Improvements - 7 | | | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2026 | | |
| Asset Class Description / # | Road | ls+Infrastr | ucture-BusPa | arks / | C036 | Work Order # | 400000745 | | | | |
| | | | Prev Year | s | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F | -/S) | | | 10,000 | 80,000 | | | | | |
| Gross Capital Budget | \$ | 90,000 | \$- | \$ | 10,000 | \$ 80,000 | \$ - | \$- | \$ - | | |
| Estimated Spending by Year | \$ | 90,000 | 1 | | 10,000 | 80,000 | | | | | |
| | \$ | - | | | | • | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special F/S_Reserve-Special | \$ \$ \$ \$ | 10,000 80,000 - - 90,000 \$ - \$ 10,000 \$ 80,000 \$ - \$ - 90,000 \$ - \$ 10,000 \$ 80,000 \$ - \$ - | | | | | | | | | |
| Total Funding | \$ | 90,000 | \$ - | \$ - | | | | | | | |
| | | | <u>I</u> | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | Ş - | \$ | - | Ş - | \$ - | \$ - | \$ - | | |
| | | | | | | | | | | | |
| 1. Project Summary Multi-year project to s Sign). Project will be c space/land for the sign construction, and insta | comple n, and | eted over to procurem | two years. P nent of the c | Phase desigr | e 1 (Year 1) - | - Feasibility, | Projecting scop | ing, Geotech, s | securing | | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | |
| - Complete the scope an | ıd desi | ign of a py | ylon sign | | | | | | | | |
| - Complete the fabrication and construction of a pylon sign | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | iects only) | Was this pro | ject in | ncluded in the | e last Nova Sco | tia Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | ort 2024/2 | Proj | ject # | 24-008 | | | | | | | | |
|--|-------------------|-----------------|---------------------|--------------------|-------------------|-----------------|----------------------|--|--|--|--|--|
| Projec | ct Name | | Dis | trict | Department | Project | Manager | | | | | |
| Land Acquisition - Econom | vic & Business De | velopment | Distri | cts-All | Econ/Bus Dev | | f Corporate vices | | | | | |
| Asset Category/Life Exp | ectancy | Initia | al Approval (in 202 | 23/2024 or prior y | years) | Estimated Cor | mpletion Date | | | | | |
| Land | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2025 | | | | | |
| Asset Class Description / # | Land-GenGov / | ′ C001 | | Work Order # | | | | | | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F/S) | | 5,000,000 | | | | | | | | | |
| Gross Capital Budget | \$ 5,000,000 | ş - | \$ 5,000,000 | ş - | \$ - | \$ - | \$ - | | | | | |
| Estimated Spending by Year | \$ 5,000,000 | | 5,000,000 | | | | | | | | | |
| <u>\$</u> | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| <u>\$</u> | | | | | | | | | | | | |
| | \$ - \$ - | 4 | | | | | | | | | | |
| | \$ - | | | | | | | | | | | |
| Total Funding | \$ - | ş - | \$ - | ş - | \$ - | \$ - | \$ - | | | | | |
| i otat i ununig | · - | <u>ې</u> | ļ - | <u>ې</u> - | \$ - | <u>ې</u> - | | | | | | |
| Net Budget - Funded by Debt | \$ 5,000,000 | \$ - | \$ 5,000,000 | Ş - | \$ - | Ş - | \$ - | | | | | |
| | | | | • | | | | | | | | |
| 1. Project Summary This project is to acqui | ire land for futu | re Business Pa | ark, commercia | al and social ir | nfrastructure de | evelopment. | | | | | | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | |
| 2. Project Objectives/Deliverables - To acquire future land for economic and social growth | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | | |
| 5. (For East Hants Water Utili review? | ty projects only) | Was this projec | ct included in the | e last Nova Scot | ia Utility and Re | view Board rate | N/A | | | | | |

| Capital Project Rep | ort 2024/2 | | Proj | ject # | 24-009 | | | | | | |
|--|-------------------|-----------------|-----------|-----------------------|--------------------|------------------|-----------------|---------------|--|--|--|
| Projec | t Name | | \square | Dist | trict | Department | Project | Manager | | | |
| Elmsdale Busine | ess Park Phase 7 | | | BusinessPar | rk-Elmsdale | Econ/Bus Dev | Project I | Engineer | | | |
| Asset Category/Life Expe | ectancy | Initi | al Ap | proval <i>(in 202</i> | 23/2024 or prior y | ears) | Estimated Cor | mpletion Date | | | |
| Streets/Roads - 50 y | | L | | | in Fiscal Year | | (Mmm YYYY) | Mar 2027 | | | |
| Asset Class Description / # | Roads+Infrastru | ucture-BusPark | (s / C | .036 | Work Order # | | | | | | |
| | r | Prev Years | | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (F/S) | | | 800,000 | 2,000,000 | 6,000,000 | | | | | |
| Gross Capital Budget | \$ 8,800,000 | \$ - | \$ | 800,000 | \$ 2,000,000 | \$ 6,000,000 | \$- | \$ - | | | |
| Estimated Spending by Year | \$ 8,800,000 | <u> </u> | + | 800,000 | 2,000,000 | 6,000,000 | 1 | | | | |
| | \$ - | | | , | _,, | -,, | <u> </u> | 1 | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special \$ - | | | | | | | | | | | |
| \$ | | | | | | | | | | | |
| | \$ - | 1 | | | | | | | | | |
| | \$ - | ş - | \$ | | 1 | 1 | | 1 | | | |
| Total Funding | \$ - | \$- | \$- | \$- | \$- | | | | | | |
| | | . | <u> </u> | | | | 1. | 1 | | | |
| Net Budget - Funded by Debt | \$ 8,800,000 | Ş - | \$ | 800,000 | \$ 2,000,000 | \$ 6,000,000 | \$ - | \$- | | | |
| | | | _ | | | | | | | | |
| Project Summary This Multi-year capital 7 of the Elmsdale Busin | | | | | | | , and construct | tion of Phase | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| - Complete a concept pla | an for Phase 7 | | | | | | | | | | |
| - Complete the detailed | construction de | sign for Phase | e 7 | | | | | | | | |
| - Complete the construction of Phase 7 | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | |
| 5. (For East Hants Water Utility review? | ty projects only) | Was this projec | ct inc | luded in the | e last Nova Scoti | a Utility and Re | view Board rate | N/A | | | |

| Capital Project Rep | ort | | Proj | ect # | 24-010 | | | | | | |
|---|---|-------------|----------|----------|---------|---------------|--------|---------------|------------------|------------------|-------------------------------|
| Projec | t Name | • | | | Г | Dist | trict | | Department | Project | Manager |
| Streetlights - Url | ban Se | rvice Rate | • | | | Districts- | Corr | idor+ | Finance | Director o | of Finance |
| Asset Category/Life Expe | ectancy | 1 | | Initia | al App | roval (in 202 | 23/20 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Streetlights - 20 ye | ars | | | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Stree | ets+Roads | / C010 | | | | Wo | ork Order # | 400000746 | | |
| | | | Prev \ | Years | 2 | 024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | 10,000 | | | | | |
| Gross Capital Budget | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 10,000 | | | | 10,000 | | | | | |
| | \$ - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Special | \$ - \$ - \$ - | | | | | | | | | | |
| Total Funding | | | | | | | | | | | \$ - |
| - | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - \$ - \$ - \$ - \$ - | | | | | | | | | | |
| | | | | | | | | | | | |
| Project Summary Purchase and installati development can be pr | | | | | | nded throu | igh s | streetlight | reserves. Amo | ount is an estin | nate as |
| 2. Project Objectives/Deliverables Purposeful planning of long term infrastructure needs and related funding models. Continuation of LED streetlighting patterns throughout fully serviced areas of the Municipality. | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. (For East Hants Water Utility review? | t y proj | iects only) | Was this | ; projec | t incl: | uded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2 | | Proj | ect # | 24-011 | | | | | | | |
|---|--|-------------|----------|----------|--------|----------------------|--------|---------------|------------------|-----------------|----------------|--|
| Projec | t Name | | | | | Dist | rict | | Department | Project | Manager | |
| Streetligh | nts - Ot | her | | | | Districts- | Corri | dor+ | Finance | Director o | of Finance | |
| Asset Category/Life Expe | ectancy | | | Initia | al App | roval <i>(in</i> 202 | 3/202 | 24 or prior y | ears) | Estimated Co | mpletion Date | |
| Streetlights - 20 ye | | | | | | | | iscal Year | | (Mmm YYYY) | Mar 2025 | |
| Asset Class Description / # | Stree | ets+Roads | / C010 | | | | Wo | rk Order # | 400000747 | | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (F | /5) | | | | 10,000 | | | | | | |
| Gross Capital Budget | \$ | 10,000 | \$ | - | \$ | 10,000 | \$ | - | \$- | \$- | \$- | |
| Estimated Spending by Year | \$ \$ | 10,000 | | | | 10,000 | | | | | | |
| Sources of Funding | f Funding | | | | | | | | | | | |
| Reserve-Special | \$ 10,000 \$ - \$ - \$ - | | | | | | | | | | | |
| Total Funding | \$ | | | | | | | | | | \$ - | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ - | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary Purchase and installati development can be pr | | - | | | | | - | - | | | nate as | |
| Project Objectives/Deliverab Purposeful planning of LED streetlight installa developers or current r | f long t tion ir | 1 partially | | | | | | - | | nfield Horne Se | ettlement) for | |
| | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | | | | 1? | | | | | | | Infrastructure | |
| 4. Is this project mandated by regulatory authorities? <i>(For East Hants Water Utility projects only)</i> Was this project included in the last Nova Scotia Utility and Review Board rate | | | | | | | | | | No | | |
| 5. (For East Hants Water Utili review? | ty proj | ects only) | was this | s projec | t incl | uded in the | e last | NOVA SCOTI | a utility and Re | view board rate | N/A | |

| Capital Project Rep | Proj | 24-012 | | | | | | | | | |
|--|----------------------|-------------------------|-------|--------------|------------------------------------|--------------|--------------|--------------|------------------|-----------------|-------------------------------|
| Project | | | | Dist | trict | | Department | Project | oject Manager | | |
| Streetlights - A | 8- <i>N</i> | ount Uniac South/Eas | | 9- niacke | Finance Director | | of Finance | | | | |
| Asset Category/Life Expe | - | y | | | al Approval (in 2023/2024 or prior | | | | ears) | Estimated Cor | npletion Date |
| Streetlights - 20 ye | | | | | tion C23(366) | | | Fiscal Year | 2023/24 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Stre | ets+Roads | / C0 | 10 | | | Work Order # | | 400000748 | | |
| | | | Pi | rev Years | | 2024/25 | 1 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Sta | | ncil Motion F/S) | | 420,000 | | | | | | | |
| Gross Capital Budget | \$ | 420,000 | \$ | 420,000 | \$ | - | \$ | - | \$ - | \$- | ş - |
| Estimated Spending by Year | \$ | 420,000 | | | | 420,000 | | | | | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| External-CCBF | \$ \$ \$ \$ | 420,000 | | | | 420,000 | | | | | |
| Total Funding | Ś | 420,000 | \$ | _ | \$ | 420,000 | Ś | _ | ş - | ş - | ş - |
| | Ļ | 120,000 | Ļ | | Ý | 120,000 | Ŷ | | Ŷ | Ŷ | * |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | Ş - |
| | | | | | | | | | | | • |
| 1. Project Summary Purchase and installati development can be pr | | - | | | | | - | - | | | nate as |
| 2. Project Objectives/Deliverables Purposeful planning of long term infrastructure needs and related funding models. LED streetlight installation in partially serviced areas (Mt Uniacke, Rawdon, Nine Mile River, Enfield Horne Settlement) developers or current rate payers. | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory autho | ritie | s? | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | ty proj | jects only) | Was | this projec | t inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | Pr | roj | ect # | 13-008 | | | | | | | | |
|--|-----------------------------|-----------------|----------------|--------------|--------------|------------|----------------|--------------|---|-------------|--|--|
| Projec | t Name | | | Dist | rict | | Department Pro | | | ect Manager | | |
| East Hants Ad | quatic Centre | | | Distrie | cts-Al | l | Park/Rec/Cult | | Director of Parks, Recreat & Culture | | | |
| Asset Category/Life Expe | | | oroval (in 202 | 3/202 | 4 or prior y | ears) | | Estimated Co | npletion Date | | | |
| Municipal Buildings - 4 | | | | on C16(173) | | iscal Year | 2016/17 | | (Mmm YYYY) | Jun 2024 | | |
| Asset Class Description / # | Buildings-P | ool / C029 | W | Work Order # | | 0000160 | 40000001 | 61 | 4000000197 | 400000259 | | |
| | | Prev Years | | 2024/25 | 20 | 025/26 | 2026/27 | ' | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | Council Motion udy (F/S) | 19,000,000 | | | | | | | | | | |
| Gross Capital Budget | \$ 19,000,000 | 19,000,000 | \$ | - | \$ | - | \$ - | | \$ - | \$ - | | |
| Estimated Spending by Year | \$ 19,000,000 | 18,889,481 | | 110,519 | | | | | | | | |
| | \$ - | | | , | | | | | | | | |
| Sources of Funding | | I | | | | | | | | | | |
| External-BCF | \$ 5,499,266 | 5,499,266 | | | | | | | | | | |
| Reserve-Special | \$ 3,458,202 | 3,347,683 | | 110,519 | | | | | | | | |
| Reserve-Cptl from Rev | \$ 42,532 \$ - | 42,532 | | | | | | | | | | |
| Total Funding | \$ 9,000,000 | 8,889,481 | \$ | 110,519 | \$ | - | \$- | | Ş - | Ş - | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ 10,000,000 | 10,000,000 | \$ | - | \$ | - | \$ - | | \$ - | Ş - | | |
| | | | | | | | | | | | | |
| Project Summary This project was to address the replacement of the current East Hants Municipal Pool with a new East Hants Aquatic Centre. 2024/2025 spending will close out the project including lighting and HVAC. | | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| Project Objectives/Deliverables Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender or geographic location. To continue to provide Aquatic training and programming to the residents of East Hants. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | | No | | |
| 5. (For East Hants Water Utility review? | ty projects only) | Was this projec | t inc | luded in the | e last | Nova Scoti | a Utility and | Rev | view Board rate | N/A | | |

| Capital Project Report 2024/2025 - 2028/2029 | | | | | | | | | | Proj | ect | ct # 16-017 | | |
|---|----------------|---------------|--------------|---------------------------|--------------------|--------------------------|-------------|--|-------------|--------------------------|-----------------|-------------------------|----------------|---------------------------|
| Proje | ct Nam | e | | | District | | | | | Department | Project Manager | | | |
| Dominion Atlantic Rail | Districts-All | | | | | Park/Rec/Cult | | Director of Parks, Recreation & Culture | | | | | | |
| Asset Category/Life Ex | | | | | 23/2024 or prior y | | ears | · | I | Estimated Co | mpletion Date | | | |
| Land Improvements - | | | | Capita | | - | | Fiscal Year | | 2016/17 | (Λ | Amm YYYY) | ٨ | Aar 2029 |
| Asset Class Description / # | Lan | aimprov-Re | ec/U | penSpace / | CU3 | 032 | | /ork Order # | 4000000189 | | | | | |
| | | | P | rev Years | | 2024/25 | | 2025/26 | | 2026/27 | | 2027/28 | | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further S | | Dital Budget | | 300,000 | | | | | | | | 100,000 | | 100,000 |
| Gross Capital Budget | study (i | 500,000 | \$ | 300,000 | \$ | | \$ | | \$ | <u> </u> | \$ | 100,000 | \$ | 100,000 |
| Estimated Spending by Year | \$ | 500,000 | Ļ | | 7 | 100,000 | 2 | 100,000 | Ŷ | 100,000 | , , | 100,000 | 2 | 100,000 |
| Estimated spending by rear | ŝ | | | | | 100,000 | | 100,000 | | 100,000 | | 100,000 | | 100,000 |
| Sources of Funding | | | | | | | | | | | | | | |
| External-Other | \$ | 150,000 |] | | | 50,000 | | 50,000 | | 50,000 | | | | |
| F/S_External-Other | \$ | 100,000 | | | | | | | | | | 50,000 | | 50,000 |
| | \$ | - | - | | | | | | | | | | | |
| Total Funding | \$ \$ | - 250,000 | \$ | | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| | Ļ | 230,000 | Ŷ | | 12 | 50,000 | Ş | 50,000 | Ŷ | 50,000 | Ŷ | 50,000 | Ļ | 50,000 |
| Net Budget - Funded by Debt | \$ | 250,000 | \$ | - | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| | | | | | | | | | | | | | | |
| This will be a multi-ye areas. Working with c will provide residents sources of funding co and/or ACOA. | commເ and v | inity group | ps a alte | nd other n rnative rou | nunio ute a | cipalities c nd means | oul of t | d lead to th transportat | ie d ion | levelopmen from Maitl | t of and | a multi-us to Windso | e tra r. Po | ail that otential |
| Project Objectives/Delivera Plan for and create in transportation netwo | frastru | ucture that | t im | proves the | e con | nectivity o | of: r | oads, touri | sm | routes, mu | lti-u | se trails, a | nd a | active |
| - To attract vistors to t | he are | a who wis | h to | use the tr | ail (y | year round | I). | | | | | | | |
| - Develop a multi-use t | rail ac | ross the M | luni | cipality for | r pub | olic use. | | | | | | | | |
| - To mitigate the impac | t on p | ublic and | priv | ate lands l | by pi | roviding A | TV a | and snowm | obi | le users a s | afe | and engag | ing | trail. |
| 3. Which East Hants Key Strat | tegy do | bes this proj | ject | align? | | | | | | | | | | ustainable rastructure |
| 4. Is this project mandated b | y regul | atory autho | oritie | es? | | | - | | | | - | | | No |
| 5. <i>(For East Hants Water Util</i> review? | ity pro | ojects only) | Wa | s this projec | ct inc | luded in the | e las | st Nova Scoti | ia U | tility and Re | view | Board rate | | N/A |

| Capital Project Rep | ort | 2024/2 | 202 | 25 - 202 | 28/ | 2029 | | | Proj | ect # | 18-009 | | |
|---|--------|--------------|-----------------------|---------------|---------------|----------------|-----------------|---------------|--------------------|--|---------------------|--|--|
| Project | t Nam | e | | | Γ | Dist | trict | | Department Project | | Manager | | |
| Active Transpo | | Districts | -Corr | r idor | Park/Rec/Cult | Manager of Par | rks & Buildings | | | | | | |
| Asset Category/Life Expe | | | proval <i>(in 202</i> | 23/20 | 24 or prior y | , | Estimated Cor | npletion Date | | | | | |
| Land Improvements - 2 | - | | L | Capital | | - | | Fiscal Year | 2018/19 | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Lan | dImprov-Re | c/O | penSpace / | C03 | C032 | | ork Order # | 400000328 | | | | |
| | | | Pr | rev Years | | 2024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved | Cap | pital Budget | | 150,000 | | 222.000 | | | | | | | |
| Approval Sought Approval Sought for Further St | udv () | F/S) | | | | 200,000 | | | | | | | |
| Gross Capital Budget | s | 350,000 | s | 150,000 | \$ | 200,000 | \$ | | ş - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ | 350,000 | Ļ | 130,000 | | 350,000 | | | | | - - | | |
| Estimated spending by real | \$ | | ┢ | | | 330,000 | | | | | | | |
| Sources of Funding | Ļ | | 1 | | | | | | | | | | |
| Reserve-Special | \$ | 225,000 | 1 | | | 225,000 | | | | | | | |
| Reserve-Open Space | \$ | 125,000 | | | | 125,000 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | Ļ | | | | <u> </u> | | 1. | | • | | |
| Total Funding | \$ | 350,000 | \$ | - | \$ | 350,000 | \$ | - | \$ - | \$ - | \$ - | | |
| Net Budget - Funded by Debt | \$ | | \$ | | \$ | <u> </u> | \$ | | \$ - | \$ - | ş - | | |
| Het budget - I unded by best | Ş | | Ş | | <u>ڊ</u> | | Ş | - | Ş - | <u> </u> | Ş - | | |
| Project Summary To construct the AT Route based on available locations and subdivision development. The priorities for 2024 are the design and construction of the Primary route from the Nine Mile River bridge to Highway 214. Paving of the trail between Kali Lane and Tyler Street would be a secondary objective. Project Objectives/Deliverables | | | | | | | | | | | | | |
| - By constructing active walkways will provide | trans | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect a | align? | | | | | | | Strong Community | | |
| 4. Is this project mandated by | regul | atory autho | oritie | s? | | | | | | | No | | |
| 5. (For East Hants Water Utility review?) | ty pro | vjects only) | Was | this projec | t inc: | luded in the | e last | : Nova Scoti | a Utility and Rev | view Board rate | N/A | | |

| Capital Project Rep | Pro | Project # 18- | | | | | | | | | | | |
|--|---|-----------------------|----------|-------------|---------------|---------------|---------------------------|---------------|------------------|------------------|-------------------------------|--|--|
| Project | | | | Dist | rict | | Department | Manager | | | | | |
| Truck Replacement - Par | | Distri | cts-A | ll | Park/Rec/Cult | | rks, Recreation Ilture | | | | | | |
| Asset Category/Life Expe | ectancy | | | Initia | al App | roval (in 202 | 3/202 | 24 or prior y | ears) | Estimated Co | mpletion Date | | |
| Vehicles - 4 years with | Residu | ıal | | Capital | l Budg | get | in F | iscal Year | 2020/21 | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Vehi | cles-GenG | ov / C | :005 | | | Work Order # | | 4000000546 | | | | |
| | | | Pre | ev Years | 2024/25 | | 2025/26 | | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | ital Budget 7/S) | | 55,000 | | | | | | | | | |
| Gross Capital Budget | \$ | 55,000 | \$ | 55,000 | \$ | - | \$ | - | ş - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ | 55,000 | | | | 55,000 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 55,000 - - - | | | | 55,000 | | | | | | | |
| Total Funding | \$ | 55,000 | \$ | - | \$ | 55,000 | \$ | - | ş - | Ş - | \$- | | |
| | <u> </u> | , | | | | , | • | | - | - | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | S - | \$ - | \$ - | | |
| | <u> </u> | | <u> </u> | | | | - | | | | | | |
| | Project Summary Scheduled replacement of a truck in the Parks, Recreation & Culture department. Operational needs point to replacing a parks truck in 2024/2025. | | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. Provide the building/property maintenance support to municipally owned buildings and properties. Truck replacement scheduled for every four years contingent on annual fleet review. | | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regula | itory autho | rities | ? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y proj | ects only) | Was | this projec | t incl | uded in the | e last | Nova Scoti | ia Utility and R | eview Board rate | N/A | | |

| Capital Project Rep | Proj | ect # | 20-035 | | | | | | | | | |
|---|-----------------------|-----------------|-------------|--------------|---------|--------------|------------------|-----------------|--------------------------------------|--|--|--|
| Projec | t Name | | | Dist | trict | | Department | Project Manager | | | | |
| Active Transporta | tion - Highway 2 | 14 | | 2-Elmsda | le/Be | lnan | Inf/Oper | | or of Infrastructure & Operations | | | |
| Asset Category/Life Expe | ectancy | Initia | al Appr | oval (in 202 | 23/202 | 4 or prior y | ears) | Estimated Co | mpletion Date | | | |
| Streets/Roads - 50 y | | Council Motio | | , | in F | iscal Year | 2020/21 | (Mmm YYYY) | Aug 2024 | | | |
| Asset Class Description / # | LandImprov-Re | c/OpenSpace / | C032 | | Wor | k Order # | 400000471 | | | | | |
| | | Prev Years | 2024/25 | | 2025/26 | | 2026/27 | 2027/28 | 2028/29 | | | |
| Annual Gross Expenditures | | | | | | | | • | | | | |
| Previously Approved | Capital Budget | 1,500,000 | | | | | | | | | | |
| Previously Approved | Council Motion | 208,000 | | | | | | | | | | |
| Previously Approved | Council Motion | 783,392 | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | |
| Approval Sought for Further St | udy (F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ 2,491,392 | \$ 2,491,392 | \$ | - | \$ | - | \$- | \$ - | \$- | | | |
| Estimated Spending by Year | \$ 2,491,392 | 1,375,380 | 1 | ,116,012 | | | | | | | | |
| | \$ - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| External-ICIP | \$ 1,253,334 | 1,002,000 | | 251,334 | | | | | | | | |
| Reserve-Special | \$ 1,105,073 | 373,380 | | 731,693 | | | | | | | | |
| Local Improvement Charges | \$ 132,985 | , | | 132,985 | | | | | | | | |
| Total Funding | \$ 2,491,392 | \$ 1,375,380 | \$ 1. | ,116,012 | \$ | - | \$ - | ş - | ş - | | | |
| · · · · · · · · · · · · · · · · · · · | <i>v</i> 2, 171,072 | ÷ 1,575,500 | Ų 1, | | Ŷ | | ÷ | Ŷ | Ŷ | | | |
| Net Budget - Funded by Debt | Ş - | \$ - | \$ | - | \$ | - | s - | S - | s - | | | |
| , , , | , T | Ť | 1 * | | Ŧ | | Ŧ | Ţ | Ŧ | | | |
| | | | | | | | | | | | | |
| Project Summary To create and expand strategic active transportation linkages along the community main street district of Highway 214 in Elmsdale. The project is setup in four sections that are either completing gaps in access to strategic locations, expanding widths of areas to Active Transportation (AT) goals, or both. Council motion C21(54) added \$208,000 to perform a Green House Gas Mitigation Study and add 280 metres of railing barrier to increase accessibility. Project budget was revised post tender as per in-camera Council Motion C23(280). | | | | | | | | | | | | |
| Project Objectives/Deliverability Active Transportation line cycling. | | es of Elmsdale | e betv | veen High | iway | 102, alon | g Highway 21 | 4 for both wall | king and | | | |
| cycling. | | | | | | | | | | | | |
| Create a long-term connection with the East/West Active Transportation route plan which is all part of the overall "East Hants Parks, Open Space & Active Transportation Master Plan". | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | | Sustainable Infrastructure | | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | No | | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | t inclu | ided in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A | | | |

| Capital Project Rep | ort 2024/2 | 025 - 202 | 28/ | 2029 | | | | Proj | ect # | 21-012 | | |
|--|--------------------------------------|-----------------------------------|--------|----------------|--------|---------------|------------|-----------|-------------------|-------------------------|--|--|
| Projec | t Name | | | Dist | rict | | Depai | tment | Project | Manager | | |
| East Hants | Sportsplex | | | Districts- | Corri | idor+ | Park/R | ec/Cult | | ks, Recreation Iture | | |
| Asset Category/Life Exp | ectancy | Initia | al App | oroval (in 202 | 3/202 | 24 or prior y | ears) | | Estimated Co | npletion Date | | |
| Buildings/Plants - 25 | | Capital | Bud | get | in F | Fiscal Year | 202 | 1/22 | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Buildings-Rec/P | ool / C029 | | | Wo | ork Order # | 40000 | 00549 | | | | |
| | | Prev Years | 2 | 2024/25 | 2 | 025/26 | 202 | 6/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | Capital Budget | 10,695,527 | | | | | | | | | | |
| Previously Approved | Council Motion | 374,128 | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | |
| Approval Sought for Further St | :udy (F/S) | | | | | | - | | | | | |
| Gross Capital Budget | \$ 11,069,655 | 11,069,655 | \$ | - | \$ | - | \$ | - | ş - | ş - | | |
| Estimated Spending by Year | \$ 11,069,655 | 10,877,815 | | 191,840 | | | | | | | | |
| | \$ - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| External-Other | \$ 8,182,815 | | | | | | | | | | | |
| External-CCBF | \$ 1,369,000 | 1,369,000 | | | | | | | | | | |
| Reserve-Special | \$ 191,840 | | | 191,840 | | | | | | | | |
| | \$- | | | | | | | | | | | |
| Total Funding | \$ 9,743,655 | 9,551,815 | \$ | 191,840 | \$ | - | \$ | - | ş - | ş - | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ 1,326,000 | 1,326,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | |
| | | | | | | | | | | | | |
| 1. Project Summary Municipal ownership o Arena Association. The and resulting capital w for future footing repla | e budgeted amou vork. External Of | unt represents ther funding is | s the | transfer o | of the | e asset (b | uildings | s), revie | ew of facility de | eficiencies, | | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | |
| 2. Project Objectives/Deliverables Allow for the sustainable operation of the Sportsplex for future generations of East Hants residents. To protect the public's investment in key community infrastructure. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory author | rities? | | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | t inc: | luded in the | e last | Nova Scot | ia Utility | and Re | view Board rate | N/A | | |

| Capital Project Repo | apital Project Report 2024/2025 - 2028/ | | | | | | | | Proj | ect # | 21-013 | | |
|---|--|---------------------------|--|-------------|--------|-----------------------|--------|---------------|------------------|-------------------------|------------------|--|--|
| Project | Name | e | | | | Dist | rict | | Department | Project | Manager | | |
| Rising Tides S | hore | Signage | | | | Distri | cts-A | AII. | Park/Rec/Cult | Director of Par & Cu | | | |
| Asset Category/Life Expe | ctanc | у | | Initi | al Ap | proval <i>(in 202</i> | 23/20 | 24 or prior y | ears) | Estimated Co | npletion Date | | |
| Land Improvements - 1 | - | | | Capita | | - | in | Fiscal Year | 2021/22 | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Lan | dImprov-Re | ec/0 | penSpace / | ′ C03 | 2 | Wo | ork Order # | 400000550 | | | | |
| | | | Pi | rev Years | | 2024/25 | 1 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | Dital Budget F/S) | | 100,000 | | | | | | | | | |
| Gross Capital Budget | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$- | \$ - | ş - | | |
| Estimated Spending by Year | \$ | 100,000 | | | | 100,000 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 100,000 | 100,000 - - - - 00,000 \$ - \$ - \$ - | | | | | | | | | | |
| Total Funding | ş | 100 000 | s | <u> </u> | s | 100 000 | s | | <u>د</u> . | <u>د</u> | \$ - | | |
| | Ļ | 100,000 | 000 \$ - \$ 100,000 \$ - \$ - \$ - | | | | | | | | ÷ | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | Ş - | | |
| | <u> </u> | | <u> </u> | | | | | | | | | | |
| 1. Project Summary Development and imple municipal tourism attra Strategy. East Hants wi Municipality on this pro | ictioi II see | ns on the l ek externa | Risir | ng Tides S | hore | (Fundy Sh | ore) |). This dire | ctly aligns wit | h goals set in t | he Tourism: | | |
| Development and imple services on the Rising T visitor plans. Installation of a Rising Design and implementa | Municipality on this project. 2. Project Objectives/Deliverables - Development and implementation of a cohesive directional signage plan to promote and support tourism attractions and services on the Rising Tides Shore. Consistent signage enhances visitor access and encourages spontaneous changes to visitor plans. - Installation of a Rising Tides Shore sign on existing East Hants Community Signage on Highway 102 at Exit 10. - Design and implementation of a Rising Tides Shore promotional sign at highway 215/236. Through staff review in | | | | | | | | | | | | |
| 2021/2022 other locations for larger promotional signage may be identified. All signage would have a consistent vis impact aligning with existing tourism brand elements. 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | | |
| 4. Is this project mandated by | regul | atory autho | oritie | s? | | | | | | | Prosperity No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | ct inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | Capital Project Report 2024/2025 Project Name | | | | | | | | Proj | ect # | 21-022 | |
|---|---|-------------|--------------|--------|----------|----------------|-------|----------------|------------------|-----------------|-----------------|--|
| Projec | t Name | e | | | | Dist | trict | | Department | Project | Manager | |
| Lighthouse | Relo | cation | | | 6-' | Walton/Noe | el/K | ennetcook | Park/Rec/Cult | Manager of Pa | rks & Buildings | |
| Asset Category/Life Expe | ectanc | у | | Initia | al Apr | oroval (in 202 | 23/2 | 024 or prior y | ears) | Estimated Co | mpletion Date | |
| Buildings/Plants - 25 | | | | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2030 | |
| Asset Class Description / # | Buil | dings-Pool/ | Rec / C029 | | | | W | /ork Order # | 400000749 | | | |
| | | | Prev Yea | rs | 1 | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (/ | , | | | | 100,000 | | | | | 100,000 | |
| Gross Capital Budget | \$ | 200,000 | ş - | - | \$ | 100,000 | \$ | - | \$ - | \$ - | \$ 100,000 | |
| Estimated Spending by Year | \$ | 200,000 | | | | 100,000 | | | | | 100,000 | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | \$ 100,000 100,000 | | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | | | | | | | | | | | |
| Total Funding | \$ | 100,000 | ş - | - | \$ | 100,000 | \$ | - | \$ - | \$ - | \$- | |
| | I | | | | <u> </u> | | | | | | | |
| Net Budget - Funded by Debt | \$ | 100,000 | \$ - | - | \$ | - | \$ | - | \$ - | \$ - | \$ 100,000 | |
| | | | | | | | | | | | | |
| 1. Project Summary The relocation of the W a future date within th | | | | /20 | 25 d | lue to eros | ion | . The Burnt | coat Lighthou | se will require | relocation at | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| 2. Project Objectives/Deliverables Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability. By developing and upgrading tourism parks and facilities, the Municipality is making an investment in communities. These parks and facilities will encougage individuals to come to the are and hopefully extend their visits. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sustainable Infrastructure | | | | | | | | | | | | |
| 4. Is this project mandated by | regul | atory autho | rities? | | | | | | | | No | |
| 5. <i>(For East Hants Water Utilis</i>) review? | ty pro | jects only) | Was this pro | ojec | t inc | luded in the | e las | st Nova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Report 2024/2025 - 2028/2029 Project Name District | | | | | | | | | | Proj | ect # | 22-010 |
|--|----------------------------------|---------------------------------------|----------------------|--|----------------------|---|--------------|----------------|---------------|-----------------------------|-----------------------|---------------------|
| Projec | t Name | e | | | | Dist | rict | | [| Department | Project | Manager |
| Park Revitalization - | Shub | enacadie R | iver | | | 4-Shube | nac | adie | Pa | rk/Rec/Cult | Manager of Pa | rks & Buildings |
| Asset Category/Life Expe | | | | Initia | al Ap | proval (in 202 | 3/20 |)24 or prior y | ears | ;) | Estimated Co | mpletion Date |
| Buildings/Plants - 25 | | | | Capital | | - | in | Fiscal Year | | 2022/23 | (Mmm YYYY) | Aug 2024 |
| Asset Class Description / # | Lan | dlmprov-Re | c/O | penSpace / | C03 | 2 | W | ork Order # | 4 | 00000630 | - | |
| | | | Pi | rev Years | | 2024/25 | | 2025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | pital Budget F/S) | | 356,000 | | | | | • | | | |
| Gross Capital Budget | \$ | 356,000 | \$ | 356,000 | \$ | - | \$ | - | \$ | - | ş - | \$ - |
| Estimated Spending by Year | \$ \$ | 356,000 | | 348,500 | | 7,500 | | | | | | |
| Sources of Funding | Ş | - | | | | | | | | | | |
| External-Other Reserve-Special Reserve-Cptl from Rev | \$ \$ \$ | 256,000 40,000 60,000 - | | 256,000 32,500 60,000 | | 7,500 | | | | | | |
| Total Funding | \$ | 356,000 | \$ | 348,500 | \$ | 7,500 | \$ | - | \$ | - | ş - | \$ - |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$- |
| | | | | | | | | | | | | |
| 1. Project Summary Revitalization of Shube location and general re | | | | | | new playg | irou | ind, paved | wa | lkways & p | arking, accessi | ble fishing |
| | e for t mmu arks, in gr | nity regard including owing con | lless play nmu | s of age, go grounds o nities. The | endo r up se p | er, geograp grading the barks and p | ohic e ex | location o | r fii ks a | nancial abil and playgro | ity. unds, the Mun | icipality is |
| making an investment in growing communities. These parks and playgrounds will provide oppportunity for the residents of East Hants to lead healthly, active and engaged lifestyles. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | | | | - | | | | | | | | Strong Community |
| 4. Is this project mandated by (For East Hants Water Utility) | | - | | | t inc | luded in the | e las | t Nova Scoti | ia U | tility and Re | view Board rate | No |
| 5. review? | | | | | | | | | | - | | N/A |

| Capital Project Rep | ort | 2024/2 | 202 | 5 - 202 | 28/2 | 2029 | | | Proj | ect # | ct # 23-005 | | |
|---|--|-----------------------|---------|-------------|--------|-------------|--------|---------------|------------------|-----------------|-------------------------------|--|--|
| Project | t Name | | | | | Dist | rict | | Department | Project | Manager | | |
| East Hants Aquatic Co | entre | - Outdoor | Shed | | | Distri | cts-A | u | Park/Rec/Cult | - | Recreation & atics | | |
| Asset Category/Life Expe | | | | | | | | 24 or prior y | , | | mpletion Date | | |
| Mach & Heavy Equip - 1 | - | | | Capital | Budg | get | | iscal Year | 2023/24 | (Mmm YYYY) | Dec 2024 | | |
| Asset Class Description / # | Mach | n+Equip-Po | ool / (| 2030 | | | Wo | rk Order # | 400000686 | | | | |
| | | | Pre | ev Years | 2 | 024/25 | 2 | .025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Str | | ital Budget 7/S) | - | 20,000 | | | | | | | | | |
| Gross Capital Budget | \$ | 20,000 | \$ | 20,000 | \$ | - | \$ | - | \$- | \$- | \$- | | |
| Estimated Spending by Year | \$ | 20,000 | | | | 20,000 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 20,000 - - - | | | | | | | | | | | |
| Total Funding | ŝ | 20,000 | \$ | _ | \$ | 20,000 | \$ | - | \$ - | \$ - | \$ - | | |
| | Ļ | 20,000 | Ŷ | | Ŷ | 20,000 | ~ | | * | ¥ | * | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | ş - | ş - | ş - | | |
| ······································ | <u> </u> | | Ŧ | | • | | Ŧ | | Ŧ | Ŧ | Ŧ | | |
| 1. Project Summary The East Hants Aquatic broken equipment. This | | | | | | | | | | | | | |
| - two 10 x 12 sheds insta | Project Objectives/Deliverables two 10 x 12 sheds installed - one for storage and one for working on equipment repairs. These would come with metal roof and match colours of aquatic centre building design. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | ect a | lign? | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regula | atory autho | rities | ? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | ty proj | iects only) | Was | this projec | t incl | uded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Report 2024/2025 - 2028/2029 Project Name | | | | | | | | | Proj | ect # 23-017 | | | |
|---|--|----------------------|------|------------|-------|----------------|-------|----------------|------------------|-----------------|-----------------|--|--|
| Projec | t Nam | e | | | | Dis | trict | | Department | Project | Manager | | |
| Kiln Creek (| Centra | al Park | | | | 7-Lantz | :/Mil | ford | Park/Rec/Cult | Manager of Pa | rks & Buildings | | |
| Asset Category/Life Expe | ectanc | у | | Initia | al Ap | proval (in 202 | 23/20 | 024 or prior y | ears) | Estimated Cor | npletion Date | | |
| Land Improvements - 2 | | | | Capital | | - | in | Fiscal Year | 2023/24 | (Mmm YYYY) | Mar 2027 | | |
| Asset Class Description / # | Lan | dImprov-Re | ec/0 | penSpace / | C03 | 2 | W | ork Order # | 400000697 | | | | |
| | | | Pi | rev Years | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | oital Budget F/S) | _ | 800,000 | | | | | | | | | |
| Gross Capital Budget | \$ | 800,000 | \$ | 800,000 | \$ | - | \$ | - | \$- | \$ - | ş - | | |
| Estimated Spending by Year | \$ | 800,000 | | | | 400,000 | ĺ | 300,000 | 100,000 | | | | |
| | \$ | - | | | | | | | | • | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Open Space | \$ | 560,000 | | | | 300,000 | | 215,000 | 45,000 | | | | |
| External-Other | \$ 80,000 35,000 10,000 | | | | | | | | | | | | |
| Reserve-Cptl from Rev | \$ | 25,000 | | | | | | 15,000 | 10,000 | | | | |
| Reserve-Special | \$ | 135,000 | | | 1 | 65,000 | | 35,000 | 35,000 | 1 | | | |
| Total Funding | \$ | 800,000 | \$ | - | \$ | 400,000 | \$ | 300,000 | \$ 100,000 | \$- | \$ - | | |
| | · | | | | | | | | • | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ - | | |
| | | | | | | | | | | | | | |
| Project Summary Kiln Creek Central Park budget includes \$150, playground and anticip | 000 (| adjusted b | y Ci | PI from Ju | ly 20 | 020) paid b | by C | layton Dev | elopments for | | | | |
| Facilitate and advocate active and engaged control By developing and upg These parks and facilit | 2. Project Objectives/Deliverables Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability. By developing and upgrading tourism parks and facilities, the Municipality is making an investment in communities. These parks and facilities will encougage individuals to come to the area and hopefully extend their visits with new/improved recreational assets. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Strong Community | | | | | | | | | | | | | |
| 4. Is this project mandated by (For East Hants Water Utility) | | | | | t ind | luded in the | - 20 | t Nova Scoti | a Utility and Re | view Board rate | No | | |
| 5. review? | -y pi 0 | Jeeu onty) | ,,us | | | | | | | | N/A | | |

| Capital Project Rep | 28/ | 2029 | | | | Proj | ect # 23-022 | | | | | |
|---|---------|--------------|-------|---------------|------------|-------------------------|--------------|---------------|--------|------------|-----------------|---------------------|
| Projec | t Name | 9 | | | Γ | Dist | rict | | De | partment | Project | Manager |
| Centre Rawdon Commu | unity I | Park Devel | opm | ent | | 11-Rawo | lon/C | Gore | Park | /Rec/Cult | Manager of Pa | rks & Buildings |
| Asset Category/Life Expe | ectanc | у | | Initia | al App | oroval (in 202 | 3/202 | 24 or prior y | ears) | | Estimated Co | mpletion Date |
| Land Improvements - 2 | - | | | Council Mot | | () | in F | Fiscal Year | 2 | 022/23 | (Mmm YYYY) | April 2024 |
| Asset Class Description / # | Lan | dImprov-Re | e/0 | penSpace / | C03 | 2 | Wo | ork Order # | 400 | 0000699 | | |
| | | | P | rev Years | | 2024/25 | 2 | 025/26 | 2 | 026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | | | • |
| Previously Approved | Οοι | Incil Motion | | 132,826 | | | | | | | | |
| Previously Approved | Οοι | Incil Motion | | 15,000 | | | | | | | | |
| Approval Sought | | | | | | | | | | | | |
| Approval Sought for Further St | udy (F | F/S) | — | | . <u> </u> | | | | | | | - |
| Gross Capital Budget | \$ | 147,826 | \$ | 147,826 | \$ | - | \$ | - | \$ | - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 147,826 | | 12,000 | | 135,826 | | | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Special | \$ | 147,826 | | 12,000 | | 135,826 | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 147,826 | \$ | 12,000 | \$ | 135,826 | \$ | - | \$ | - | Ş - | \$ - |
| | | | _ | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$- |
| | | | | | | | | | | | | |
| 1. Project Summary Park improvements an been added by Council | | | | | | | | | | | | . \$15,000 has |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| - Install a new playgrou | | | | | | | | | | | | |
| - Add other park amenit | ies su | ich as arm | our | stone and | /or g | guardrail, | picni | c shelter a | and p | ark signa | ge. | |
| - This park and playgrou lifestyles. | ınd w | ill provide | an | opportunit | ty fo | r the resid | ents | of East H | ants | to lead he | althy, active a | nd engaged |
| 3. Which East Hants Key Strate | egy do | es this proj | ect | align? | | | | | | | | Strong Community |
| 4. Is this project mandated by | regul | atory autho | ritie | ?s? | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | jects only) | Was | s this projec | t inc: | luded in the | e last | Nova Scot | ia Uti | ity and Re | view Board rate | N/A |

| Capital Project Rep | oort 2 | 2024/2 | 2025 - 202 | 28/ | 2029 | | Proj | ect # | 24-013 | | | | |
|---|--|-----------------------|-----------------|----------|-----------------------|--------------------|-------------------|-----------------|---------------------|--|--|--|--|
| Proje | ct Name | | | Γ | Dist | trict | Department | Project | Manager | | | | |
| East Uniach | e Playg | round | | | 9-South/Ea | ast Uniacke | Park/Rec/Cult | Manager of Pa | rks & Buildings | | | | |
| Asset Category/Life Exp | - | | Initi | al App | proval <i>(in</i> 202 | 23/2024 or prior y | ears) | Estimated Co | mpletion Date | | | | |
| Land Improvements - | | | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2025 | | | | |
| Asset Class Description / # | Land | Improv-Re | ec/OpenSpace | / C03 | 2 | Work Order # | 400000750 | | | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved | | | Prev Years | | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | |
| Approval Sought Approval Sought for Further S | tudv (F | /S) | | | 150,000 | | | | | | | | |
| Gross Capital Budget | \$ | 150,000 | ş - | \$ | 150,000 | ş - | Ş - | Ş - | \$ - | | | | |
| Estimated Spending by Year | \$ | 150,000 | | | 150,000 | | • | • | | | | | |
| Sources of Funding Reserve-Cptl from Rev Reserve-Open Space | \$ \$ \$ \$ | - 60,000 90,000 | | | 60,000 90,000 | | | | | | | | |
| Total Funding | \$ | - 150,000 | \$- | \$ | 150,000 | ş - | \$ - | \$ - | \$ - | | | | |
| | | | | <u>.</u> | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$- | \$ | - | Ş - | Ş - | \$ - | \$ - | | | | |
| 1. Project Summary East Uniacke Playgrou playground installatio | | | | | | g area, walkw | ay constructio | n, landscaping | and | | | | |
| Facilitate and advocate active and engaged control By developing and up These parks and facility | 2. Project Objectives/Deliverables Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability. By developing and upgrading tourism parks and facilities, the Municipality is making an investment in communities. These parks and facilities will encougage individuals to come to the area and hopefully extend their visits with new/improved recreational assets. | | | | | | | | | | | | |
| 3. Which East Hants Key Strat | egy doe | es this proj | iect align? | | | | | | Strong Community | | | | |
| 4. Is this project mandated b | y regula | tory autho | orities? | | | | | | No | | | | |
| 5. <i>(For East Hants Water Util</i> review? | ity proj | ects only) | Was this projec | ct inc | cluded in the | e last Nova Scot | ia Utility and Re | view Board rate | N/A | | | | |

| Capital Project Rep | ort | 2024/2 | 2025 - 202 | 28/ | 2029 | | | Proj | ect # | 24-014 | | |
|--|----------|------------------|-----------------|--------|-----------------------|----------|----------------------------|------------------|-----------------|-----------------|--|--|
| Proje | ct Name | 2 | | Γ | Dist | trict | | Department | Project | Manager | | |
| Lakelands | Playgr | round | | | 9-South/Ea | ast U | niacke | Park/Rec/Cult | Manager of Pa | rks & Buildings | | |
| Asset Category/Life Exp | - | - | Initi | al App | proval <i>(in</i> 202 | 23/20 | 24 or prior y | ears) | Estimated Co | mpletion Date | | |
| Land Improvements - | | | | | | | Fiscal Year | | (Mmm YYYY) | Mar 2026 | | |
| Asset Class Description / # | Land | Improv-Re | ec/OpenSpace / | C03 | 2 | Wo | ork Order # | 400000751 | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further S | tudy (F | - /S) | Prev Years | | 2024/25 25,000 | 2 | 2 025/26 165,000 | 2026/27 | 2027/28 | 2028/29 | | |
| Gross Capital Budget | \$ | 190,000 | \$ - | \$ | 25,000 | \$ | 165,000 | ş - | ş - | \$ - | | |
| Estimated Spending by Year | \$ | 190,000 | | + | 25,000 | | 165,000 | | | | | |
| Sources of Funding Reserve-Open Space | \$ | - 25,000 | | | 25,000 | | | | | | | |
| Total Funding | Ş | 25,000 | ş - | \$ | 25,000 | \$ | - | ş - | \$ - | \$ - | | |
| | | | | 1. | | <u> </u> | | • | | | | |
| Net Budget - Funded by Debt | \$ | 165,000 | \$ - | \$ | - | \$ | 165,000 | \$ - | Ş - | \$- | | |
| | | | | | | | | | | | | |
| | C23(3 | 338). | | | | | | | | | | |
| 2. Project Objectives/Deliverables Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability. By developing and upgrading tourism parks and facilities, the Municipality is making an investment in communities. These parks and facilities will encougage individuals to come to the area and hopefully extend their visits with new/improved recreational assets. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | | | | | | | | | | No | | |
| 5. <i>(For East Hants Water Util review?</i> | ity proj | jects only) | Was this projec | ct inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | - 202 | 28/2 | 2029 | | | Proj | ect # | 24-015 | | | | |
|--|----------------------|---------------------------|---------------------|--------------------|-------------------|-------------------------|-------------|---------------------------|---------------------------------|------------------------------------|------------------------------|--|
| Projec | t Name | è | | | Г | Dist | rict | | Department | Project | Manager | |
| Storage - Burnt | tcoat I | lead Park | | | 6-V | Walton/Noe | el/Ke | nnetcook | Park/Rec/Cult | Tourism & Eve | nts Supervisor | |
| Asset Category/Life Exp | ectancy | / | | Initi | al App | roval (in 202 | 3/20 | 24 or prior y | rears) | Estimated Co | mpletion Date | |
| Mach & Heavy Equip - | 10 yea | irs | | | | | in | Fiscal Year | | (Mmm YYYY) | Jun 2024 | |
| Asset Class Description / # | Mac | h+Equip-Re | ec/Pool | / C030 | | | Wo | ork Order # | 400000752 | - | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | cudy (F | , | | | | 20,000 | | | | | | |
| Gross Capital Budget | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$- | \$ - | \$- | |
| Estimated Spending by Year | \$ \$ | 20,000 | | | | 20,000 | | | | | | |
| Sources of Funding | <u> </u> | | 1 | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 20,000 - - - | | | | | | | | | | |
| Total Funding | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$ - | \$ - | \$ - | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$- | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary Burntcoat Head Park is at the park require bet to improve waste stora minor land prep (grave itself. | ter wa age on | aste stora Isite throu | ge optio Igh pur | ons ons chase o | site. I of nev | Related to w storage | Cou bins | uncil motic s, storage | on C23(316), t area and/or d | his budget is so umpster. Costs | eeking funds will include | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | |
| 2. Project Objectives/Deliverables - More space for waste storage resulting in smoother and safer day-to-day operations during peak season - Safe/clean storage space for barbeques onsite | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | regula | atory autho | rities? | | | | | | | | No | |
| 5. (For East Hants Water Utili review? | ty proj | jects only) | Was thi | s projec | t incl: | uded in the | e last | t Nova Scot | ia Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort | 2024/2 | 2025 - 2 | 202 | .8/2 | 2029 | | | Proj | ect # | 24-016 |
|--|----------------|-----------------------|--------------|---------|---------|---------------|--------|--------------|-------------------|-----------------|-----------------------|
| Projec | ct Name | è | | | | Dist | trict | | Department | Project | Manager |
| Walkway Path - | Comm | ierce Park | | | В | usinessPa | rk-Eln | nsdale | Park/Rec/Cult | - | Recreation & atics |
| Asset Category/Life Exp | ectancy | / | | Initial | l Appr | roval (in 202 | 23/202 | 4 or prior y | iears) | Estimated Co | mpletion Date |
| Land Improvements - 2 | 20 yea | rs | | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Land | llmprov-Re | ec/OpenSpa | .ce / (| C032 | | Wor | k Order # | 4000000753 | | |
| | | | Prev Yea | irs | 20 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | , | | | | 31,250 | | | | | |
| Gross Capital Budget | \$ | 31,250 | \$ - | - | \$ | 31,250 | \$ | - | \$ - | \$- | \$- |
| Estimated Spending by Year | \$ \$ | 31,250 - | | | | 31,250 | | | | | |
| Sources of Funding | 6 | | • | | | | | | | | |
| Reserve-Special | \$ \$ \$ | 31,250 - - - | | | | 31,250 | | | | | |
| Total Funding | \$ | 31,250 | \$ - | - | \$ | 31,250 | \$ | - | \$ - | \$- | \$ - |
| | I | | 4 | | | | | | 1 | <u>.</u> | <u>.</u> |
| Net Budget - Funded by Debt | \$ | - | \$ - | - | \$ | - | \$ | - | Ş - | \$ - | \$ - |
| | | | _ | | | | | | | | |
| Project Summary This is phase one of a side closest to the aquand green space. Fund | atic ce | entre. This | s makes the | e are | ea m | ore acces | sble | for all pe | ople to enjoy a | | |
| 2. Project Objectives/Deliveral | oles | | | | | | | | | | |
| - Increased accessibility | ı of ac | tive path | | | | | | | | | |
| - Increased physical act | ivity o | of users | | | | | | | | | |
| - Increased connectivity | / of ot | her active | e trails. | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ject align? | | | | | | | | Strong Community |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | jects only) | Was this pro | oject | : inclu | uded in the | e last | Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ital Project Report 2024/2025 - 2028/2029 Project Name District | | | | | | | | | Proj | ect # | 18-018 |
|---|---|-----------------------|------------------------------|-------------|--------|---------------|-------|--------------|-----------|----------|-----------------------|-------------------------|
| Project | t Name | | | | | Dist | rict | | Depa | rtment | Project | 5 |
| Scanner/Plotte | er Repla | acement | | | | Distrio | ts-Al | II | Plai | nning | Director of Develo | - |
| Asset Category/Life Expe | - | | | | | roval (in 202 | 3/202 | 4 or prior y | | | Estimated Cor | npletion Date |
| Small Equipment - 5 | | | | Capital | Budg | get | | iscal Year | | 1/22 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Mach | +Equip-G | enGov | / 003 | | | Wor | rk Order # | 40000 | 000631 | | |
| | | | Pre | ev Years | 2 | 024/25 | 20 | 025/26 | 202 | .6/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | · | al Budget | | 17,000 | | | | | | | | |
| Gross Capital Budget | \$ | 17,000 | \$ | 17,000 | \$ | - | \$ | <u> </u> | \$ | _ | \$ - | \$ - |
| Estimated Spending by Year | \$ | 17,000 | , , | 17,000 | 2 | 17,000 | Ş | | Ş | | | ÷ - |
| Estimated spending by real | ŝ | - | | | | 17,000 | | | | | | |
| Sources of Funding | Ť | | 1 | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | 17,000 - - - | | | | | | | | | | |
| Total Funding | \$ | 17,000 | \$ | - | \$ | 17,000 | \$ | - | \$ | - | \$ - | \$- |
| | | | JUU Ş - Ş 17,000 Ş - Ş - Ş - | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | ş - |
| | | | | | | | | | | | | |
| 1. Project Summary Replacement for HP De it's 5 year life expectan | | et T2300 | Plott | er and Sc | anne | er. Curren | t eqı | uipment w | vas pur | chased | in 2017 and is | at the end of |
| Project Objectives/Deliverab Ensure appropriate too | | in place | for ef | fective ar | nd eff | ficient con | nmui | nication w | vith Ea | st Hant | s stakeholders. | |
| Ensure appropriate tools are in place for effective and efficient communication with East Hants stakeholders. Provide a reliable plotter and scanner to scan large maps/plans and print large scale mapping. | | | | | | | | | | | | |
| Which Fast Hants Key Strategy does this project align? | | | | | | | | | | | | Corporate Excellence |
| 4. Is this project mandated by | regulat | ory autho | orities | ? | | | | | | | | No |
| 5. (For East Hants Water Utility review? | ty proje | ects only) | Was t | this projec | t incl | uded in the | last | Nova Scoti | a Utility | y and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2 | 2029 | | Proj | ect # | 21-025 |
|--|------------------------------------|---------------------------------|--------------------|----------------------------|---|------------------|------------------|-------------------------------|
| Project | t Name | | | Dist | trict | Department | Project | Manager |
| Sidewalks | s - Enfield | | | 1-En | - | | | |
| Asset Category/Life Expe | ectancy | Initia | al App | roval (in 202 | District Department Project Manager of Ro 2023/2024 or prior years) Estimated Comple in Fiscal Year Estimated Comple Work Order # 2025/26 2026/27 2027/28 1 00 4,780,000 \$ - \$ \$ \$ 00 4,780,000 \$ - \$ \$ \$ \$ 00 4,780,000 \$ - \$ - \$ \$ 00 4,780,000 \$ - \$ - \$ \$ 00 4,780,000 \$ - \$ - \$ \$ 00 \$ 4,780,000 \$ - \$ - \$ 00 \$ 4,780,000 \$ - \$ \$ \$ 00 \$ - \$ - \$ \$ \$ \$ 00 \$ - \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | |
| Sidewalks - 20 yea | ars | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | Sidewalks / CO | 12 | | | Work Order # | | | |
| | | Prev Years | 2 | 024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (F/S) | | | 370,000 | 4,780,000 | | | |
| Gross Capital Budget | \$ 5,150,000 | ş - | \$ | 370,000 | \$ 4,780,000 | ş - | ş - | \$ - |
| Estimated Spending by Year | \$ 5,150,000 | | | 370,000 | 4,780,000 | | | |
| | \$ - | l | | | | | | |
| Sources of Funding | | 1 | | | | | | |
| | Ş - | | | | | | | |
| | \$ - | | | | | | | |
| | \$ - \$ - | | | | | | | |
| Tatal Forsition | | | | | A | • | A | <u>^</u> |
| Total Funding | \$ - | \$ - | \$ | - | Ş - | Ş - | Ş - | Ş - |
| Net Budget - Funded by Debt | | | | 270.000 | ¢ 4 700 000 | <u>^</u> | | ć |
| Net Budget - Funded by Debt | \$ 5,150,000 | \$- | \$ | 370,000 | \$ 4,780,000 | ş - | Ş - | Ş - |
| | | | | | | | | |
| Municipal Standards. A | dditional proje re-existing des | ct scope detai ign may allow | il on o / for i | distance a initial savi | nd timing has | been adjusted | based on geot | technical |
| 2. Project Objectives/Deliverab | | | | | | | | |
| - Plan for and maintain i transportation networl | | hat improves t | the c | onnectivit | y of: roads, tou | irism routes, i | nulti-use trails | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | No |
| 5. <i>(For East Hants Water Utility</i> review? | ty projects only) | Was this projec | ct incl | uded in the | e last Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | 5 - 202 | 28/: | 2029 | | | Proj | ject # | 21-033 | | | | | |
|---|--|---------------------------|---------------|------------------------|-----------------|---------------------------|--------|--------------|------------------|-----------------|-------------------------------|--|--|
| Project | t Name | e | | | Γ | Dist | trict | | Department | Project | Manager | | |
| Crosswalk - | • | - | | | | Districts | | | Inf/Oper | Engine | of Roads & eering | | |
| Asset Category/Life Expe | | | | | | proval (in 202 | | | | | mpletion Date | | |
| Streets/Roads - 50 y | | | | Council Mot | tion (| 221(16) | | Fiscal Year | 2020/21 | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | Stre | eets+Roads | / 001 | 10 | | | Wo | ork Order # | 4000000554 | | | | |
| | | | Pr | rev Years | 2 | 2024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | C οι | uncil Motion | | 55,000 | | 90,000 | | | | | | | |
| Approval Sought for Further Sti | udv (/ | F(S) | | | | 70,000 | | | | | | | |
| Gross Capital Budget | s s | 145,000 | \$ | 55,000 | \$ | 90,000 | \$ | | s - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ | 145,000 | | | → | 145,000 | | | | ې ا | \$ | | |
| Estimated spending by rear | \$ \$ | - 145,000 | ├ | | | 140,000 | L | | | | l | | |
| Sources of Funding | Ľ, | | 1 | | | | | | | | | | |
| Reserve-Special | \$ | 145,000 | 1 | | | 145,000 | | | | | | | |
| \$ - | | | | | | | | | | | | | |
| | \$ | - | 1 | | | | | | | | | | |
| | \$ | - | ┢ | | \$ | 145,000 | \$ | | ş - | ş - | 1 | | |
| Total Funding | \$ | 145,000 | \$ | - | \$ - | | | | | | | | |
| | | | | | | | | | 1 | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | | \$ | - | \$ | - | \$ - | \$ - | \$- | | |
| | | | | | | | | | | | | | |
| 1. Project Summary Placement of a crosswa beacons, safe destinati Project added to the ca section of sidewalk nee | ions, apital | miscellane I budget as | eous s per | signage a Council M | and ta 1otio | actile walk on C21(16) | king | strip indic | ators (require | d for accessibi | lity projects). | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| - To improve the safe cro | | | | - | | | e are | ea. | | | | | |
| - To create connectivity | - To create connectivity for recreational and commercial entities. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | .gy do | es this proj | ject a | ılign? | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regul | atory autho | orities | \$? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | t inc | luded in the | e last | : Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | 25 - 202 | 28/ | 2029 | | | | Inf/Oper Manager of Engin) Estimated Co 2022/23 (Mmm YYYY) 000000689 2026/27 2026/27 2027/28 - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | 23-007 | | | |
|--|---|----------------------|----------|--------------|-------|--------------|---|-------------|--|--------|-----------------|-----------------------|
| Project | t Nam | e | | | | Dist | trict | | Department Project Inf/Oper Estimated C ars) Estimated C 2022/23 (Mmm YYYY) 4000000689 2026/27 2026/27 2027/28 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | Manager |
| Traffic Calming - I | Digita | l Speed Sig | ns | | | Distri | cts-A | .11 | Department Inf/Oper Proje Manager Eng r years) Estimated r 2022/23 (Mmm YYYY) # 4000000689 2026/27 2027/28 \$ - \$ 0 \$ - 0 \$ - 0 \$ - \$ - \$ 0 \$ - \$ - \$ 0 \$ - \$ - \$ \$ - \$ | | | f Roads and eering |
| Asset Category/Life Expe | | | | | | ` | District Department Inf/Oper Pro. Manage Er 01 10 Fiscal Year 2022/23 Kmm YYY Work Order # 4000000689 2027/28 2027/28 25 2025/26 2026/27 2027/28 - \$ - \$ - ,000 85,000 - \$ - ,000 \$ 85,000 \$ - \$ - \$ - \$ - \$ - ,000 85,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | | Estimated Co | ompletion Date |
| Mach & Heavy Equip - 1 | | | | Council Moti | ion (| 22(389) | | | | | (Mmm YYYY) | Oct 2025 |
| Asset Class Description / # | Stre | ets+Roads | / 0 | 10 | | | Wo | ork Order # | 40000 | 00689 | | |
| | | | Pi | rev Years | | 2024/25 | 2 | 025/26 | 202 | 6/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | uncil Motion F/S) | | 235,000 | | | | | | | | |
| Gross Capital Budget | \$ | 235,000 | \$ | 235,000 | \$ | - | \$ | - | \$ | - | Ş - | \$ - |
| Estimated Spending by Year | \$ | 235,000 | | 50,000 | | 100,000 | | 85,000 | | | | |
| | \$ | - | | | | | | | | | • | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special | \$ | 235,000 | | 50,000 | | 100,000 | | 85,000 | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ \$ | - | | | | | | | | | | |
| Total Funding | Ļ | | \$ | 50,000 | \$ | 100,000 | ¢ | 85 000 | ¢ | | <u>د</u> _ | \$ - |
| | | | Ý | 50,000 | Ŷ | 100,000 | Ŷ | 05,000 | Ŷ | | 2 | 2 |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | Ś | - | Ś | - | s - | Ş - |
| | <u> </u> | | <u> </u> | | | | | | • | | | |
| | | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| - Implement permanent | | S | | | | | | | | | | |
| 3. Which East Hants Key Strate | 3. Which East Hants Key Strategy does this project align? Strong Community | | | | | | | | | | | |
| 4. Is this project mandated by | | | | | | | | | | | | No |
| 5. (For East Hants Water Utility review? | ty pro | ojects only) | Was | this projec | t inc | luded in the | e last | Nova Scoti | a Utility | and Re | view Board rate | N/A |

| Capital Project Rep | 25 - 202 | 28/ | 2029 | | | Proj | ect # | 23-008 | | | | | |
|---|--|----------------------|----------|----------------------|-------|---------------|--|---------------|------------------|-----------------|----------|--|--|
| Project Traffic Calming | | | | | | | | | Department | - | • | | |
| | • | | | | | | District Department Proje Districts-All Inf/Oper Estimated 2(388) in Fiscal Year 2022/23 (Mmm YYY) Work Order # 4000000690 (Mmm YYY) 24/25 2025/26 2026/27 2027/28 24/25 2025/26 2026/27 2027/28 15,000 \$ - \$ - \$ 15,000 \$ - 50,000 65,000 \$ - \$ 50,000 \$ 65,000 \$ - - \$ - \$ - - \$ - \$ - - \$ - \$ - - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | | | | |
| Asset Category/Life Expe Streets/Roads Betterment | | - | | | • | • | District Department Inf/Oper Project Man Manager of Ro Engineeri al (in 2023/2024 or prior years) 388) in Fiscal Year 2022/23 Work Order # 4000000690 4/25 2025/26 2026/27 15,000 - \$ - \$ 15,000 50,000 65,000 - 50,000 \$ - 50,000 \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ - - \$ | | | | • | | |
| Asset Class Description / # | | ets+Roads | | | ion (| -22(300) | _ | | | (MMM YYYY) | Oct 2025 | | |
| | 5010 | .ets mouds | _ | | _ | | | | | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | uncil Motion F/S) | <u> </u> | rev Years 150,000 | | 2024/25 | | | 2026/27 | 2027728 | 2028/29 | | |
| Gross Capital Budget | \$ | 165,000 | \$ | 150,000 | \$ | - | \$ | 15,000 | \$ - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ \$ | 165,000 | | 50,000 | | 50,000 | | 65,000 | | | | | |
| Sources of Funding | Ľ | | 1 | | | | | | | | | | |
| \$ - \$ - \$ - | | | | | | | | | | | | | |
| Total Funding | <u> </u> | | \$ | 50,000 | \$ | 50,000 | \$ | 65,000 | s - | s - | s - | | |
| | | | · | , | | , | | , | • | • | • | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | \$ - | Ş - | | |
| | | | | | | | | | | | | | |
| within existing East Ha | nts s | tandards, | the | short-term | 1 SO | lution is to | | | | | | | |
| | already used in Halifax. Motion C22(388) November 23, 2022. 2. Project Objectives/Deliverables - Install asphalt speed tables on existing roads. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | Which East Hants Key Strategy does this project align? Strong Community | | | | | | | | | | | | |
| 4. Is this project mandated by | regul | atory autho | ritie | s? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | t ind | cluded in the | e las | it Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Report 2024/2025 - 2028/202 Project Name | | | | | | | | | Proj | ect # | ct # 24-017 | |
|--|----------|---------------|----------|--------|---|---------------|-------|----------------|------------------|-----------------|----------------------|--|
| Project | Name | e | | | | Dist | trict | | Department | Project | Manager | |
| Road Drainage Upgrades | - Tyle | er St, Lacy / | Anne Ave | 9 | 1-Enfield Inf/Oper F ial Approval (in 2023/2024 or prior years) Estin in Fiscal Year (Mmm) Work Order # 400000754 | | | | | Project l | Engineer | |
| Asset Category/Life Expe | ectanc | у | | Initia | al App | roval (in 202 | 23/20 | 024 or prior y | ears) | Estimated Co | npletion Date | |
| Storm Drains - 50 y | ears | | | | | | in | Fiscal Year | | (Mmm YYYY) | Nov 2025 | |
| Asset Class Description / # | Stor | m Drainage | e / C014 | | | | W | ork Order # | 400000754 | - | | |
| | | | Prev ` | fears | 2 | 024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | 50 000 | | 500 000 | | | | |
| Approval Sought for Further St | udv (/ | F/S) | | | | 50,000 | | 500,000 | | | | |
| Gross Capital Budget | \$ | 550,000 | \$ | - | s | 50 000 | s | 500 000 | s - | s - | Ş - | |
| Estimated Spending by Year | \$ | 550,000 | Ŷ | | Ý | | Ŷ | | ~ | Ŷ | Ý | |
| Estimated spending by real | \$ | | | | | 30,000 | | 500,000 | | | | |
| Sources of Funding | <u>,</u> | | l | | | | | | | | | |
| Reserve-Special | \$ | 50,000 | | | | 50.000 | | | | | | |
| \$ - | | | | | | | | | | | | |
| \$ - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 500,000 | \$ | - | \$ | - | \$ | 500,000 | \$- | \$- | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary Installation of approxin with Lacy Anne Avenue project will be submitte | e. Upg | graded driv | veway c | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| 2. Project Objectives/Deliverables - Identify constraints with current stormwater conveyance capacity. - Improve/control collection and conveyance of upstream runoff. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | regul | atory autho | rities? | | | | | | | | Infrastructure No | |
| (For East Hants Water Utilit | y pro | jects only) | Was this | projec | t incl | uded in the | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Rep | 2025 - | 202 | 28/ | 2029 | | | Proj | ject # | 24-018 | | |
|--|---|--------------|------------|--------|---|--------------|-------|--------------|------------------|-----------------|-------------------------------|
| Projec | t Nam | e | | | Γ | Dis | trict | | Department | Project | Manager |
| Gravel Road Rehabili | tation | - Thomas S | Street | | District Department 1-Enfield Inf/Oper in Fiscal Year (Mm Work Order # 2024/25 2025/26 2026/27 20 125,000 \$ 750,000 \$ - \$ 125,000 \$ - \$ 125,000 \$ 125,000 \$ 750,000 \$ - \$ 125,000 \$ - \$ 125,000 \$ 125,000 \$ 750,000 \$ - \$ 125,000 \$ - \$ 125,000 \$ 125,000 \$ 750,000 \$ - \$. \$. \$ 125,000 \$ - \$. \$. \$. \$ 125,000 \$ - \$. \$. \$. \$ 125,000 \$ - \$. \$. \$. \$ 125,000 \$ - \$. \$. \$. \$ 125,000 \$ - \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. \$. <td></td> <td></td> | | | | | | |
| Asset Category/Life Exp | ectanc | .y | | Initia | District Department Project Ma Supervisor of Operati tial Approval (in 2023/2024 or prior years) in Fiscal Year Estimated Comp (Mm YYY) Work Order # 2024/25 2025/26 2026/27 2027/28 125,000 750,000 - \$ - \$ 125,000 750,000 - \$ - \$ 125,000 750,000 - \$ - \$ 125,000 750,000 - \$ - \$ 125,000 750,000 - \$ - \$ 125,000 5 - \$ - \$ 125,000 5 - \$ - \$ 125,000 5 - \$ - \$ 125,000 5 - \$ - \$ surfaces courses along Thomas Street from Enfield Road to outles upgrades to existing cross culverts and drainage feature which quantifies upgrades to Thomas Street. ding its base and installating a new gravel surface. isting infrastructure. isting infrastructure. | | | | | | mpletion Date |
| Streets/Roads - 50 | years | | | | | | in | Fiscal Year | | (Mmm YYYY) | Dec 2025 |
| Asset Class Description / # | Stre | eets+Roads | / C010 | | | | W | ork Order # | | | |
| | | | Prev Ye | ears | ; | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (/ | F/S) | | | | 125,000 | - | 750,000 | | | |
| Gross Capital Budget | \$ | 875,000 | \$ | - | \$ | | \$ | | \$ - | \$ - | \$- |
| Estimated Spending by Year | \$ | 875,000 | | | + | - | | - | | - | |
| | ŝ | - | | | 1 | , | | | | | <u> </u> |
| Sources of Funding | <u> </u> | | 1 | | | | | | | | |
| F/S_Reserve-Special | <u>\$ -</u> <u>\$ -</u> <u>\$ -</u> | | | | | | | | | | |
| Total Funding | \$ | 125,000 | \$ | - | \$ | 125,000 | \$ | - | \$- | \$ - | \$- |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 750,000 | \$ | - | \$ | - | \$ | 750,000 | ş - | \$ - | \$- |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Project Objectives/Deliveral Obtain a geotechnical | | t and deta | iled desig | gn wl | hich | quantifies | upg | grades to T | homas Street. | | |
| - Improve the maneuve | rabili | ty of the ro | oad by rel | build | ing i | ts base an | d in | stallating a | new gravel s | urface. | |
| - Improve storm water o | conve | ryance by | updating | j exis | ting | infrastruc | ture | <u>.</u> | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | rities? | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty pro | ojects only) | Was this p | projec | ct inc | luded in the | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | 202 | 5 - 202 | 28/2 | 2029 | | | Proj | ect # | 22-014 | | |
|--|---------|---------------------|----------|-------------|---------|---|--------|-------------------|------------------|-----------------|-------------------------------|
| Projec | t Name | | | | | Dist | rict | | Department | Project | Manager |
| Septic Replacement - W | aste M | anagemen | t Cen | tre | | Distrie | cts-A | II | Inf/Oper | Manager of | Solid Waste |
| Asset Category/Life Expe | | | | | | District Department Project M Districts-All Inf/Oper Manager of S oval (in 2023/2024 or prior years) Estimated Corr et in Fiscal Year 2022/23 Work Order # 4000000635 24/25 2025/26 2026/27 2027/28 - \$ - \$ - 20,000 - \$ - \$ 20,000 \$ - \$ - | | | | mpletion Date | |
| Mach & Heavy Equip - | | | | Capita | | get | | | | (Mmm YYYY) | Mar 2024 |
| Asset Class Description / # | Mach | n+Equip-W | asteN | Ngmt / C02 | 26 | | Wo | rk Order # | 400000635 | | |
| | | | Pre | ev Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | · | ital Budget 7/S) | | 20,000 | | | | | | | |
| Gross Capital Budget | \$ | 20,000 | \$ | 20,000 | \$ | - | Ś | - | s - | s - | \$ - |
| Estimated Spending by Year | \$ | 20,000 | <u> </u> | , | · | 20,000 | • | | • | • | |
| | \$ | - | | | | 20,000 | | | | | |
| Sources of Funding | | | - | | | | | | | | |
| Reserve-Special | | | | | | | | | | | |
| <u>\$</u> | | | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | - | | | | 20,000 | ć | | ć | c | ć |
| Total Funding | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | Ş - | Ş - | \$ - |
| Net Budget - Funded by Debt | \$ | | \$ | | \$ | _ | ¢ | | ¢ _ | <u>د</u> | ş - |
| Het budget - I unded by bebt | Ş | _ | Ş | - | Ş | - | ڊ | - | ş - | 2 - | > - |
| | | | | | | | | | | | |
| Project Objectives/Deliverab This project will provid Administration/Mainte | le stal | | | f a septic | : syst | em for the | e Wa | ste Mana <u>ç</u> | gement Centre | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | iect al | lign? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | itory autho | orities | ? | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | ects only) | Was | this projec | t incl: | uded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Report 2024/2025 - 2028/2029 Project Name District | | | | | | | | | Proj | ject # | 24-019 | |
|---|----------------------|-------------------------|------------------------|--------------------|---------|---------------|----------|--------------|-------------------|-----------------|---------------|--|
| Proje | ct Name | | | | Г | Dist | trict | | Department | Project | Manager | |
| Storage Container - Wa | aste Ma | nagement | Centre | | | Distri | cts-All | | Inf/Oper | Manager of | Solid Waste | |
| Asset Category/Life Exp | pectancy | , | | Initi | al App | roval (in 202 | 23/2024 | 4 or prior y | years) | Estimated Co | mpletion Date | |
| Mach & Heavy Equip - | 10 yea | rs | | | | | in Fi | scal Year | | (Mmm YYYY) | May 2024 | |
| Asset Class Description / # | Mach | n+Equip-W | 'asteMgm | t / C02 | 26 | | Wor | k Order # | 4000000761 | _ | | |
| | | | Prev Y | (ears | 2 | 024/25 | 20 | 25/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further S | tudy (F | ⁽ /S) | | | | 11,000 | | | | | | |
| Gross Capital Budget | \$ | 11,000 | \$ | - | \$ | 11,000 | \$ | - | ş - | \$- | \$ - | |
| Estimated Spending by Year | \$ \$ | 11,000 - | | | | 11,000 | | | | | | |
| Sources of Funding | - | | 1 | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | <u>\$ -</u> \$ - | | | | | | | | | | |
| Total Funding | \$ | 11,000 | \$ | - | \$ | 11,000 | \$ | - | \$- | \$ - | \$ - | |
| | I | | · | | | | | | 1 | | L | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary With growth of the po regular wear) has the received and need sto option. However anoth | organi rage b | ization pu etween de | ırchasing elivery a | g 2 shi Ind dis | ipme | nts of cart | s per | year at t | this time. That | means 800 ca | rts are | |
| 2. Project Objectives/Deliveral | bles | | | | | | | | | | | |
| - Secure storage of curt | - | | | - | elave | in provid | ing ng | | alacomont cart | c) | | |
| - Ensure adequate supply of carts annually (reduce delays in providing new or replacement carts) | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sustainable Infrastructur | | | | | | | | | | | | |
| 4. Is this project mandated by | y regula | tory autho | orities? | | | | | | | | No | |
| 5. <i>(For East Hants Water Util</i> review? | ity proj | ects only) | Was this | projec | ct incl | uded in the | e last I | Nova Scot | ia Utility and Re | view Board rate | N/A | |

| Capital Project Rep | 2025 - 20 | 028/ | 2029 | | | Proj | ect # | 24-020 | | | | |
|--|--|--------------|--------------|-----------|----------------|----------|--------------|-------------------|-----------------|-------------------------------|--|--|
| Projec | t Name | ? | | \top | Dis | trict | | Department | Project | Manager | | |
| Truck Replacement - Wast | e Com | pliance (4 | x4 Hybrid) | | Distri | cts-All | | Manager of | Solid Waste | | | |
| Asset Category/Life Exp | ectancy | / | Ir | itial App | oroval (in 202 | 23/2024 | f or prior y | vears) | Estimated Co | mpletion Date | | |
| Vehicles - 4 years with | Residu | ual | | | | in Fi | scal Year | | (Mmm YYYY) | Jun 2024 | | |
| Asset Class Description / # | Vehi | icles-Waste | eMgmt / C025 | ; | | Worl | < Order # | 400000756 | | | | |
| | | | Prev Year | s í | 2024/25 | 20 | 25/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (F | F/S) | | | 60,000 | | | | | | | |
| Gross Capital Budget | \$ | 60,000 | \$ - | \$ | 60,000 | \$ | - | \$ - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ \$ | 60,000 - | | | 60,000 | | | | | | | |
| Sources of Funding | <u> </u> | | 8 | | | | | | | | | |
| Reserve-Special | \$ 60,000 \$ - \$ - \$ - \$ 60,000 \$ - \$ - \$ 60,000 \$ - \$ - \$ 60,000 \$ - \$ 60,000 \$ - \$ 60,000 \$ - \$ - | | | | | | | | | | | |
| Total Funding | \$ | 60,000 | ş - | \$ | 60,000 | \$ | - | \$ - | \$ - | \$ - | | |
| | I | | | | | | | | • | I | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$- | \$- | \$- | | |
| | | | | | | | | | | | | |
| 1. Project Summary The current truck is us increased in 2023/202 business waste audits | 4. The | e WCO use | es the truck | to con | duct illega | l dum | psite inv | vestigations (re | equiring 4x4), | | | |
| | | t/reactive | response tu | urnaro | und to con | nplian | ts relate | d to illegal dur | nping, curbside | e messes | | |
| Project Objectives/Deliverables Continue to provide efficient/reactive response turnaround to compliants related to illegal dumping, curbside messes Implementing a hybrid option will allow I&O realtime data on the fleet (for future considerations) and aligns with the Solid Waste Division efforts to promote waste reduction in all ways. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | jects only) | Was this pro | ject inc | luded in the | e last M | Nova Scot | ia Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | 2024/2 | 2025 - 20 | 28/ | 2029 | | | | Proj | ect # | 24-021 | | | |
|--|--|--------------|----------------|---------|----------------|--------|--------------|-------------|---|-----------------|-------------------------|--|--|
| Projec | t Name | 2 | | | Dist | trict | | Departm | nent | Project | Manager | | |
| C&D Sorting Bins - Was | ste Mar | nagement (| Centre | | Distrie | cts-A | II | Inf/Op | /Oper Manager of 1 Estimated Con (Mmm YYYY) 000757 26/27 2027/28 - \$ | | Solid Waste | | |
| Asset Category/Life Exp | ectancy | / | Init | ial App | oroval (in 202 | 23/202 | 4 or prior y | ears) | | Estimated Cor | npletion Date | | |
| Mach & Heavy Equip - | | | | | | in F | iscal Year | | | (Mmm YYYY) | May 2024 | | |
| Asset Class Description / # | Mach | h+Equip-W | asteMgmt / C0 | 26 | | Wo | rk Order # | 400000 | 0757 | | | | |
| | | | Prev Years | 2 | 024/25 | 2 | 025/26 | 2026/ | 27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F | 7/S) | | | 20,000 | | | | | | | | |
| Gross Capital Budget | \$ | 20,000 | ş - | \$ | 20,000 | \$ | - | \$ | - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ \$ | 20,000 | | | 20,000 | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Special | \$ 20,000 20,000 \$ - \$ \$ - \$ \$ - \$ \$ 20,000 \$ \$ - \$ \$ 20,000 \$ \$ - \$ \$ 20,000 \$ \$ - \$ \$ 20,000 \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ | | | | | | | | | | | | |
| Total Funding | \$ | 20,000 | ş - | \$ | 20,000 | \$ | - | \$ | - | \$ - | \$ - | | |
| | | | | | | | | | | I | | | |
| Net Budget - Funded by Debt | \$ | - | Ş - | \$ | - | \$ | - | \$ | - | \$- | \$ - | | |
| | | | | | | | | | | | | | |
| 1. Project Summary With changes to the Co facility is looking to pu | | | | | | | | | ateria | Is being requi | red, the | | |
| - Place bins at the publi | Project Objectives/Deliverables Place bins at the public drop off for smaller loads that can be sorted prior to being moved to correct processing destination (C&D landfill or Transfer Station) | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | ect align? | | | | | | | | Corporate Excellence | | |
| 4. Is this project mandated by | regula | atory autho | rities? | | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | jects only) | Was this proje | ct inc | luded in the | e last | Nova Scoti | a Utility a | nd Re | view Board rate | N/A | | |

| Capital Project Rep | 2025 - 20 | 28/2 | 2029 | | | Proj | ect # | 24-022 | | | | |
|--|----------------------|--------------------------|----------------------------------|-----------------|-----------------------------|--------|---------------|-------------------|---|-------------------------------|--|--|
| Projec | t Name | • | | Т | Dis | trict | | Department | Project | Manager | | |
| Transfer Station Wall Support | t - Was | ste Manage | ement Centre | | Distri | cts-A | II | Inf/Oper | Inf/Oper Manager o s) Estimated C (Mmm YYYY) 000000758 2026/27 2026/27 2027/28 - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | |
| Asset Category/Life Exp | ectancy | / | Init | ial App | oroval (in 202 | 23/202 | 24 or prior y | vears) | Estimated Co | mpletion Date | | |
| Small Equipment - 5 | | | | | | in F | iscal Year | | Department Project Mana Inf/Oper Manager of Solid rs) Estimated Complet (Mmm YYYY) M 4000000758 2026/27 2027/28 2 S - \$ - \$ pp, while also ensuring materials. There were additional seawa Additionally, with the increase Su | | | |
| Asset Class Description / # | Mac | n+Equip-W | asteMgmt / CO | 26 | | Wo | rk Order # | 400000758 | | | | |
| | | | Prev Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | | | 25,000 | | | | | | | |
| Gross Capital Budget | \$ | 25,000 | \$ - | \$ | 25,000 | \$ | - | \$ - | \$ - | \$- | | |
| Estimated Spending by Year | \$ \$ | 25,000 | | | 25,000 | | | | | | | |
| Sources of Funding | | | 4 | | | | | | | | | |
| Reserve-Special | \$ \$ \$ \$ | \$ - \$ - \$ - | | | | | | | | | | |
| Total Funding | \$ | 25,000 | \$ - | \$ | 25,000 | \$ | - | \$ - | Ş - | \$ - | | |
| | | | | | | 1 | | | I | I | | |
| Net Budget - Funded by Debt | \$ | - | Ş - | \$ | - | \$ | - | \$ - | \$- | \$ - | | |
| | | | | | | | | | | | | |
| the tipping floor. This | is a pr nsfer s | oven best station fir | t practice to s e; however, p | uppoi ost-fi | rt the tran ire, not all | sfer | station w | alls. There wer | e additional se | awall blocks | | |
| Project Objectives/Deliveration Place seawall blocks a | | he transfe | er station wal | I | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | iect align? | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | iects only) | Was this proje | ct inc | luded in the | e last | Nova Scot | ia Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/ | /2029 | | | | Proj | ect # | 10-022 | |
|--|---|---|------------|--|--|------------------------|--------------|---------------|---------------------------------|------------------------------|--|
| Project | t Name | | Γ | Dist | District Departs nubenacadie Inf/O n 2023/2024 or prior years) in Fiscal Year 2017, Work Order # 400000 5 2025/26 2026, 5 2026, 5 2025/26 2026, 5 2026 | | | | Project | Manager | |
| Wastewater Treatment Plant | Replacement - S | hubenacadie | | District Department Project Minut 4-Shubenacadie Inf/Oper Project Er I Approval (in 2023/2024 or prior years) Estimated Composition Budget in Fiscal Year 2017/18 017 Work Order # 4000000475 5000000260 2024/25 2025/26 2026/27 2027/28 \$ - \$ - \$ 1,835,000 - \$ - \$ \$ - \$ - \$ - | | | | | Engineer | | |
| Asset Category/Life Expe | ectancy | Initia | al Ap | oproval (in 202 | 3/202 | 4 or prior y | ears) | | Estimated Co | mpletion Date | |
| Sewer Treatment Plants | | | | - | in Fi | iscal Year | 2017 | /18 | · · · · · | Dec 2024 | |
| Asset Class Description / # | Sewer-Collection | on+Disposal / C | 017 | | Wor | k Order # | 400000 | 0475 | 500000260 | 4000000255 | |
| | | Prev Years | | 2024/25 | 20 |)25/26 | 2026 | /27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | Capital Budget | 4,640,000 | | | | | | | | | |
| Previously Approved | Council Motion | 4,900,000 | | | | | | | | | |
| Approval Sought | | | | | | | | | | | |
| Approval Sought for Further St | udy (F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ 9,540,000 | \$ 9,540,000 | \$ | - | \$ | - | \$ | - | \$ - | \$- | |
| Estimated Spending by Year | \$ 9,540,000 | 7,705,000 | | 1,835,000 | | | | | | | |
| | Ş - | | | | | | | | • | | |
| Sources of Funding | · | • | | | | | | | | | |
| External-BCF | \$ 3,520,000 | 3,520,000 | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ 3,790,015 | 3,790,015 | | | | | | | | | |
| Reserve-Water Infrastructure | \$ 114,295 | 114,295 | | | | | | | | | |
| Reserve-Special | \$ 52,370 | 52,370 | | | | | | | | | |
| Reserve-Depreciation | \$ 228,320 | 228,320 | | | | | | | | | |
| Total Funding | \$ 7,705,000 | \$ 7,705,000 | \$ | - | \$ | - | \$ | - | \$- | \$ - | |
| Net Budget - Funded by Debt | \$ 1,835,000 | ş - | s | 1.835.000 | Ś | - | s | - | S - | ş - | |
| 5 | • .,, | Ţ | ŢŦ | -,, | • | | Ţ | | Ţ | | |
| | | | | | | | | | | | |
| Shubenacadie for both sewer forcemain on Bu | current develo rgess Road, as stribution main | pment and gro is required to on Burgess R | owt sup | h demand i oport the tre | nto ti eatme | ne future ent plant | . Replace | emen nent. | t of 325 metre Renewal of ap | s of existing proximately | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| - To improve system per | formance and r | eliabilty. | | | | | | | | | |
| | | | | | | | | | | | |
| - To provide capacity for | future develop | oment. | | | | | | | | | |
| - To meet environmental regulations. | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sustainable Infrastructure | | | | | | | | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | Yes | |
| (For East Hants Water Utilit 5. review? | ty projects only) | Was this projec | t in | cluded in the | e last | Nova Scoti | ia Utility a | and Re | view Board rate | N/A | |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2029 | | Proj | ect # | 16-009 | | | | |
|--|---|-----------------|------------------------|------------------------|------------------|----------------------------|-------------------------------|--|--|--|--|
| Project | Name | | Dist | trict | Department | Project | Manager | | | | |
| Wastewater Collect | ion Upgrade - La | ntz | 7 Lantz | /Milford | Inf/Oper | Project l | Engineer | | | | |
| Asset Category/Life Expe | ectancy | Initia | al Approval (in 202 | 23/2024 or prior y | ears) | Estimated Co | mpletion Date | | | | |
| Sewer Lines - 50 ye | | • | Budget | in Fiscal Year | 2020/21 | (Mmm YYYY) | Dec 2025 | | | | |
| Asset Class Description / # | Sewer-Collecti | on+Disposal / C | 017 | Work Order # | 4000000486 | | | | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved | Capital Budget | 3,750,000 | | | | | | | | | |
| Approval Sought | | | 5,450,000 | | | | | | | | |
| Approval Sought for Further St | r | | 1. | | | - | | | | | |
| Gross Capital Budget | \$ 9,200,000 | \$ 3,750,000 | \$ 5,450,000 | \$ - | \$ - | \$- | \$ - | | | | |
| Estimated Spending by Year | \$ 9,200,000 \$ - | 52,000 | 3,000,000 | 6,148,000 | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| Reserve-Sewer Infrastructure External-MCGP External-CCBF | \$ 52,000 \$ 4,574,000 \$ 4,574,000 | 52,000 | 1,500,000 1,500,000 | 3,074,000 3,074,000 | | | | | | | |
| | \$- | | I | I | 1 | 1 | | | | | |
| Total Funding | \$ 9,200,000 | \$ 52,000 | \$ 3,000,000 | \$ 6,148,000 | \$- | \$- | \$- | | | | |
| | | | - | | | | | | | | |
| Net Budget - Funded by Debt | \$- | \$- | \$- | \$- | \$- | \$- | \$- | | | | |
| | | | | | | | | | | | |
| 1. Project Summary Original scope included facilitate growth in Lan remove risk to existing Motion C23(370). | tz. Project sco | pe was redefin | ed to forcema | in direct from | Barney's Brool | <pre>c LS to the Lan</pre> | tz Lagoon to | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| Prioritize renewal of ag sustainable services an | - | - | regulatory red | quirements an | d position the | Municipality to | o provide | | | | |
| - To increase capacity to | facilitate futur | e developmen | t. | | | | | | | | |
| - Reference PIDs 45294592, 45239969, 45089760, 45089778, 45089802. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | gy does this proj | ect align? | | | | | Sustainable Infrastructure | | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y projects only) | Was this projec | t included in the | e last Nova Scoti | a Utility and Re | view Board rate | N/A | | | | |

| Capital Project Rep | 2024/2 | 202 | 25 - 202 | 28/ | 2029 | | | Proj | ect # | 20-016 | |
|--|---------|----------------------|----------|--------------|--------|----------------|--------|---------------|------------------|-----------------|-------------------------------|
| Project | : Name | e | | | | Dist | rict | | Department | Project | Manager |
| Lift Station Upgrad | le - Ir | ndustrial W | ay | | | BusinessPa | rk-Elr | nsdale | Inf/Oper | Project | Engineer |
| Asset Category/Life Expe | ectanc | у | | Initia | al App | proval (in 202 | 23/202 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Sewer Lift Stations - 4 | | | | Capital | Bud | get | | iscal Year | 2020/21 | (Mmm YYYY) | Mar 2028 |
| Asset Class Description / # | Mac | h+Equip-Se | ewer | · / C015 | | | Wo | rk Order # | 4000000476 | | |
| | | | P | rev Years | 2 | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | oital Budget F/S) | | 849,200 | | | | | | | |
| Gross Capital Budget | \$ | 849,200 | \$ | 849,200 | \$ | - | \$ | - | ş - | ş - | \$ - |
| Estimated Spending by Year | \$ | 849,200 | <u>├</u> | 27,290 | · | 30,000 | - | | - | 791,910 | - |
| | \$ | - | | ,_,3 | ı | | I | | 1 | | L |
| Sources of Funding | | | - | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ | 27,290 |] | 27,290 | | | | | | | |
| Reserve-Special | \$ | 30,000 | | | | 30,000 | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | 1. | | | | 1. | 1. | |
| Total Funding | \$ | 57,290 | \$ | 27,290 | \$ | 30,000 | \$ | - | \$- | \$ - | \$ - |
| Net Dudant - Fundadha Daht | | 704 040 | | | | | | | | <u>^</u> | |
| Net Budget - Funded by Debt | Ş | 791,910 | \$ | - | \$ | - | \$ | - | \$- | \$ 791,910 | \$ - |
| | | | | | | | | | | | |
| Project Summary Upgrade of Industrial V requirement for future the station to original o projects. | deve | lopment. | The | critical cor | npoi | nent repla | ceme | ent will be | completed 20 | 24/2025 that | will return |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| - Purposeful planning of | long | term infra | astrı | ucture nee | ds a | nd related | fund | ling mode | ls. | | |
| - To replace deteriorating | g infi | rastructur | е. | | | | | | | | |
| - To provide capacity for future development. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | gy do | es this proj | iect a | align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | t inc | luded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | 2024/2 | 202 | 25 - 202 | 28/ | 2029 | | | Proj | ect # | 20-017 | |
|---|----------|--------------|----------|--------------|--------|----------------|--------|---------------|------------------|---------------------|-------------------------------|
| Projec | t Nam | е | | | | Dis | trict | | Department | Project | Manager |
| Lift Station Upgrac | le - M | edical Cent | re | | | 2-Elmsda | le/Be | elnan | Inf/Oper | Manager o Engine | of Roads & eering |
| Asset Category/Life Expe | ectanc | у | | Initia | al App | proval (in 202 | 23/20 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Sewer Lift Stations - 4 | | | | Capital | | lget | in | Fiscal Year | 2020/21 | (Mmm YYYY) | Dec 2024 |
| Asset Class Description / # | Sew | er-Collecti | on+[| Disposal / C | 017 | | Wo | ork Order # | 400000477 | | |
| | | | Pi | rev Years | | 2024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Cap | oital Budget | | 130,400 | | 819,600 | | | | | |
| Approval Sought for Further St | udv () | F(S) | | | | 017,000 | | | | | |
| Gross Capital Budget | \$ | 950,000 | s | 130,400 | s | 819,600 | \$ | | ş - | \$ - | ş - |
| | | , | - | 150,400 | 2 | 950,000 | 2 | | - - | - F | , - |
| Estimated Spending by Year | \$ \$ | 950,000 | | | | 950,000 | | | | | |
| Sources of Funding | Ş | - | I | | | | | | | | |
| External-SSGF | | | | | | | | | | | |
| Reserve-Special | | | | | | | | | | | |
| | \$ | - | - | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | Ś | 950,000 | \$ | - | \$ | 950,000 | \$ | - | \$ - | \$ - | \$ - |
| | Ŀ | | <u> </u> | | | , | · · | | • | • | • |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$- |
| | | | | | | | | | • | • | |
| 1. Project Summary Upgrade of Medical Cer for future development applied \$821,910 of Su | . The | e design ar | nd co | onstructio | n are | e schedule | d to | commence | e in 2024/202 | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| - Purposeful planning of | | term infra | astru | icture nee | ds a | nd related | fun | ding mode | ls. | | |
| - To replace deterioratin | g inf | rastructur | e. | | | | | | | | |
| - To provide capacity for future development. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect a | align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utility</i> review? | ty pro | jects only) | Was | this projec | t inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 202 | 5 - 202 | 28/2 | 2029 | | | Proj | ect # | 20-037 |
|--|----------|---------------------|--|-------------|--------|---------------|--------|--------------|------------------|--------------------------|-------------------------------|
| Project | : Name | 1 | | | | Dist | rict | | Department | - | Manager |
| Truck Replacemen | ıt - Wa | stewater | #1 | | | Districts | Corri | dor | Inf/Oper | Director of Inf Opera | frastructure & ations |
| Asset Category/Life Expe | | | | Initia | al App | roval (in 202 | 3/202 | 4 or prior y | ears) | Estimated Co | mpletion Date |
| Vehicles - 4 years with | | | L | Capital | Budg | get | | iscal Year | 2022/23 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | Vehi | icles-Sewe | r / C0 | 16 | | | Wor | k Order # | 4000000759 | | |
| | | | Pre | ev Years | 2 | 024/25 | 20 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | · | ital Budget 7/S) | | 65,000 | | | | | | | |
| Gross Capital Budget | \$ | 65,000 | \$ | 65,000 | \$ | - | \$ | - | \$- | \$- | \$ - |
| Estimated Spending by Year | \$ | 65,000 | <u> </u> | | | 65,000 | | | | | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | |
| Reserve-Special | \$ | 65,000 |] | | | 65,000 | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ \$ | - | - | | | | | | | | |
| Total Funding | s | 65,000 | 00 \$ - \$ 65,000 \$ - \$ - \$ - \$ | | | | | | | | \$ - |
| | , , | 05,000 | 00 \$ - \$ 65,000 \$ - \$ - \$ - \$ | | | | | | | | |
| Net Budget - Funded by Debt | \$ | | \$ | | \$ | - | \$ | | s - | \$ - | ş - |
| ······································ | <u> </u> | | <u> </u> | | ŢŶ | | Ŷ | | ÷ | Ŷ | Ŧ |
| 1. Project Summary Scheduled replacement of wastewater truck #115. This truck is on a 4 year replacement cycle. | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| 2. Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to prosustainable services and accommodate growth. Truck replacement scheduled for every four years contingent on annual fleet review. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy doe | es this proj | iect al | lign? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. (For East Hants Water Utilit review? | y proj: | iects only) | Was | this projec | t incl | luded in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | 28/2 | 2029 | | | Proj | ect | # | 22-016 | | | | |
|---|----------------|----------------------------|--------------------------------|------------------------|-------------|---------------|--------|---------------|------------------|--------|-------------|-------------------------------|
| Project | t Name | e | | | | Dist | rict | | Department | | Project | Manager |
| Replacement - Milfo | ord St | orage Build | ling | | 3. | Milford/Ni | ne M | ile River | Inf/Oper | | - | f Water & er Services |
| Asset Category/Life Expe | ectanc | у | | Initia | al App | roval (in 202 | 23/20 | 24 or prior y | ears) | Es | timated Cor | mpletion Date |
| Buildings/Plants - 25 | | | | Capital | | get | in | Fiscal Year | 2022/23 | (Мп | nm YYYY) | Mar 2028 |
| Asset Class Description / # | Sew | er-Collecti | on+D | isposal / C | 017 | | Wo | ork Order # | 400000637 | | | |
| I | | | Pr | ev Years | 2 | 024/25 | 2 | 2025/26 | 2026/27 | 20 | 027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | bital Budget F/S) | | 50,000 | | | | | | | 150,000 | |
| Gross Capital Budget | \$ | 200,000 | \$ | 50,000 | \$ | - | \$ | - | \$ - | \$ | 150,000 | Ş - |
| Estimated Spending by Year | \$ | 200,000 | | | | 50,000 | | | | | 150,000 | |
| | \$ | - | | | 1 | , | | | | | , | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Special | \$ \$ \$ | 50,000 - - |)50,000 | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 50,000 | 00 \$ - \$ 50,000 \$ - \$ - \$ | | | | | | | | | ş - |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 150,000 | \$ | - | \$ | - | \$ | - | \$- | \$ | 150,000 | ş - |
| | | | | | | | | | | | | |
| 1. Project Summary This project is to design to the growth of East H and maintaining field e 2024/2025 with constr | lants quip | , this build ment for t | ling i he W | s ideal to ater and | man Wasi | age matei | rial i | nventory, | acts as a recei | ving | centre foi | deliveries, |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| Project Objectives/Deliverables Purposeful planning of long term organizational growth and infrastructure needs Position the municipality to provide sustainable services | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect a | lign? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | rities | ? | | | | | | | | No |
| 5. (For East Hants Water Utility review? | ty pro | jects only) | Was | this projec | t inc | luded in the | e last | t Nova Scoti | a Utility and Re | view B | Board rate | N/A |

| Capital Project Rep | 28/ | 2029 | | | P | roj | ject | # | 24 | 4-023 | | | | |
|--|---|------------------------------|-----------|----------|--------|---|----------|--------------|--------------|-------|--------|------------------------|--------|---|
| Projec | t Nam | e | | | | Dis | trict | | Departme | nt | | Project | Manag | <u>j</u> er |
| Pump Upgrade - M | ultiple | e Lift Statio | ons | | | Districts | -Corri | dor | Inf/Ope | r | | Manager o Wastewate | | |
| Asset Category/Life Exp | ectanc | у | | Initi | al App | oroval (in 202 | 23/2024 | 4 or prior y | ears) | | E | Estimated Co | mpleti | ion Date |
| Mach & Heavy Equip - | | | | Capita | l Bud | get | in Fi | scal Year | 2022/2 | 3 | (N | (mm YYYY) | Ma | ar 2029 |
| Asset Class Description / # | Mac | h+Equip-Se | ewer / C | 015 | | | Wor | k Order # | 4000000 | 760 | | | | |
| | | | Prev | Years | | 2024/25 | 20 | 25/26 | 2026/2 | 7 | 2 | 2027/28 | 2 | 028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (<i>l</i> | F/S) | | | | 190,000 | · | 50,000 | 90, | 000 | | 125,000 | | 90,000 |
| Gross Capital Budget | \$ | 545,000 | \$ | - | \$ | 190,000 | \$ | 50,000 | \$ 90,0 | 000 | \$ | 125,000 | S | 90,000 |
| Estimated Spending by Year | \$ | 545,000 | <u> </u> | | + | 190,000 | • | 50,000 | 90, | | • | 125,000 | T | 90,000 |
| | \$ | - | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 30,000 | ,, | | | 125,000 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Sources of Funding | Ţ. | | 1 | | | | | | | | | | | |
| Reserve-Special F/S_Reserve-Special | \$ \$ \$ | 240,000 305,000 - - | | | 50,000 | 90, | 000 | | 125,000 | | 90,000 | | | |
| Total Funding | \$ | 545,000 | \$ | - | \$ | 190,000 | \$ | 50,000 | \$ 90,0 | 000 | \$ | 125,000 | \$ | 90,000 |
| | | | | | 1. | | - | | | | - | | _ | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| 1. Project Summary This project is to upgra been in operation for 1 | - | - | | | - | | | - | - | , as | 66% | ဖ of the pι | imps | have |
| 2. Project Objectives/Deliverat | les | | | | | | | | | | | | | |
| Prioritize renewal of a sustainable services and | nd ac | commodat | e grow | th. | - | - | - | | | | | | - | vide |
| Upgrade lift station pu efficiency. | mps 1 | to meet ex | isting e | equival | ent j | pumping r | equire | ements ai | nd improv | e pu | mp I | reliability a | and | |
| - Upgrade lift station pu | - Upgrade lift station pumps to current applicable codes and standards. | | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect aligr | ז? | | | | | | | | | - | stainable astructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was thi | s projec | ct inc | luded in the | e last I | Nova Scoti | a Utility an | d Re | view | Board rate | | N/A |

| Capital Project Rep | Project Name District | | | | | | | | ect # | 13-005 |
|---|---|----------------------------|---------------------------------------|----------------------|---|-----------------------|---|---|-----------------------------------|-------------------------------|
| Project | Name | | | | Dist | trict | | Department | Project | Manager |
| Water Tower R | enewal - Lantz | | | | EH | WU | | Water Utility | Manager o Wastewate | |
| Asset Category/Life Expe | ectancy | | Initia | al App | oroval (in 202 | 23/20 | 24 or prior y | ears) | Estimated Co | npletion Date |
| Water - Structures - 7 | | | Capital | | get | | Fiscal Year | 2020/21 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # | WU_Struc-Dist | Reserv | voir / W00 |)5 | | Wo | ork Order # | 500000340 | | |
| | | Pre | ev Years | | 2024/25 | 1 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | Capital Budget udy (F/S) | | 850,000 | - | | | | | | |
| Gross Capital Budget | \$ 850,000 | \$ | 850,000 | \$ | - | \$ | - | \$ - | Ş - | Ş - |
| Estimated Spending by Year | \$ 850,000 \$ - | | 575,000 | | 275,000 | | | | | |
| Sources of Funding | - - | 1 | | | | | | | | |
| Reserve-Depreciation | \$ 850,000 \$ - \$ - \$ - | | 575,000 | | 275,000 | | | | | |
| Total Funding | \$ 850,000 | \$ | 575,000 | \$ | 275,000 | \$ | - | \$ - | \$ - | ş - |
| | | - | | | | 1 | | | | |
| Net Budget - Funded by Debt | \$ - | \$ | - | \$ | - | \$ | - | ş - | \$ - | ş - |
| | | | | | | | | | | |
| 1. Project Summary This project is to refurb diligence review in Fall vent & roof davit moun bolts, repair cathodic p refurbish) and new log | 2022. Project i t, CSA fall arrest rotection syste | incluc st sys em, an | des interi stem, rem nd install | or co love new | oating, ext ladder bac anti-climl | erio ck ra b on | r coatings iil, repair g ladder. Co | (wash and tou rout at base o mpletion of ex | uch up), replac f tank, new ga | ement of roof skets and |
| 2. Project Objectives/Deliverab | les | | | | | | | | | |
| Prioritize renewal of ag sustainable services an | | | | reg | ulatory rec | quire | ements and | d position the | Municipality to | o provide |
| - Re-line the interior of L | antz Water To | wer. | | | | | | | | |
| - Repaint the exterior of the Lantz Water Tower. | | | | | | | | | | |
| 3. Which East Hants Key Strate | gy does this proj | ject al | ign? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | orities? | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | ty projects only) | Was t | his projec: | t inc | luded in the | e last | t Nova Scoti | a Utility and Re | view Board rate | No |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/ | 2029 | | | Proj | ect # | 20-038 | | | |
|--|--|--|----------------|---------------------------|---------------|-----------------------|-----------------------------|-----------------------------------|-------------------------------|--|--|--|
| Project | Name | | | Dist | rict | | Department | Project | Manager | | | |
| Enfield Water Treatment | Plant Capacity | Upgrade | | EH | WU | | Water Utility | Project | Engineer | | | |
| Asset Category/Life Expe | ectancy | Initia | al App | proval (in 202 | 23/202 | 4 or prior y | ears) | Estimated Co | mpletion Date | | | |
| Water - Structures - 50 | | Capital | Bud | get | in F | iscal Year | 2020/21 | (Mmm YYYY) | Mar 2024 | | | |
| Asset Class Description / # | WU_Struc-Trea | atment / W003 | | | Woi | rk Order # | 500000280 | | | | | |
| | | Prev Years | 2 | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Sti | Capital Budget udy (F/S) | 2,200,000 | | | | | | | | | | |
| Gross Capital Budget | \$ 2,200,000 | \$ 2,200,000 | \$ | - | \$ | - | ş - | Ş - | \$ - | | | |
| Estimated Spending by Year | \$ 2,200,000 | 2,013,844 | Ť | 186,156 | Ŧ | | Ŧ | • | · • | | | |
| Estimated spending by real | \$ 2,200,000 \$ - | 2,013,044 | | 100,150 | | | | | | | | |
| Sources of Funding | ÷ | 1 | | | | | | | | | | |
| Reserve-Water Infrastructure | \$ 1,785,627 | 1,599,471 | | 186,156 | | | | | | | | |
| Reserve-Depreciation | \$ 414,373 | 414,373 | | | | | | | | | | |
| | \$ - | | | | | | | | | | | |
| | \$- | | 1 | | | | 1 | 1 | 1 | | | |
| Total Funding | \$ 2,200,000 | \$ 2,013,844 | \$ | 186,156 | \$ | - | \$- | \$ - | \$ - | | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | Ş - | \$ | - | \$ | - | \$ - | Ş - | \$ - | | | |
| | | | | | | | | | | | | |
| 1. Project Summary This project is to instal with additional filtratio installed 2 DAF units w further expansion. Cou removed due to cost sa | on and electrica ith 3 additiona ncil motion C22 | l components I filtration unit 2(359) approv | as re ts, w | equired wi hile buildi | thin ng in | operating the spac | approvals. The required for | he expansion i an additional I | n 2007 DAF unit for | | | |
| removed due to cost savings on the project. 2. Project Objectives/Deliverables To maximize the capacity of the existing plant based on previously established designs. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | gy does this proj | ect align? | | | | | | | Sustainable Infrastructure | | | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | | |
| 5. (For East Hants Water Utility review? | ty projects only) | Was this projec | t inc | luded in the | e last | Nova Scoti | a Utility and Re | view Board rate | No | | | |

| Capital Project Rep | 25 - 202 | 28/ | 2029 | | | Proj | ect # | 23-015 | | |
|--|-----------------------------------|--------|----------------|--------|---------------|-------|----------------|------------------|-----------------|-------------------------------|
| Project | t Name | | | | Dis | trict | | Department | Project | Manager |
| Watermain Up | ograde - Lantz | | | | EH | WU | | Water Utility | Project I | Engineer |
| Asset Category/Life Expe | - | | | | | 23/2 | 024 or prior y | , | Estimated Cor | npletion Date |
| Water - Mains - 75 y | | | Capita | l Bud | lget | | Fiscal Year | 2023/24 | (Mmm YYYY) | Dec 2024 |
| Asset Class Description / # | WU_DistMair | 1s / W | /01/ | | | W | /ork Order # | 500000344 | | |
| | | | Prev Years | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | Capital Budge udv (F/S) | et | 170,000 | | | | | | | |
| Gross Capital Budget | \$ 170,00 | 0 \$ | 170,000 | \$ | - | \$ | - | Ş - | \$ - | Ş - |
| Estimated Spending by Year | \$ 170,00 | _ | | Ť | 170,000 | Ť | | Ŧ | Ŧ | Ŧ |
| | \$ - | - | | 1 | | 1 | | | | |
| Sources of Funding | | _ | | | | | | | | |
| Reserve-Depreciation | \$ 170,00 \$ - \$ - \$ - | 0 | | | | | | | | |
| Total Funding | \$ 170,00 | 0\$ | - | \$ | 170,000 | \$ | - | \$ - | \$ - | \$ - |
| | | | | - | | | | | | |
| Net Budget - Funded by Debt | Ş - | \$ | - | \$ | - | \$ | - | Ş - | \$- | Ş - |
| | | | | | | | | | | |
| 1. Project Summary Watermain upgrades ro Barney Brook. | elated to proj | ect # | ±16-009 Wa | aste | water Colle | ectio | on Upgrade | - Lantz and # | 10-050 Lift Sta | aton Upgrade : |
| 2. Project Objectives/Deliverab | les | | | | | | | | | |
| Prioritize renewal of ag sustainable services an | | | | / reg | julatory red | quir | rements and | d position the | Municipality to | o provide |
| - To increase capacity to | facilitate fut | ure c | levelopmer | ıt. | | | | | | |
| - Reference PIDs 45294592, 45239969, 45089760, 45089778, 45089802. | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy does this p | roject | align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory aut | horiti | es? | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | ty projects onl | y) Wa | as this projec | ct ind | cluded in the | e las | st Nova Scoti | a Utility and Re | view Board rate | No |

| Capital Project Rep | 5 - 202 | 28/ | 2029 | | | Proj | ect # | 23-016 | | | |
|--|----------------------------|--------------------|------|-------------|-------|-----------------------|-------|----------------|------------------|------------------------|-------------------------------|
| Project | t Name | | | | | Dist | rict | | Department | Project | Manager |
| District Metero | ed Area (DM | A) | | | | EH | WU | | Water Utility | Manager o Wastewate | |
| Asset Category/Life Expe | ectancy | | | Initia | al Ap | proval <i>(in 202</i> | 23/20 |)24 or prior y | ears) | Estimated Co | mpletion Date |
| Water - Structures - 20 | 0 years | | | Capital | Bud | lget | in | Fiscal Year | 2023/24 | (Mmm YYYY) | Mar 2024 |
| Asset Class Description / # | WU_Meters | s / W | /021 | | | | W | ork Order # | 500000345 | | |
| | | | Pre | ev Years | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Str | Capital Bud udy (F/S) | lget | | 316,000 | | | | | | | |
| Gross Capital Budget | \$ 316,0 | 000 | \$ | 316,000 | \$ | - | \$ | - | \$- | \$ - | \$ - |
| Estimated Spending by Year | \$ 316,0 \$ | 000 | | | | 316,000 | | | | | |
| Sources of Funding | <u>ب</u> | | l | | | | | | | | |
| Reserve-Depreciation | \$ 316,0 \$ \$ \$ | 000 - - - | | | | | | | | | |
| Total Funding | \$ 316,0 | 000 | \$ | - | \$ | 316,000 | \$ | - | Ş - | \$ - | Ş - |
| | B | | | | | | | | | | |
| Net Budget - Funded by Debt | Ş - | - | \$ | - | \$ | - | \$ | - | \$- | \$ - | \$ - |
| | | | | | | | | | | | |
| Project Summary This project is to estab zones (Enfield, Elmsdal | | | | | | _ | | - | | e water loss mo | onitoring |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| 2. Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accomdate growth This project will prevent further water loss and loss revenues for the Municipality | | | | | | | | | | | |
| 3 Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | ty projects o | nly) | Was | this projec | t inc | luded in the | e las | t Nova Scoti | a Utility and Re | view Board rate | No |

| Capital Project Report 2024/2025 - 2028/2029 Project Name District | | | | | | | | | Pro | ojeo | :t # | 24-024 | |
|--|-----------------|--------------|----------|--------------|---------|---------------|--------|---------------|-----------------|-------|------------------------|----------|-----------|
| Projec | t Nam | e | | | | Dist | rict | | Department | | Project | Manage | er |
| Water Meter Replac | emen | it - New Me | ters | | | EH | wu | | Water Utilit | у | Manager o Wastewate | | |
| Asset Category/Life Exp | ectanc | у | | Initi | al App | roval (in 202 | 23/202 | 24 or prior y | ears) | | Estimated Co | mpletio | on Date |
| Water - Stuctures - 20 | 0 year | rs | | | | | in F | iscal Year | | | (Mmm YYYY) | Ma | r 2029 |
| Asset Class Description / # | WU_ | _Meters / W | /021 | | | | Wo | rk Order # | 50000036 | 0 | | | |
| | | | Prev \ | fears | 2 | 024/25 | 2 | 025/26 | 2026/27 | | 2027/28 | 20 | 28/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | :udy (<i>i</i> | F/S) | | | | 37,500 | | 75,000 | 75,00 | 0 | 75,000 | | 75,000 |
| Gross Capital Budget | \$ | 337,500 | \$ | - | \$ | 37,500 | \$ | 75,000 | \$ 75,00 | D \$ | 75,000 | \$ | 75,000 |
| Estimated Spending by Year | \$ | 337,500 | | | | 37,500 | | 75,000 | 75,00 | 0 | 75,000 | | 75,000 |
| | \$ | - | | | | , | | , | , | _ | , | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Cptl from Rev | \$ | 112,500 | | | | 37,500 | | 75,000 | 75.00 | 0 | 75 000 | | 75.000 |
| F/S_Reserve-Cptl from Rev | \$ \$ | 225,000 | | | | | | | 75,00 | 0 | 75,000 | | 75,000 |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 337,500 | \$ | - | \$ | 37,500 | \$ | 75,000 | \$ 75,00 | D \$ | 75,000 | \$ | 75,000 |
| | _ | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| 1. Project Summary Replacement of defect continuous 5 year plan | | | | | allat | ion of wat | er m | eters for ı | new water a | cou | nts. This pro |)ject d | letails a |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | | |
| Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the municipality to provide sustainable services and accommodate growth. Replace defective water meters and install water meters for new accounts. | | | | | | | | | | | | | |
| - Replace water meters to wireless or radio-read technology in alignment with the major water meter project. | | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | | | _ | ? | | | | | | | | | structure |
| 4. Is this project mandated by | - | | | | | | | | | | | <u> </u> | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this | projec | ct incl | uded in the | e last | Nova Scoti | a Utility and F | Revie | w Board rate | | No |

| Capital Project Rep | 2024/2 | | Proj | ect # | 24-025 | | | | | | | |
|--|----------------------|-----------------------|---------------------|-----------|-----------------|--------|---------------|-------------------|------------------------|---------------|--|--|
| Projec | t Name | | | \top | Dis | trict | | Department | Project | Manager | | |
| Spill Boom - Regional Wat | er Tre | atment Pla | ant Intake | | EH | WU | | Water Utility | Manager o Wastewate | | | |
| Asset Category/Life Exp | ectancy | , | | nitial Ap | oproval (in 202 | 23/202 | 24 or prior y | ears) | Estimated Co | mpletion Date | | |
| Water - Structures - 1 | 0 year | S | | | | in F | iscal Year | | (Mmm YYYY) | Jul 2024 | | |
| Asset Class Description / # | WU_ | Equip-Tre | atment / WO |)10 | | Wo | rk Order # | 500000361 | - | | | |
| | | | Prev Yea | rs | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | - | | | | 25,000 | | | | | | | |
| Gross Capital Budget | \$ | 25,000 | \$ - | \$ | 25,000 | \$ | - | \$ - | \$- | \$- | | |
| Estimated Spending by Year | \$ \$ | 25,000 | | | 25,000 | | | | | | | |
| Sources of Funding | | | 8 | | | | | | | | | |
| Reserve-Depreciation | \$ \$ \$ \$ | 25,000 - - - | | | | | | | | | | |
| Total Funding | \$ | 25,000 | ş - | . Ş | 25,000 | \$ | - | \$ - | ş - | ş - | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - \$ - \$ - \$ - | | | | | | | | | |
| | | | | | | | | | | | | |
| 1. Project Summary Replacement of existin Treatment Plant intake project is to purchase | e. The | spill boor | n is design | ed to p | rotect the | wate | r intake fi | rom any type o | f contaminatio | on. This | | |
| Project Objectives/Deliverables To protect the Municipality Drinking Water System from any type of contamination. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | regula | atory autho | rities? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | iects only) | Was this pro | oject in | cluded in the | e last | Nova Scot | ia Utility and Re | view Board rate | No | | |

| Capital Project Rep | ort | 2024/2 | | Proj | ect # | 24-026 | | | | | | |
|--|----------------|-------------------|-----------------|--------|----------------|--------|--------------|-------------------|-----------------|---------------------------|--|--|
| Projec | t Nam | e | | Т | Dist | trict | | Department | Project | Manager | | |
| Backwash Storage - Shubena | cadie | Water Trea | atment Plant | | EH | WU | | Water Utility | | of Water & er Services | | |
| Asset Category/Life Expe | ectanc | y | Initi | ial Ap | proval (in 202 | 23/202 | 4 or prior y | ears) | Estimated Cor | mpletion Date | | |
| Water - Structures - 4 | 0 yea | rs | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | WU. | _Struc-Trea | atment / W003 | | | Wo | rk Order # | 500000362 | | | | |
| | | | Prev Years | | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (| | | | 300,000 | | | | | | | |
| Gross Capital Budget | \$ | 300,000 | \$- | \$ | 300,000 | \$ | - | \$ - | \$ - | \$- | | |
| Estimated Spending by Year | \$ | 300,000 | | | 300,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding Reserve-Depreciation \$ 300,000 300,000 | | | | | | | | | | | | |
| Reserve-Depreciation | \$ \$ \$ | 300,000 - - | 00300,000 | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 300,000 | \$- | \$ | 300,000 | \$ | - | \$- | \$- | \$- | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$- | \$ | - | \$ | - | \$ - | \$ - | \$ - | | |
| | | | | | | | | | | | | |
| Project Summary This project is to addre flowrate as per RV And require engineering de | lerso | n's Service | Capacity Stu | dy R | eport. A ba | ickwa | ash suppl | y storage tank | and pump sys | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| Purposeful planning of Additional well capacit | - | | | eds. | | | | | | | | |
| - Additional well capacity and demands | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sus | | | | | | | | | | | | |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this projec | ct inc | cluded in the | e last | Nova Scot | ia Utility and Re | view Board rate | No | | |

| Capital Project Rep | ort | 2024/2 | 2025 - 2 | 202 | 28/ | 2029 | | | Proj | ect # | 24-027 | | |
|--|--|------------------------|--------------|-------|--------|-----------------------|--------|---------------|-------------------|-----------------|-------------------------------|--|--|
| Projec | t Nam | ie | | | | Dist | trict | | Department | Project | Manager | | |
| Water Tower Re | newa | l - Elmsdale | , | | | EH | WU | | Water Utility | | of Water & er Services | | |
| Asset Category/Life Exp | | | | Initi | al Apr | proval <i>(in 202</i> | 23/202 | 24 or prior y | rears) | Estimated Cor | mpletion Date | | |
| Water - Structures - 7 | | | | | | | | iscal Year | | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # | WU | _Struc-Distl | Reservoir / | W00 | 05 | | Woi | rk Order # | 500000363 | | | | |
| | | | Prev Yea | ars | 1 | 2024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | 130,000 | | | | | | | |
| Gross Capital Budget | \$ | 130,000 | \$- | - | \$ | 130,000 | \$ | - | \$ - | \$ - | \$- | | |
| Estimated Spending by Year | \$ | 130,000 | | | | 130,000 | | | | | | | |
| | \$ | - | 1 | | | | | | | | | | |
| Sources of Funding | | 122.000 | 1 | | | | | | | | | | |
| Reserve-Depreciation | \$ \$ \$ \$ | 130,000 - - - | | | | | | | | | | | |
| Total Funding | \$ | 130,000 | \$ - | - | \$ | 130,000 | \$ | - | \$ - | \$ - | \$ - | | |
| | I | | L | | | . <u> </u> | | | | <u> </u> | | | |
| Net Budget - Funded by Debt | \$ | - | \$- | - | \$ | - | \$ | - | \$- | \$ - | \$- | | |
| | | | | | | | | | | | | | |
| Project Summary To refurbish equipmen tower's manufacturer. | | I re-line the | e interior o | of th | ıe Elr | msdale Wa | ater T | िower as । | per inspection | report provide | d by the | | |
| Project Objectives/Deliveral Extend its lifespan, post Re-line the interior of large | sition | | | pro\ | vide : | sustainabe | e serv | vices and | accommodate | growth | | | |
| | - Re-line the interior of Elmsdale Water Tower | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | oes this proj | ect align? | | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | ' regul | latory autho | rities? | | | | | | | | No | | |
| 5. (For East Hants Water Utili review? | ty pro | ojects only) | Was this pr | ojec | ct inc | luded in the | e last | Nova Scoti | ia Utility and Re | view Board rate | No | | |

| Capital Project Rep | - 202 | 28/2 | 2029 | | | | Proj | ect # | 24-028 | | | | |
|--|----------------|--------------|-----------|----------|--------|----------------|--------|--------------|--------|-------------|------------------------|----------|-------------------------|
| Projec | t Nam | e | | | | Dist | trict | | De | partment | Project | Manag | ger |
| Hyd | rants | | | | | EH | WU | | Wat | ter Utility | Manager o Wastewate | | |
| Asset Category/Life Exp | ectanc | y | | Initi | al App | oroval (in 202 | 23/202 | 4 or prior y | ears) | | Estimated Co | mpleti | ion Date |
| Water - Structures - 5 | 0 yea | rs | | | | | in F | iscal Year | | | (Mmm YYYY) | Ma | ar 2029 |
| Asset Class Description / # | WU | _Hydrants / | / W020 | | | | Wor | k Order # | 500 | 0000364 | _ | | |
| [| | | Prev | Years | 2 | 024/25 | 20 |)25/26 | 2 | 026/27 | 2027/28 | 2 | 028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (I | F/S) | | | | 60,000 | | 70,000 | | 70,000 | 70,000 | | 70,000 |
| Gross Capital Budget | \$ | 340,000 | \$ | - | \$ | 60,000 | \$ | 70,000 | \$ | 70,000 | \$ 70,000 | \$ | 70,000 |
| Estimated Spending by Year | \$ | 340,000 | | | | 60,000 | | 70,000 | - | 70,000 | 70,000 | <u> </u> | 70,000 |
| | Š | - | | | | | | | | | , | L | |
| Sources of Funding | <u> </u> | | 8 | | | | | | | | | | |
| Reserve-Depreciation | \$ | 130,000 | 1 | | | 60,000 | | 70,000 | | | | | |
| F/S_Reserve-Depreciation | \$ \$ \$ | 210,000 | | | | | | | | 70,000 | 70,000 | | 70,000 |
| Total Funding | ŝ | 340,000 | \$ | | ¢ | 60,000 | \$ | 70,000 | \$ | 70,000 | \$ 70,000 | \$ | 70,000 |
| | Ş | 340,000 | Ş | - | \$ | 60,000 | Ş | 70,000 | Ş | 70,000 | \$ 70,000 | Ş | 70,000 |
| Net Budget - Funded by Debt | \$ | | \$ | <u> </u> | \$ | <u> </u> | \$ | - | \$ | _ | ş - | \$ | |
| ······································ | Ľ | | Ý | | · • | | Ŷ | | Ŷ | | ÷ | <u> </u> | |
| 1. Project Summary This project is for the i the Municipal Services show estimated spend | Syst | ems Gener | | | | | | | | | | | |
| 2. Project Objectives/Deliverat | les | | | | | | | | | | | | |
| - Purposeful planning of | | term infra | astructu | ire nee | eds ai | nd related | fund | ing mode | ls. | | | | |
| - Install 5 to 6 new hydr | ants | annually. | | | | | | | | | | | |
| - Improve fire protection services in the Corridor area. | | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align | 1? | | | | | | | | | stainable astructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | | Νο |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this | s projec | ct inc | luded in the | e last | Nova Scoti | a Uti | lity and Re | view Board rate | | No |

| Capital Project Rep | apital Project Report 2024/2025 Project Name | | | | | | | | Proj | ect # | 13-001 | |
|--|---|------------------------------------|------------------------------------|------------------------|-------------|----------------------------|----------------|----------------|-------------------------------------|-----------------|--|--|
| Projec Asset Ma | | | | | | Dis Distri | trict cts-/ | AII | Department Corporate Services | Manager, Re | Manager al Estate and e Projects | |
| Asset Category/Life Expe | | | | | | • | 23/20 |)24 or prior y | , | Estimated Co | mpletion Date | |
| Small Equipment - 5 | | | | Council Mot | tion | C15(84) | | Fiscal Year | 2015/16 | (Mmm YYYY) | Mar 2026 | |
| Asset Class Description / # | Mac | h+Equip-G | enGo | ov / C003 | | | Wo | ork Order # | 400000381 | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | , | Pi | rev Years 300,000 | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Gross Capital Budget | \$ | 300,000 | \$ | 300,000 | \$ | - | \$ | - | \$ - | \$- | \$- | |
| Estimated Spending by Year | \$ | 300,000 | | | | | | 300,000 | | | | |
| Sources of Funding External-CCBF | \$ \$ \$ \$ | - <u>300,000</u> - - - | | | | | | | | | | |
| Total Funding | \$ | 300,000 | 000 \$ - \$ - \$ 300,000 \$ - \$ - | | | | | | | | \$ - | |
| | | | | | | | | | | I | I | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | Ş - | | |
| | | | | | | | | | | | | |
| 1. Project Summary Introduce asset manag Roadmap, and develop are prepared with prac defining scope of asset | gove tical | ernance st examples | ruct and | ures and c framewor | omp k fo | petencies t r capturing | o su g, an | pport asse | t managemen | t best practice | s. Once we | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| - Asset management go | 2. Project Objectives/Deliverables Asset management governance structure, including framework for policy, strategy, and planning documents. Purposeful planning of long-term infrastructure needs and related funding models. Asset management system (technology solution) business requirements and implementation plan. | | | | | | | | | | | |
| 3 Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable | |
| 4. Is this project mandated by | | | | - | | | | | | | Infrastructure No | |
| 5. (For East Hants Water Utili review? | ty pro | jects only) | Was | this projec | t inc | cluded in the | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort 2024/2 | 2025 - 20 | 028/ | /2029 | | | Proj | ect # | 21-004 | | | | |
|---|--|---------------|----------|----------------|-------|----------------|------------------|-----------------|--------------------------|--|--|--|--|
| Project | t Name | | | Dis | trict | | Department | Project | Manager | | | | |
| Transit Impl | ementation | | | Districts | s-Cor | ridor | Econ/Bus Dev | - | Economic & evelopment | | | | |
| Asset Category/Life Expe | ectancy | In | itial Ap | oproval (in 20 | 23/20 |)24 or prior y | ears) | Estimated Co | mpletion Date | | | | |
| Transit Buses - 15 y | | | tal Bu | dget | in | Fiscal Year | 2021/22 | (Mmm YYYY) | Mar 2026 | | | | |
| Asset Class Description / # | Vehicles-GenG | ov / C005 | | | W | ork Order # | | | | | | | |
| | | Prev Years | s | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Str | Capital Budget udy (F/S) | 150,00 | 00 | | | | | | | | | | |
| Gross Capital Budget | \$ 150,000 | \$ 150,00 | 0 \$ | - | \$ | - | \$- | ş - | \$- | | | | |
| Estimated Spending by Year | \$ 150,000 | | | | Ì | 50,000 | 100,000 | | | | | | |
| | \$ - | | | | | | • | • | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| External-Other | \$ 25,000 | | | | | 25,000 | | | | | | | |
| Reserve-Special | \$ 125,000 | | | | | 25,000 | 100,000 | | | | | | |
| | \$ - | | | | | | | | | | | | |
| | \$ - | | | | 1 | | 1 | 1 | | | | | |
| Total Funding | \$ 150,000 | \$ - | \$ | - | \$ | 50,000 | \$ 100,000 | \$ - | \$- | | | | |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$- | \$ - | \$ | - | \$ | - | \$- | \$- | \$- | | | | |
| | | | | | | | | | | | | | |
| Project Summary To complete the pre-pil Report. The pilot imple | - | | | | | | | | - | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| - Implement and comple | ete pre-pilot pla | n for the pr | opose | d transit s | ervic | æ. | | | | | | | |
| - Encourage safe and eco | - Implement and complete pre-pilot plan for the proposed transit service. - Encourage safe and eco-friendly public transit. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | 3. Which East Hants Key Strategy does this project align? Economic Prosperity | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | No | | | | |
| 5. <i>(For East Hants Water Utilit</i> review? | ty projects only) | Was this proj | ject in | cluded in th | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A | | | | |

| Capital Project Rep | 2024/2 | | Proj | ect # | 22-009 | | | | | | | |
|---|----------|--------------|-------|-------------|--------|-------------|-------|----------------|------------------|-----------------|-------------------------------|--|
| Projec | t Nam | e | | | | Dis | trict | | Department | Project | Manager | |
| Mill & Pave Parking Lot - | Lloyd | E. Matheso | on Ce | ntre | | Distri | cts-/ | A II | Park/Rec/Cult | - | Recreation & atics | |
| Asset Category/Life Exp | | у | | | | , | 23/20 | 024 or prior y | | Estimated Co | mpletion Date | |
| Streets/Roads - 50 | | | | Capital | Bud | get | | Fiscal Year | 2022/23 | (Mmm YYYY) | Dec 2025 | |
| Asset Class Description / # | Lan | dlmprov-Ge | enGov | / C004 | | | W | ork Order # | 4000000629 | | | |
| | | | Pre | ev Years | 2 | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | | oital Budget | | 50,000 | | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | | 350,000 | | | - | |
| Gross Capital Budget | \$ | 400,000 | \$ | 50,000 | \$ | - | \$ | 350,000 | \$ - | Ş - | \$ - | |
| Estimated Spending by Year | \$ | 400,000 | | | | | | 400,000 | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special \$ 50,000 50,000 | | | | | | | | | | | | |
| F/S_Reserve-Special | \$ | 350,000 | | | | | | 350,000 | | | | |
| | \$ \$ | - | | | | | | | | | | |
| | _ | - | | | | | | (00.000 | | | | |
| Total Funding | \$ | 400,000 | \$ | - | \$ | - | \$ | 400,000 | \$ - | \$ - | \$ - | |
| Not Budget - Funded by Debt | | | | | L C | | | | c | c | C. | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$- | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary Paving renewal for the replacement with new | | | | | | | | | | | | |
| Project Objectives/Deliverables Mill and Pave of 455 square meters of Lloyd E. Matheson Centre parking lot | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect a | lign? | | | | | | | Sustainable Infrastructure | |
| 4. Is this project mandated by | - | | | | | | | | | | No | |
| (For East Hants Water Utili review? | ty pro | ojects only) | Was | this projec | t inc | luded in th | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort | 2024/2 | 202 | 5 - 202 | 28/7 | 2029 | | | Proj | ect # | 23-019 | | |
|--|---|---------------------|----------|-------------|--------------|---------------|--------------|---------------|-------------------|-----------------|-------------------------------|--|--|
| Projec | t Name | 5 | | | | Dis | trict | | Department | Project | Manager | | |
| Vehicle - Bylav | w Enfo | orcement | | | | Distri | icts-A | .11 | Planning/Dev | - |)evelopment rices | | |
| Asset Category/Life Expe | | • | | Initia | al App | roval (in 202 | 23/202 | 24 or prior y | ears) | Estimated Cor | npletion Date | | |
| Vehicles - 4 years with | | | | | | | in F | Fiscal Year | | (Mmm YYYY) | Nov 2025 | | |
| Asset Class Description / # | Vehi | icles-ProtS | erv / | C009 | | | Wo | ork Order # | | | | | |
| | | | Pre | ev Years | 2 | 024/25 | 2 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | · | ital Budget F/S) | | 40,500 | | | | | | | | | |
| Gross Capital Budget | \$ | 40,500 | \$ | 40,500 | \$ | - | \$ | - | \$ - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ | 40,500 | <u> </u> | | <u> </u> | | 1 | 40,500 | | | | | |
| • • • | \$ | - | | | 1 | | .1 | | 1 | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Special | | | | | | | | | | | | | |
| | \$ - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | . | | . | | 1 | , | | | |
| Total Funding | \$ | 40,500 | \$ | - | \$ | - | \$ | 40,500 | \$- | \$- | \$ - | | |
| All the device Friended has Dake | — | | . | | <u> </u> | | | | * | • | • | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$- | \$ - | | |
| 1. Project Summary Routine replacement fo | 1. Project Summary Routine replacement for the vehicle used for Bylaw Enforcement. | | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| Prioritize renewal of ag sustainable services an | ging ir nd acc | commodat | te gro | owth. | - | - | - | | | | | | |
| - Provide the Bylaw Enfo | orcem | ent Office | r wit | h a reliab | le ve | hicle to fa | acilita | ate the pro | ovision of build | ling inspection | services. | | |
| - Truck replacement scheduled as per Fleet Vehicle Policy. | | | | | | | | | | | | | |
| 3 Which fast Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regula | atory autho | orities | ? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | ty proj | jects only) | Was | this projec | t incl: | uded in the | e last | Nova Scoti | a Utility and Rev | view Board rate | N/A | | |

| Capital Project Rep | ort 2024/2 | 2025 | - 202 | 28/20 | 029 | | | Proj | ect # | 22-013 | | | |
|---|--|--------------------------------------|-----------------------|--------------------|---------------------|----------------|----------------------------|---------------------------------|-----------------|---------------|--|--|--|
| Project | Name | | | | Dis | trict | | Department | Project | Manager | | | |
| Organics Transfe | r Station - Cove | r | | | Distri | icts-A | .u | Inf/Oper | Manager of | Solid Waste | | | |
| Asset Category/Life Expe | ectancy | | Initia | al Appro | val (in 20 | 23/20 | 24 or prior y | ears) | Estimated Co | mpletion Date | | | |
| Buildings/Plants - 25 | | | Capital | Budge | t | | Fiscal Year | 2022/23 | (Mmm YYYY) | Dec 2025 | | | |
| Asset Class Description / # | Buildings-Wast | teMgmt | / C037 | | | Wo | ork Order # | 400000634 | | | | | |
| | | Prev | v Years | 202 | 24/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | Capital Budget udy (F/S) | | 400,000 | | | | | | | | | | |
| Gross Capital Budget | \$ 400,000 | \$ 4 | 400,000 | \$ | - | \$ | - | ş - | ş - | ş - | | | |
| Estimated Spending by Year | \$ 400,000 | | | | | | 400,000 | - | - | - | | | |
| | \$ - | | | | | | | | | | | | |
| Sources of Funding | | - | | | | | | | | | | | |
| Reserve-Special | \$ 400,000 \$ - \$ - \$ - | | | | | | | | | | | | |
| Total Funding | \$ 400,000 | 000 \$ - \$ - \$ 400,000 \$ - \$ - 5 | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ | - | \$ | - | \$ | - | Ş - | \$ - | \$ - | | | |
| | | | | | | | | | | | | | |
| | Fiona the dama mative contrac | age is s tor wa | such that s \$300K | t the c - \$400 | over an)K. Nova | d the a Sco | e framing r otia Enviro | need replacing nment (NSE) l | . A visual insp | ection and | | | |
| | estimate from the alternative contractor was \$300K - \$400K. Nova Scotia Environment (NSE) has given an exception over the winter and staff will continue to study the requirements, both short and long-term. 2. Project Objectives/Deliverables - Replace framing and cover for the Organics Transfer Station to meet approval requirements. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sustai Infrastr | | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory autho | orities? | | | | | | | | No | | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y projects only) | Was th | nis projec | t incluc | led in th | e last | t Nova Scoti | a Utility and Re | view Board rate | N/A | | | |

| Capital Project Rep | 2025 - | 202 | 28/2 | 2029 | | | Proj | ject # | t # 23-018 | | | |
|--|----------------------|----------------------------|---------------------------------------|----------------|-----------------|--------------------------|----------------|---------------------------|-----------------------------------|-------------------------------------|---------------|--|
| Projec | ct Nam | e | | | | Dis | trict | | Department | Project | Manager | |
| Industrial Grinder - Wa | iste M | anagement | Centre | | | Distri | icts-A | All | Inf/Oper | Manager of | Solid Waste | |
| Asset Category/Life Exp | ectanc | -y | | Initi | al Appr | oval (in 20 | 23/20 |)24 or prior y | ears) | Estimated Co | mpletion Date | |
| Mach & Heavy Equip - | 10 ye | ars | | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2025 | |
| Asset Class Description / # | Mac | ch+Equip-W | asteMgmt | / C02 | 26 | | W | ork Order # | | _ | | |
| | | | Prev Ye | ars | 2 | 024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tu <u>dy (</u> | F/S) | | | | | | 500,000 | | | | |
| Gross Capital Budget | \$ | 500,000 | \$ | - | \$ | - | \$ | 500,000 | \$ - | \$ - | Ş - | |
| Estimated Spending by Year | \$ \$ | 500,000 | | | | | | 500,000 | | | | |
| Sources of Funding | Ļ | | 1 | | | | | | | | | |
| F/S_Reserve-Special | \$ \$ \$ \$ | 500,000 - - - | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| Total Funding | \$ | 500,000 | \$ | - | \$ | - | \$ | 500,000 | \$ - | \$- | \$- | |
| | - | | | | <u></u> | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$- | |
| | | | | | | | | | | | | |
| 1. Project Summary Changes to C&D regula generation landfill (W material prior to shipp contracted service. Th | est Ha bing m | ants). Furt nay be a pr | her study referred o | is ne ption | eeded 1. Add | l to unde litionally, | rstar , org | nd quantity anic mater | of materials. ials (like clear | If significant t n wood) is curr | hen grinding: | |
| 2. Project Objectives/Deliveral | bles | | | | | | | | | | | |
| - Find efficiencies in tra | nspor | rtation of C | &D waste | e (if ı | neede | ed) | | | | | | |
| - Site grinding of clean/reusable wood (for addition to organics processing) | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? | | | | | | | | | | | | |
| 4. Is this project mandated by | / regul | latory autho | vrities? | | | | | | | | No | |
| 5. <i>(For East Hants Water Utili</i> review? | ity pro | ojects only) | Was this p | orojec | t incl | uded in th | e las | t Nova Scoti | a Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort 2024/2 | 2025 - 2 | 2028/ | 2029 | | | | Proj | ect # | ct # 16-011 | | | |
|---|---|--------------------------------------|------------|----------------|----------------|-------------------------------|------|------------------------|---|---------------------------------|--|--|--|
| Project Lift Station Upgra | | 7 | | Dis 7 Lantz | trict z/Mil | ford | | Department Inf/Oper | Manager o | Manager of Roads & eering | | | |
| Asset Category/Life Expe Sewer Lift Stations - 4 | - | | Initial Ap | proval (in 20 | | 024 or prior y Fiscal Year | ear: | s) | - | mpletion Date Mar 2027 | | | |
| Asset Class Description / # | Sewer-Collection | on+Disposal | / C017 | 1 | | ork Order # | | | (////////////////////////////////////// | | | | |
| | | Prev Yea | rs | 2024/25 | | 2025/26 | | 2026/27 | 2027/28 | 2028/29 | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | udy (F/S) | 260,7 | | | | | | 875,000 | | | | | |
| Gross Capital Budget | \$ 1,135,700 | \$ 260,7 | /00 \$ | - | \$ | - | \$ | 875,000 | \$ - | \$ - | | | |
| Estimated Spending by Year | \$ 1,135,700 | | | | | 260,700 | | 875,000 | | | | | |
| | \$ - | | | | | | | | | | | | |
| Sources of Funding Reserve-Sewer Infrastructure | \$ 260,700 \$ - \$ - \$ - | \$ - \$ - \$ - | | | | | | | | | | | |
| Total Funding | \$ 260,700 | 9,700 \$ - \$ - \$ 260,700 \$ - \$ - | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ 875,000 | \$- | . \$ | - | \$ | - | \$ | 875,000 | \$- | \$ - | | | |
| | | | | | | | | | | | | | |
| 1. Project Summary Upgrade of Highway 27 for future development conditions. | | | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| Prioritize renewal of ag sustainable services an | 2. Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. To provide capacity for future development. | | | | | | | | | | | | |
| 3. Which East Hants Key Strategy does this project align? Sustainab Infrastruct | | | | | | | | | | | | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | | No | | | |
| 5. (For East Hants Water Utilit review? | y projects only) | Was this pro | oject in | cluded in th | e las | t Nova Scoti | ia U | Itility and Re | view Board rate | N/A | | | |

| Capital Project Rep | apital Project Report 2024/2025 - Project Name | | | | | | | | | Proj | ect # | 17-023 |
|---|--|--------------------------|-----------------------------------|------------------------|-------|----------------|--------|---------------|------|---------------|-------------------------------|----------------------|
| Project | : Name | 5 | | | | Disf | trict | | | Department | Project | Manager |
| Lift Station Upgrade - | Old | Elmsdale So | chool | | | 2-Elmsda | le/Be | elnan | | Inf/Oper | - | of Roads & eering |
| Asset Category/Life Expe | | • | | | • • | proval (in 202 | 23/202 | 24 or prior y | ear: | 5) | Estimated Co | mpletion Date |
| Sewer Lift Stations - 4 | | | | Capital | Bud | get | _ | iscal Year | | 2020/21 | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Mac | h+Equip-Se | ewer / | / C015 | | | Wo | ork Order # | 4 | 000000488 | | |
| | | | Pre | ev Years | 2 | 2024/25 | 2 | 025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Stu | | ital Budget ₹/S) | | 40,000 | | | | | | 360,000 | | |
| Gross Capital Budget | \$ | 400,000 | \$ | 40,000 | \$ | - | \$ | - | Ś | 360,000 | ş - | ş - |
| Estimated Spending by Year | \$ | 400,000 | Ļ | 40,000 | ~ | | ~ | 40,000 | ~ | 360,000 | Ŷ | 7 |
| Estimated spending by real | \$ | -00,000 | | | | | | | | | | |
| Sources of Funding | Ļ, | | 1 | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ \$ \$ \$ | 40,000 - - - | | | | | | | | | | |
| Total Funding | \$ | 40,000 | 000 \$ - \$ - \$ 40,000 \$ - \$ - | | | | | | | | \$ - | |
| | | | | | | | | | | | • | |
| Net Budget - Funded by Debt | \$ | 360,000 | \$ | - | \$ | - | \$ | - | \$ | 360,000 | \$- | \$- |
| | | | | | | | | | | | | |
| 1. Project Summary This project is depende currently located where as providing any necess with construction to tak | e the sary i | third lane repairs an | wou d upg | ld be con grades de | stru | cted. This | proje | ect involve | es r | noving the | existing lift sta | ation as well |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| 2. Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. This project will relocate a lift station which will help improve traffic flow after the Highway 214 expansion. | | | | | | | | | | | | |
| 3 Which East Hants Key Strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure | |
| 4. Is this project mandated by | regula | atory autho | orities | ? | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i> review? | y pro | jects only) | Was | this projec | t inc | luded in the | e last | Nova Scoti | ia U | tility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 202 | 5 - 202 | 28/2 | 2029 | | | | Proj | ect # | 22-021 | |
|--|-----------|----------------------|----------|-------------|----------|-------------|--------|---------------|------|---------------|-------------------------------|---------------|
| Projec | t Name | 9 | | | | Dis | trict | | 0 | Department | Project | Manager |
| Lift Station Upgrade - | Old H | lorne Settle | emen | t | | 1-Er | nfield | | | Inf/Oper | Project | Engineer |
| Asset Category/Life Expe | | | | | | , | 23/20 | 24 or prior y | | | Estimated Co | mpletion Date |
| Sewer Lift Stations - 4 | | | | Capital | | get | | iscal Year | | 2022/23 | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | Sew | er-Collecti | on+D | isposal / C | 017 | | Wo | ork Order # | | | | |
| | | | Pre | ev Years | 2 | 024/25 | 2 | 025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | oital Budget F/S) | | 50,000 | | | | | | 500,000 | | |
| Gross Capital Budget | \$ | 550,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | 500,000 | ş - | ş - |
| Estimated Spending by Year | \$ | 550,000 | Ľ. | | <u>ٻ</u> | | , × | 50,000 | Ť | 500,000 | * | т |
| | s | - | <u> </u> | | <u> </u> | | 1 | 30,000 | I | 500,000 | I | L |
| Sources of Funding | Ļ | | 8 | | | | | | | | | |
| Reserve-Special \$ 50,000 50,000 | | | | | | | | | | | | |
| \$ - | | | | | | | | | | | | |
| | \$ - 6 | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 50,000 | \$ | - | \$ | - | \$ | 50,000 | \$ | - | \$- | \$- |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 500,000 | \$ | - | \$ | - | \$ | - | Ş | 500,000 | \$- | \$- |
| | | | | | | | | | | | | |
| Project Summary This aging piece of infr modified to meet the in | | | | | | | | | ring | g design, si | zing will also r | leed to be |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| 2. Project Objectives/Deliverables Priortize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. This project will assist the Wastewater Services with smooth operation after the expansion. | | | | | | | | | | | | |
| 3 Which fast hants key strategy does this project align? | | | | | | | | | | | Sustainable Infrastructure | |
| 4. Is this project mandated by regulatory authorities? | | | | | | | | | | | No | |
| 5. <i>(For East Hants Water Utilis</i>) review? | ty pro | jects only) | Was | this projec | t incl: | uded in the | e last | Nova Scoti | ia U | tility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 20 | 28/ | 2029 | | Proj | ect # | 24-029 |
|--|--|---|---------------------------------|--|---|---|---|---|
| Projec | ct Name | | | Dis | trict | Department | Project | Manager |
| Sewer Upgrade - H | ighway 214 Phas | e 2 | | 2-Elm | nsdale | Inf/Oper | Project l | Engineer |
| Asset Category/Life Exp | ectancy | Init | ial Ap | proval (in 202 | 23/2024 or prior y | ears) | Estimated Co | npletion Date |
| Sewer Lines - 50 y | ears | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | Sewer-Collection | on+Disposal / (| C017 | | Work Order # | | | |
| | | Prev Years | | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | 5,700,000 | | | |
| Gross Capital Budget | \$ 5,700,000 | \$- | \$ | - | \$ 5,700,000 | \$ - | \$- | \$ - |
| Estimated Spending by Year | \$ 5,700,000 | | | | 5,700,000 | | | |
| | \$ - | | | | | | | |
| Sources of Funding | | | | | | | | |
| External-MCGP | \$ 2,850,000 \$ - \$ - \$ - | | | | 2,850,000 | | | |
| Total Funding | \$ 2,850,000 | ş - | \$ | - | \$ 2,850,000 | ş - | \$ - | \$ - |
| - | | | | | | | | |
| Net Budget - Funded by Debt | \$ 2,850,000 | \$ - | \$ | - | \$ 2,850,000 | \$ - | \$ - | \$ - |
| | | | | | | | | |
| 1. Project Summary Upgrade sewer on Hig development in Sobey project was partially d Highway 214 with the specifically the final lin C20(162) in June 2020 | s/Superstore/B esigned and cor Province while nage of the force | usiness Park nstructed in 2 they resurfac emain from E | area. 2020 ced th Imsd | . Project id (project # ne road. A ale Road t | entified as a p 10-041) in an o portion of the p o the Lantz Lag | riority in the S effort to coord project will no goon. Approve | ewer Capacity inate construc t be completed d by Council M | Study. This tion along I this fiscal, |
| Project Objectives/Deliveral Purposeful planning of | | astructure neo | eds a | nd related | funding mode | ls. | | |
| - Additional sewer colle | ction capacity to | o service futu | re de | evelopmen | t. | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this proje | ct inc | cluded in the | e last Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 - 202 | 28/ | 2029 | | | Proj | ect # | 24-030 |
|--|---------|--------------|------------------|--------|----------------|-------|----------------|------------------|--------------------------|-----------------------|
| Projec | t Name | 5 | | | Dist | trict | | Department | Project | Manager |
| Truck Replacemen | nt - Wa | astewater | #2 | | Districts | -Cor | ridor | Inf/Oper | Director of Inf Opera | frastructure & ations |
| Asset Category/Life Expe | ectancy | y | Initi | al App | oroval (in 202 | 23/20 |)24 or prior y | ears) | Estimated Co | mpletion Date |
| Vehicles - 4 years with | Resid | ual | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | Vehi | icles-Sewe | r / C016 | | | W | ork Order # | | | |
| | | | Prev Years | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Approval Sought | | | | | | | 65,000 | | | |
| Approval Sought for Further St | udy (F | F/S) | | | | | | | | |
| Gross Capital Budget | \$ | 65,000 | ş - | \$ | - | \$ | 65,000 | ş - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 65,000 | | - | | | 65,000 | - | - | |
| | Ś | - | | | | | | | | |
| Sources of Funding | Ļ | | 1 | | | | | | | |
| Reserve-Special | \$ | 65,000 | 1 | | | | 65,000 | | | |
| | \$ | - | - | | | | 05,000 | | | |
| | \$ | - | | | | | | | | |
| | \$ | - | • | | | | | | | |
| Total Funding | \$ | 65,000 | ş - | \$ | _ | \$ | 65,000 | ş - | \$ - | \$ - |
| | Ļ | 05,000 | 7 | ļ | | Ŷ | 05,000 | 4 | Ŷ | 4 |
| Net Budget - Funded by Debt | 5 | | ls - | \$ | | \$ | | ş - | \$ - | ş - |
| Net budget - I unded by bebt | \$ | - | , - | Ş | - | Ş | - | ş - | Ş - | ş - |
| I | | | | | | | | | | |
| 1. Project Summary Scheduled replacemen | t of w | vastewate | r truck. This tr | uck | is on a 4 y | ear | replaceme | nt cycle. | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 2. Project Objectives/Deliverab | | _ | | | _ | _ | | | | |
| Prioritize renewal of ag sustainable services ar | | | | v reg | ulatory red | quir | ements and | d position the | Municipality to | o provide |
| | | | j | | | | | | | |
| | | | | | _ | | | - | | |
| - Truck replacement sch | eaule | a for ever | y tour years co | ontin | igent on a | nnu | al fleet rev | iew. | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | Sustainable |
| 3. Which East Hants Key Strate | egy do | es this proj | ject align? | | | | | | | Infrastructure |
| | | | | | | | | | | |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | No |
| (For East Hants Water Utili | tupro | iects only) | Was this project | -t inc | luded in the | | t Nova Scoti | a Utility and Pa | view Board rate | |
| 5. review? | y proj | jects onty) | | | | - 105 | | | view board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/202 | 9 | | Proj | ect # | 21-029 |
|--|--------------------------------------|---------------------------------|---------------|---------|--------------------|---------------------|---------------------|-------------------------------|
| Projec | t Name | | | Dis | trict | Department | Project | Manager |
| Watermain Renewal - H | lighway 2 Shuber | nacadie | | EH | WU | Water Utility | Manager o Engine | of Roads & eering |
| Asset Category/Life Exp | ectancy | Initi | al Approval (| (in 202 | 23/2024 or prior y | ears) | Estimated Co | mpletion Date |
| Water - Mains - 75 | | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | WU_DistMains | / W017 | | | Work Order # | | | |
| | | Prev Years | 2024/2 | 25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | 3,792,000 | | | |
| Gross Capital Budget | \$ 3,792,000 | \$ - | \$ | - | \$ 3,792,000 | \$ - | \$- | \$ - |
| Estimated Spending by Year | \$ 3,792,000 | | | | 396,000 | 3,396,000 | | |
| | Ş - | | • | | • | | • | |
| Sources of Funding | | | | | | | | |
| Reserve-Depreciation | \$ 3,792,000 \$ - \$ - \$ - | | | | 396,000 | 3,396,000 | | |
| Total Funding | \$ 3,792,000 | ş - | \$ | - | \$ 396,000 | \$ 3,396,000 | ş - | ş - |
| - | | • | | | | | · | • |
| Net Budget - Funded by Debt | \$- | Ş - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | |
| 1. Project Summary Replacement of 1,325 Shubenacadie. This pro Shubenacadie). Furthe sought amount of \$3,7 | oject has been o er study amount | combined with s from the pri | n project 2 | 21-03 | 0 (Watermain | Renewal Phas | e 2 - Highway | 2 |
| Project Objectives/Deliverab Renew of watermain s | | d in 2015 Ecol | ogics repo | ort w | hich identified | this as having |) poor structur | al integrity. |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | ct included | in the | e last Nova Scoti | a Utility and Re | view Board rate | No |

| Capital Project Rep | ort | 2024/2 | 2025 - 202 | 28/2029 | | Proj | ject # | 24-031 |
|--|---------|--------------|------------------|--------------------|------------------|---------------------|------------------|-------------------------------|
| Projec | t Name | 9 | | Dis | strict | Department | Project | Manager |
| Water Tower Rene | wal - S | Shubenacad | die | EH | IWU | Water Utility | Project | Engineer |
| Asset Category/Life Expe | ectanc | у | Initi | al Approval (in 20 | 23/2024 or prior | years) | Estimated Co | mpletion Date |
| Water - Structures - 7 | 5 yea | rs | | | in Fiscal Yea | - | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | WU_ | _Struc-Dist | Reservoir / W0 | 05 | Work Order # | - | | |
| | | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (I | F/ S) | | | 136,000 |) | | |
| Gross Capital Budget | \$ | 136,000 | ş - | \$ - | \$ 136,000 |) \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 136,000 | | | 136,00 | 0 | | |
| | \$ | - | | | | | | |
| Sources of Funding | | | - | | | | | |
| Reserve-Depreciation | \$ | 136,000 | | | 136,00 |) | | |
| | \$ | - | | | | | | |
| | \$ | - | | | | | | |
| | \$ | - | | 1. | 1. | 1. | <u> </u> | |
| Total Funding | \$ | 136,000 | \$- | \$- | \$ 136,000 | D \$ - | \$- | \$ - |
| | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | Ş - | \$ - | Ş - | \$ - | \$ - | \$ - |
| | | | | | | | | |
| Project Summary To refurbish equipmen tower's manufacturer. | t and | re-line th | e interior of th | ne Shubenacad | die Water Tov | ver as per inspe | ction report pro | ovided by the |
| Project Objectives/Deliverab Extend its lifespan, post Re-line the interior of S | sition | | | vide sustainab | e services an | d accommodate | growth | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | - | - | | | | | | No |
| 5. (For East Hants Water Utili review? | ty pro | jects only) | Was this projec | ct included in th | e last Nova Sco | otia Utility and Re | view Board rate | No |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 28/2 | 029 | | | | Proj | ect # | 20-027 |
|--|----------|---------------|------------|----------|----------|-------------|---------|--------------|-------|--------------|-----------------|--------------------------|
| Projec | t Nam | e | | | | Dis | trict | | D | epartment | Project | Manager |
| Land Acquisition - Mount Ur | niacke | e Skatepark | Parking | Lot | | 8-Mount | t Uniad | :ke | Pai | rk/Rec/Cult | | rks, Recreation Iture |
| Asset Category/Life Exp | ectanc | су | | lniti | al Appro | oval (in 20 | 23/202 | 4 or prior y | ears, |) | Estimated Co | mpletion Date |
| Land | | | | | | | in Fi | iscal Year | | | (Mmm YYYY) | Jun 2026 |
| Asset Class Description / # | Lan | d-Rec/Ope | nSpace / | C031 | | | Wor | k Order # | | | | |
| | | | Prev ` | Years | 20 | 24/25 | 20 |)25/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | | | | | | | | | | | | |
| Approval Sought for Further St | | | | | 1. | | 1. | | 1. | 100,000 | I . | 1 |
| Gross Capital Budget | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$- | \$- |
| Estimated Spending by Year | \$ \$ | 100,000 | | | | | | | | 100,000 | | |
| Sources of Funding | Ļ | | 1 | | | | | | | | | |
| F/S_Reserve-Special | \$ | 70,000 | 1 | | | | | | | 70,000 | | |
| F/S_Reserve-Open Space | \$ | 30,000 | | | | | | | | 30,000 | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | - |
| Total Funding | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$- | \$- |
| Net Budget - Funded by Debt | ۱. | | ¢ | | Ċ | _ | \$ | | Ċ | | <u> </u> | c |
| Net budget - Funded by Debt | \$ | - | \$ | - | \$ | - | Ş | - | \$ | - | \$- | \$- |
| 1. Project Summary Acquisition of land to a | accon | nodate par | king for | r the M | lount l | Uniacke | Skate | park. | | | | |
| Project Objectives/Deliveral By constructing a park | | rea for the | Mount | Uniac | ka Ska | tonark | the M | unicinalii | tv ie | making ar | invectment ir | arowing |
| communities. The park | | | | | | | | | | | | J |
| 3. Which East Hants Key Strate | egy do | bes this proj | iect align | 1? | | | | | | | | Strong Community |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this | s projec | ct inclu | ded in th | e last | Nova Scot | ia Ut | ility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 - 2 | 202 | 28/2 | 2029 | | | | Proj | ect # | 23-020 |
|---|------------------------------|----------------------|-------------------------|--------|---------|---------------|--------|---------------|---------|------------|-----------------|-------------------------------|
| Projec | t Name | | | | Г | Dis | trict | | De | partment | Project | Manager |
| Truck Replacement - Parks, | Recrea | ation & Cu | llture (#107 | 7) | | Distri | cts-A | u | Park | /Rec/Cult | - | Recreation & atics |
| Asset Category/Life Expe | ectancy | | | Initia | al Appı | roval (in 202 | 23/202 | 24 or prior y | ears) | | Estimated Co | mpletion Date |
| Vehicles - 4 years with | Residu | ıal | | | | | in F | iscal Year | | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Vehi | cles-GenG | ov / C005 | | | | Wo | rk Order # | | | - | |
| | | | Prev Yea | ars | 2 | 024/25 | 2 | 025/26 | 2 | 026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | - | | | | | | | | | 60,000 | | |
| Gross Capital Budget | \$ | 60,000 | \$ | - | \$ | - | \$ | - | \$ | 60,000 | \$ - | \$- |
| Estimated Spending by Year | \$ | 60,000 | | | | | | | | 60,000 | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | |
| F/S_Reserve-Special | | | | | | | | | | 60,000 | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 60,000 | \$ | - | \$ | - | \$ | - | \$ | 60,000 | ş - | \$- |
| | | | | | | | | | | | • | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | Ş - |
| | | | | | | | | | | | | |
| 1. Project Summary Scheduled replacemen | t for P | Parks, Rec | reation & | Cult | ure ti | ruck #10 | 7. | | | | | |
| 2. Project Objectives/Deliverab | oles | | | | | | | | | | | |
| Prioritize renewal of ag sustainable services ar Provide the buildng/pr Truck replacement sch | ging ir nd acc roperty | ommodat y mainter | e growth. nance supp | port | to mu | unicipally | own | ed buildir | 1gs a | | |) provide |
| 3. Which East Hants Key Strate | egy doe | es this proj | ect align? | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | - | | | | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty proj | ects only) | Was this pr | rojec | t incl | uded in the | e last | Nova Scoti | ia Util | ity and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2029 | | Proj | ect # | 21-026 |
|--|--------------------|-----------------|--------------------|--------------------|-------------------|------------------|-------------------------------|
| Projec | t Name | | Dis | strict | Department | Project | Manager |
| Sidewalks - Elr | nsdale Phase 1 | | 2-Elmsda | ale/Belnan | Inf/Oper | - | of Roads & eering |
| Asset Category/Life Expe | ectancy | Initi | al Approval (in 20 | 23/2024 or prior y | vears) | Estimated Co | mpletion Date |
| Sidewalks - 20 ye | ars | | | in Fiscal Year | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Sidewalks / CO | 12 | | Work Order # | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | F . | | 1. | 1,180,000 | | |
| Gross Capital Budget | \$ 1,180,000 | ş - | \$- | \$- | \$ 1,180,000 | \$- | \$- |
| Estimated Spending by Year | \$ 1,180,000 | | | | 1,180,000 | | |
| | Ş - | | | | | | |
| Sources of Funding | I | | | | | | |
| | \$ - | | | | | | |
| | <u>\$</u> - | | | | | | |
| | \$ - \$ - | | | | | | |
| Tabal Fordina | | <u>,</u> | | | | | <u>^</u> |
| Total Funding | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Net Budget - Funded by Debt | | | | | ¢ 4 400 000 | | ć |
| Net Budget - Funded by Debt | \$ 1,180,000 | \$ - | \$ - | \$ - | \$ 1,180,000 | \$ - | \$ - |
| | | | | | | | |
| 1. Project Summary Replacement of aging a project scope detail on | | | | e to meet curre | ent Municipal S | Standards. Add | itional |
| Project Objectives/Deliverab Plan for and maintain i transportation networl | nfrastructure t | hat improves t | the connectivi | ty of: roads, to | urism routes, r | nulti-use trails | s, and active |
| Which East Hants Key Strate | egy does this proj | ect align? | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | No |
| 5. <i>(For East Hants Water Utility</i> review? | ty projects only) | Was this projec | t included in th | e last Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 - | 202 | 28/2 | 2029 | | | | Proj | ect # | 21-027 |
|--|------------|--------------|------------|---------|---------|--------------|--------|--------------|-------|--------------|------------------|-------------------------------|
| Projec | t Name | e | | | | Dis | trict | | D | epartment | Project | Manager |
| Sidewalks - Elı | msdale | e Phase 2 | | | | 2-Elmsda | le/Be | lnan | | Inf/Oper | - | of Roads & eering |
| Asset Category/Life Expe | ectanc | у | | Initia | al Appr | oval (in 202 | 23/202 | 4 or prior y | ears, |) | Estimated Co | mpletion Date |
| Sidewalks - 20 ye | ars | | | | | | in F | iscal Year | | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Side | walks / CO | 12 | | | | Wor | k Order # | | | - | |
| | | | Prev Y | ears | 2 | 024/25 | 20 |)25/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | | | | | | | | 525,000 | | |
| Gross Capital Budget | \$ | 525,000 | \$ | - | \$ | - | \$ | - | \$ | 525,000 | \$- | \$- |
| Estimated Spending by Year | \$ | 525,000 | | | | | | | | 525,000 | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | 1. | | | | | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ - |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 525,000 | \$ | - | \$ | - | \$ | - | \$ | 525,000 | \$ - | \$ - |
| | | | | | | | | | | | | |
| 1. Project Summary Replacement of aging a meet current Municipa scope detail on distanc | l Star | ndards. Th | is projec | t is in | | | | | | | | |
| 2. Project Objectives/Deliverab - Plan for and maintain | | structure t | hat impr | oves t | the co | onnectivit | y of: | roads, to | uris | m routes, i | nulti-use trails | , and active |
| transportation networ | ks. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | jects only) | Was this | projec | t incl | uded in the | e last | Nova Scoti | ia Ut | ility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024 | 4/2 | 025 - 202 | 28/ | 2029 | | | | Proj | ect # | 14-016 |
|--|---|-------------|----------------|--------|---------------|----------------|---------------|------|----------------|-----------------|----------------------|
| Projec | t Name | | | | Dis | trict | | | Department | Project | Manager |
| Scale Replacement - Wa | ste Managem | nent (| Centre | | Distri | cts-A | 11 | | Inf/Oper | Manager of | Solid Waste |
| Asset Category/Life Expe | ectancy | | Initi | ial Ap | proval (in 20 | 23/20 | 24 or prior y | ear | s) | Estimated Co | mpletion Date |
| Buildings/Plants - 25 | - | | | | | in I | iscal Year | | | (Mmm YYYY) | Mar 2026 |
| Asset Class Description / # | Mach+Equi | p-Wa | steMgmt / CO | 26 | | Wo | rk Order # | | | | |
| | | | Prev Years | | 2024/25 | 2 | 025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | | | | 105,000 | | |
| Gross Capital Budget | \$ 105,0 | 00 | \$- | \$ | - | \$ | - | \$ | 105,000 | \$- | \$ - |
| Estimated Spending by Year | \$ 105,0 | 000 | | | | | | | 105,000 | | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| F/S_Reserve-Special | \$ 105,0 \$ \$ \$ | - - - | | | | | | | 105,000 | | |
| Total Funding | \$ 105,0 | 00 | ş - | \$ | | \$ | - | \$ | 105,000 | ş - | ş - |
| | ÷ 105,0 | | ~ | 1 | | Ŷ | | Ŷ | 105,000 | Ý | 4 |
| Net Budget - Funded by Debt | Ş - | . 1 | ş - | \$ | | \$ | | \$ | | ş - | ş - |
| | <u>,</u> | | 7 | 17 | | , , | | Ŷ | | Ý | 4 |
| 1. Project Summary This project is related to old. Over the last few | - | | | | - | | - | IC) | entrance so | cale which is o | ver 20 years |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| Prioritize renewal of ag sustainable services ar Reduce maintenance c Improve reliability of t | ging infrasti nd accommo osts for the | scal | e growth. | v reg | julatory re | quire | ements an | d p | osition the | Municipality to | o provide |
| Which East Hants Key Strate | egy does this | proje | ect align? | | | | | | | | Sustainable |
| Is this project mandated by | | | - | | | | | | | | Infrastructure No |
| 5. <i>(For East Hants Water Utilit</i>) review? | ty projects oi | nly) \ | Was this proje | ct ind | cluded in th | e last | Nova Scoti | ia U | Itility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 202 | 5 - 202 | 28/ | 2029 | | | | Proj | ect # | 10-050 | | |
|---|---|---------|-------------|--------|----------------|----------|--------------|-------|---------------|-----------------|-------------------------------|--|--|
| Project | . Name | | | | Dis | trict | | D | Pepartment | Project | Manager | | |
| Lift Station Upgra | de - Barney Broo | ok | | | 7 Lantz | /Milfo | rd | | Inf/Oper | Project l | Engineer | | |
| Asset Category/Life Expe | ectancy | | Initia | al App | proval (in 202 | 23/202 | 4 or prior y | ears |) | Estimated Co | npletion Date | | |
| Sewer Lift Stations - 4 | • | | Capital | | lget | in Fi | scal Year | | 2020/21 | (Mmm YYYY) | Mar 2024 | | |
| Asset Class Description / # | Sewer-Collecti | on+D | isposal / C | 017 | | Wor | k Order # | 40 | 00000485 | | | | |
| | | Pr | ev Years | | 2024/25 | 20 |)25/26 | | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Capital Budget | | 500,000 | | | - | | | 375,000 | | | | |
| Approval Sought for Further St | udy (F/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ 875,000 | \$ | 500,000 | \$ | - | \$ | - | \$ | 375,000 | Ş - | Ş - | | |
| Estimated Spending by Year | \$ 875,000 \$ - | | 50,000 | | | | | | 825,000 | | | | |
| Sources of Funding | Ŷ | 1 | | | | | | | | | | | |
| Reserve-Sewer Infrastructure \$ 262,500 50,000 212,500 External-CCBF \$ 612,500 612,500 612,500 \$ - \$ - - - | | | | | | | | | | | | | |
| Total Funding | \$ 875,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | 825,000 | ş - | ş - | | |
| | , , | · · | , | | | | | | , | | • | | |
| Net Budget - Funded by Debt | \$- | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ - | | |
| | | | | | | | | | | | | | |
| 1. Project Summary Upgrade of Barney Brod for future development amount is to reflect up | . The design ha | as be | en comple | eted | , with con | struct | | | - | | - | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | | |
| Prioritize renewal of ag sustainable services an To replace deteriorating | d accommodat | te gro | | reg | ulatory re | quirer | nents an | d po | osition the | Municipality to | o provide | | |
| - To provide capacity for | - To replace detenorating infrastructure. | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | gy does this proj | ject a | lign? | | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regulatory autho | orities | ? | | | | | | | | No | | |
| 5. <i>(For East Hants Water Utilit</i> review? | y projects only) | Was | this projec | t inc | luded in the | e last I | Nova Scoti | ia Ut | tility and Re | view Board rate | N/A | | |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 28/ | 2029 | | | | Proj | ect | : # | 20-036 |
|--|----------------|-------------------|-----------|----------|--------|-------------------|--------|---------------|-------|--------------|------|---------------------|-------------------------------|
| Projec | t Nam | e | | | | Dis | trict | | D | epartment | | Project | Manager |
| Lift Station | n - Ros | ss' Hill | | | | 7-Lantz | z/Milf | ord | | Inf/Oper | | Manager o Engine | |
| Asset Category/Life Exp | ectanc | :y | | Initi | al App | oroval (in 20 | 23/20 | 24 or prior y | ears, |) | | stimated Co | mpletion Date |
| Sewer Lift Stations - 4 | l0 yea | irs | | | | | in l | Fiscal Year | | | (/ | Amm YYYY) | Mar 2027 |
| Asset Class Description / # | Sew | ver-Collecti | on+Disp | osal / C | :017 | | Wo | ork Order # | | | | | |
| | | | Prev | Years | 2 | 2024/25 | 2 | 2025/26 | | 2026/27 | | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (| F/S) | | | | | | | | 500,000 | | | |
| Gross Capital Budget | \$ | 500,000 | \$ | - | \$ | - | \$ | - | \$ | 500,000 | \$ | - | \$ - |
| Estimated Spending by Year | \$ | 500,000 | | | | | | | | 50,000 | | 450,000 | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | | | |
| F/S_Reserve-Sewer Infra. | \$ \$ \$ | 150,000 - - | | | | | | | | 50,000 | | 100,000 | |
| Total Funding | Ś | 150,000 | \$ | | \$ | | \$ | | \$ | 50,000 | \$ | 100,000 | ş - |
| | Ļ | 150,000 | Ş | - | Ş | - | Ş | - | ç | 50,000 | Ş | 100,000 | ې - |
| Net Budget - Funded by Debt | Ś | 350,000 | <u>د</u> | | \$ | | \$ | | \$ | - | \$ | 350,000 | ş - |
| het budget i unded by bebt | Ļ | 550,000 | Ŷ | | 1.4 | | 1.4 | | Ŷ | | Ŷ | 330,000 | 2 |
| 1. Project Summary Design of lift station u | pgrad | le in prepa | iration o | of futu | re ph | asing of <i>l</i> | Armc | o develop | mer | nt in Lantz. | | | |
| Project Objectives/Deliverab To provide capacity for Construction ready dest | r futu | re develop | oment. | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | oes this proj | ect align | 1? | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this | s projec | ct inc | luded in th | e last | : Nova Scot | ia Ut | ility and Re | view | Board rate | N/A |

| Capital Project Rep | ort 2 | 2024/2 | 2025 · | - 202 | 28/2 | 2029 | | | | Proj | ect # | 24-032 |
|--|--------------------|-------------|-----------|----------|---------|--------------|--------|--------------|---------|-----------|-----------------|-------------------------------|
| Projec | t Name | | | | | Dis | trict | | Dep | artment | Project | Manager |
| Truck Replacemer | nt - Wa | stewater i | #3 | | | Districts | -Corr | idor | Inf | /Oper | | frastructure & ations |
| Asset Category/Life Expe | ectancy | | | Initi | al Appi | roval (in 20 | 23/202 | 4 or prior y | ears) | | Estimated Co | mpletion Date |
| Vehicles - 4 years with | | | | | | | in F | iscal Year | | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Vehic | les-Sewei | r / C016 | | | | Wo | rk Order # | | | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 025/26 | 20 | 26/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | - | | | | | | | | | 70,000 | | |
| Gross Capital Budget | \$ | 70,000 | \$ | - | \$ | - | \$ | - | \$ | 70,000 | \$ - | \$- |
| Estimated Spending by Year | \$ | 70,000 | | | | | | | | 70,000 | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | | |
| F/S_Reserve-Special | \$ | 70,000 | | | | | | | | 70,000 | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | 1. | | | | 1. | - |
| Total Funding | \$ | 70,000 | \$ | - | \$ | - | \$ | - | \$ | 70,000 | \$- | ş - |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | \$- |
| | | | | | | | | | | | | |
| 1. Project Summary Scheduled replacemen | t of wa | astewate | r truck. | This tr | uck i | s on a 4 y | ear r | eplaceme | nt cyc | le. | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| Prioritize renewal of ag sustainable services ar Truck replacement sch | ging in nd acco | ommodat | e growt | :h. | - | - | - | | - | tion the | Municipality to | o provide |
| 3. Which East Hants Key Strate | egy doe | s this proj | ect align | 1? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulat | tory autho | orities? | | | | | | | | | No |
| 5. (For East Hants Water Utility review? | ty proje | ects only) | Was this | s projec | ct incl | uded in th | e last | Nova Scoti | a Utili | ty and Re | view Board rate | N/A |

| Capital Project Rep | 2025 - 202 | 28/20 | 29 | | | Proj | ect # | 24-033 | | | |
|--|---|-----------------|------------|------------|--------|--------------|---------------------|-----------------|-------------------------------|--|--|
| Projec | t Name | | | Disí | trict | | Department | Project | Manager | | |
| Sludge Management Infra | astructure - Lant | z Lagoon | D | istricts | -Corri | dor | Inf/Oper | - | of Water & er Services | | |
| Asset Category/Life Exp | ectancy | Initi | al Approva | al (in 202 | 23/202 | 4 or prior y | ears) | Estimated Co | mpletion Date | | |
| Sewer Lagoons - 50 | years | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2027 | | |
| Asset Class Description / # | Sewer-Collecti | on+Disposal / (| 017 | | Wor | k Order # | | | | | |
| | | Prev Years | 2024 | 1/25 | 20 | 025/26 | 2026/27 | 2027/28 | 2028/29 | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | | 2,000,000 | | | | |
| Gross Capital Budget | \$ 2,000,000 | \$- | \$ | - | \$ | - | \$ 2,000,000 | \$ - | \$ - | | |
| Estimated Spending by Year | \$ 2,000,000 | | | | | | 2,000,000 | | | | |
| | \$ - | | | | | | | | | | |
| Sources of Funding | | - | | | | | | | | | |
| F/S_Reserve-Special | eserve-Special \$ 900,000 \$ - \$ - \$ - \$ - | | | | | | | | | | |
| Total Funding | \$ 900,000 | ş - | \$ | - | \$ | - | \$ 900,000 | \$ - | \$ - | | |
| 5 | • | 1 | • | | Ŧ | | • • • • • • • • • • | • | • | | |
| Net Budget - Funded by Debt | \$ 1,100,000 | s - | \$ | - | \$ | - | \$ 1,100,000 | s - | \$ - | | |
| | . , , | • • | 1. | | | | | | · · | | |
| 1. Project Summary Removal of sludge at t is to be timed in conju Environment. | | | | | | | | | | | |
| Project Objectives/Deliveration Purposeful planning of | | astructure nee | eds. | | | | | | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | | Sustainable Infrastructure | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | No | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this proje | ct include | d in the | e last | Nova Scoti | a Utility and Re | view Board rate | N/A | | |

| Capital Project Rep | 202 | 28/2 | 2029 | | | | Proj | ect # | 24-034 | | | |
|--|----------------|------------------|------------|---------|---------|--------------|--------|---------------|--------|----------------|------------------------|-------------------------------|
| Projec | t Name | e | | | | Dis | trict | | | Department | Project | Manager |
| Lift Station Up | ograde | e - Milford | | | 3- | Milford/Ni | ine Mi | le River | | Inf/Oper | Manager o Wastewate | |
| Asset Category/Life Exp | ectanc | у | | Initia | al App | roval (in 20 | 23/202 | 24 or prior y | ear: | s) | Estimated Co | mpletion Date |
| Sewer Lift Stations - 4 | | | | | | | in F | iscal Year | | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | Sew | er-Collecti | on+Dispos | sal / C | :017 | | Wo | rk Order # | | | - | |
| | | | Prev Y | ears | 2 | 024/25 | 2 | 025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | <u> </u> | | | | | | | | | 250,000 | | |
| Gross Capital Budget | \$ | 250,000 | \$ | - | \$ | - | \$ | - | \$ | 250,000 | \$ - | \$- |
| Estimated Spending by Year | \$ \$ | 250,000 | | | | | | | | 250,000 | | |
| Sources of Funding | Ļ | | l | | | | | | | | | |
| | \$ \$ \$ | - - - - | | | | | | | | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ - |
| | | | | | I | | | | | | 1 | |
| Net Budget - Funded by Debt | \$ | 250,000 | \$ | - | \$ | - | \$ | - | \$ | 250,000 | \$ - | Ş - |
| | | | _ | | | | | | | | | |
| 1. Project Summary This aging piece of into identified for replacem | | | | | | | ting a | and will n | eed | l replaceme | ent. This lift sta | ntion was |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | |
| - Priortize renewal of ag sustainable services an | - | | • | | regu | latory rec | quire | ments and | d po | osition the l | Municipality to | provide |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | ojects only) | Was this | projec | ct incl | uded in th | e last | Nova Scoti | ia U | Itility and Re | view Board rate | N/A |

| Capital Project Rep | 28/2 | 2029 | | l | | Proj | ject # | 24-035 | | | | |
|--|---|--------------|----------|-----------|----------|---------------|----------|----------------|------------|--------------|-----------------|-------------------------------|
| Projec | t Name | ; | | | Т | Dis | strict | | D | epartment | Project | Manager |
| Water Towers Int | ternal | Monitoring | g | | | EH | IWU | | Wa | ater Utility | - | of Water & er Services |
| Asset Category/Life Expe | ectancy | 1 | | Initi | al App | oroval (in 20 | 23/20 |)24 or prior y | ears) |) | Estimated Co | mpletion Date |
| Water - Structures - 7 | 5 year | 's | | | _ | | in | Fiscal Year | | | (Mmm YYYY) | Jul 2026 |
| Asset Class Description / # | WU_ | Struc-Dist | Reservo | vir / W0 | 05 | | Wc | ork Order # | _ | | | |
| | | | Prev | Years | 2 | 2024/25 | | 2025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | | | | | | | | 45,000 | | |
| Gross Capital Budget | \$ | 45,000 | \$ | - | \$ | - | \$ | - | \$ | 45,000 | Ş - | \$ - |
| Estimated Spending by Year | \$ | 45,000 | | | | | | | | 45,000 | | |
| | \$ | | | | | | | | | | | |
| Sources of Funding | | | - | | | | | | | | | |
| | \$ | - | 1 | | | | | | | | | |
| | \$ | | 1 | | | | | | | | | |
| | \$ | - | 1 | | | | | | | | | |
| | \$ | - | <u>├</u> | | <u> </u> | | <u> </u> | | <u> </u> | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - |
| Not Dudget Funded by Debt | | 45,000 | | | <u> </u> | | 10 | | <u>ا د</u> | 45,000 | | |
| Net Budget - Funded by Debt | \$ | 45,000 | \$ | | \$ | | \$ | | \$ | 45,000 | \$ - | \$- |
| | | | | | | | _ | | _ | | | |
| This project includes in | 1. Project Summary This project includes installation of monitoring cameras and its required hardware for all water towers/reservoirs across the municipality (Enfield, Elmsdale, Lantz & Shubenacadie). There are damages inside of the towers as per previous inspection report. | | | | | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | | |
| - Identify issues and doc | :umer | ıt correcti | ve mea | isures t | :o dei | termine th | 1e sc | ope of cap | vital | work requ | lired | |
| - Position the municipali | ity to | provide sı | ustaina | ble fut | ure s | ervices. | | | | | | |
| - Purposeful planning of | ⁻ long | term infra | istructi | ure nee | :ds. | | | | | | | |
| 3. Which East Hants Key Strate | ≥gy do∉ | es this proj | ect alig | n? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory autho | rities? | | | | | | | | | No |
| 5. <i>(For East Hants Water Utilit</i>) review? | ty proj | iects only) | Was thi | is projec | ct incl | luded in th | e last | : Nova Scoti | a Ut | ility and Re | view Board rate | No |

| Capital Project Report 2024/2025 - 202 Project Name | | | | | | 2029 | | | Project # | | | 24-036 |
|---|----------------------|--------------|----------|-----------|---------|--------------|--------|---------------|-----------|---------------|-----------------|-------------------------------|
| Projec | t Name | 9 | | | | Dis | trict | | D | epartment | Project | Manager |
| Water Production V | Vell - | Shubenaca | die | | | EH | IWU | | | ater Utility | - | of Water & er Services |
| Asset Category/Life Expe | ectancy | y | | Initi | al App | roval (in 20 | 23/202 | 24 or prior y | ears |) | Estimated Co | mpletion Date |
| Water - Structures - 4 | 0 yeaı | rs | | | | | in F | iscal Year | | | (Mmm YYYY) | Mar 2027 |
| Asset Class Description / # | WU_ | _Struc-SOS | / W008 | 3 | | | Wo | rk Order # | | | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 025/26 | | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | | | | | | | | 150,000 | | |
| Gross Capital Budget | \$ | 150,000 | \$ | - | \$ | - | \$ | - | \$ | 150,000 | \$ - | \$- |
| Estimated Spending by Year | \$ | 150,000 | | | | | | | | 150,000 | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | |
| F/S_Reserve-Water Infra. | \$ - \$ - \$ - | | | | | | | | | | | |
| Total Funding | s | 150,000 | Ş | - | \$ | - | \$ | - | \$ | 150,000 | ş - | \$ - |
| · · · · · · · · · · · · · · · · · · · | Ļ | , | Ŷ | | Ŷ | | Ŷ | | Ŷ | 100,000 | ÷ | ÷ |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S - | s - |
| | <u> </u> | | · · | | 1 * | | 1 * | | Ţ | | • | |
| 1. Project Summary An additional productio Anderson Capacity Stu production well. The ex Capacity Study Report. | dy afi xistin | ter additio | nal ba | ckwash | stora | age syste | m pro | oject is co | mpl | eted. This | project will ad | d a third |
| 2 Project Objectives/Deliverab | les | | | | | | | | | | | |
| Project Objectives/Deliverables Purposeful planning of long term infrastructure needs. Additional well capacity and demands | | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect alig | ın? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | jects only) | Was th | is projec | ct incl | uded in th | e last | Nova Scoti | ia Ut | tility and Re | view Board rate | No |

| Capital Project Rep | ort | 2024/2 | 2025 - | - 202 | 28/2 | 029 | | | | Proj | ect | # | 23-021 |
|--|---------|----------------------|------------|--------------|-------------|-------------|---------|--------------|--------------|---------|--------|--------------|-------------------------------|
| Projec | t Name | è | | | Г | Dis | strict | | Departr | nent | | Project | Manager |
| Vehicle - Build | ding In | spection | | | | Distr | icts-Al | u | Planning | g/Dev | Ma | | Development rices |
| Asset Category/Life Exp | ectancy | / | 1 | Initi | al Appr | oval (in 20 | 23/202 | 4 or prior y | (ears) | | Es | stimated Co | mpletion Date |
| Vehicles - 4 years with | Residu | ual | | | | | in F | iscal Year | | | (Mi | mm YYYY) | Nov 2027 |
| Asset Class Description / # | Vehi | icles-ProtS | erv / C00 |)9 | | | Wor | rk Order # | | | | | |
| | | | Prev Y | Years | 20 | 024/25 | 2 | 025/26 | 2026/ | '27 | 2 | 027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F | . 7/S) | | | | | | | | | | 40,500 | |
| Gross Capital Budget | \$ | 40,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,500 | \$ - |
| Estimated Spending by Year | \$ | 40,500 | 1 | | + | | | | | | | 40,500 | |
| | \$ | - | | | - | | 1 | | 1 | | 1 | , | |
| Sources of Funding | · | | 1 | | | | | | | | | | |
| F/S_Reserve-Special | \$ | 40,500 |] | | | | | | | | | 40,500 | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | <u> </u> | | | | - | | | | | | |
| Total Funding | \$ | 40,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,500 | \$ - |
| | _ | | _ | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$- |
| | | | | | | | | | | | | | |
| 1. Project Summary Routine replacement f | or veh | iicle used | for builc | ding ir | ıspect | ion. | | | | | | | |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | | | |
| - Prioritize renewal of a sustainable services a | ging i | | - | | v regu | latory re | quire | ments an | d positio | n the | Muni | icipality to | o provide |
| - Provide the Building I | nspect | tors with a | a reliable | e vehi | cle to | facilitato | e the I | provision | of buildi | ng ins | pect | ion servic | es. |
| - Truck replacement sch | edule | d as per F | ileet Veh | icle P | olicy. | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ject align | ı? | | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty proj | jects only) | Was this | proje | ct inclu | uded in th | e last | Nova Scot | ia Utility a | Ind Rev | view l | Board rate | N/A |

| Capital Project Rep | - 202 | 28/2 | 2029 | | | | Proj | ect | # | 18-010 | | | |
|--|----------------------|--|---------------------|---------------------|---------------|---------------------------|------------------|--------------------------|---------------------------|----------------|--------------|---------------------------|-------------------------------|
| Projec | t Nam | e | | | Τ | Dis | trict | | Departm | nent | | Project | Manager |
| Sidewalks - Mil | lford l | Lions Club | | | | 3-Mi | ilford | | Inf/Op | er | | Project I | Engineer |
| Asset Category/Life Expe | ectanc | .y | | Initi | al App | oroval (in 202 | 23/202 | 4 or prior y | rears) | | E | stimated Cor | mpletion Date |
| Sidewalks - 20 ye | | | | | | | in F | iscal Year | | | (N | Amm YYYY) | Mar 2028 |
| Asset Class Description / # | Side | ewalks / CO | 12 | | | | Wor | rk Order # | 4000000 |)329 | | | |
| | | | Prev | / Years | 2 | 2024/25 | 20 | 025/26 | 2026/2 | 27 | 2 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | | | | | | | 165,000 | |
| Gross Capital Budget | \$ | 165,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 165,000 | \$- |
| Estimated Spending by Year | \$ \$ | 165,000 | | | | | | | | | | 165,000 | |
| Sources of Funding | | | 1 | | | | | | | | | | |
| F/S_Reserve-Special | \$ \$ \$ \$ | 165,000 - - - 165,000 - - - - - - - - - - - - - | | | | | | | | | | | |
| Total Funding | \$ | 165,000 | \$ | | \$ | <u> </u> | \$ | | \$ | - | \$ | 165,000 | \$ - |
| | | | · | | <u> </u> | | · | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | | | | | | | | | | | | | |
| 1. Project Summary Install sidewalks along approximately 66 metr projects to achieve eco prior capital budget su | res. A onomi | As per Cou ies of scale | ncil's r e, shou | equest, Ild oppo | this ortun | project re ities arise | emain e. Orig | s active s jinally ap | so that it o proved in | can be 2018 | e co 8/20 | mbined wit 19 and is d | th future delayed from |
| Project Objectives/Deliverab Plan for and create infutransportation network | rastru | ucture that | t impro | oves the | e con | nectivity o | of: roa | ads, touri | sm routes | s, mul | lti-u | se trails, a | nd active |
| | | | | | | | | | | | | | |
| 3. Which of East Hant's key str | ategie | es does this | project | t align w | ith ? | | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | atory autho | orities? | | | | | | | | | | No |
| 5. (For East Hants Water Utili | ty pro | ojects only) | Was th | is projec | ct incl | luded in th | e last | UARB Rate | e Review? | | | | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2029 | | Proj | ject # | 24-037 |
|--|------------------------------|-----------------|--------------------|--------------------|------------------|---------------------|-------------------------------|
| Projec | ct Name | | Dis | strict | Department | Project | Manager |
| Gravel Road Rehab | ilitation - Bell Co | ourt | 3-Milford/Ni | ine Mile River | Inf/Oper | | or of Roads ations |
| Asset Category/Life Exp | ectancy | Initia | al Approval (in 20 | 23/2024 or prior y | ears) | Estimated Co | mpletion Date |
| Streets/Roads - 50 | years | | | in Fiscal Year | | (Mmm YYYY) | Dec 2028 |
| Asset Class Description / # | Streets+Roads | / C010 | | Work Order # | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St Gross Capital Budget | \$ 525,000 | \$ - | | | \$ - | 75,000 \$ 75,000 | 450,000 \$ 450,000 |
| Estimated Spending by Year | \$ 525,000 \$ - | | | <u> </u> | | 75,000 | 450,000 |
| Sources of Funding | \$ - \$ - \$ - \$ - | | | | | | |
| Total Funding | \$ - | \$ - | \$ - | \$ - | \$- | Ş - | \$ - |
| | | | | | | | |
| Net Budget - Funded by Debt | \$ 525,000 | \$- | \$- | \$- | \$ - | \$ 75,000 | \$ 450,000 |
| 1. Project Summary Replacement of approx upgrades to existing c | - | | | along Bell Cou | rt in Nine Mile | River. The wo | rk includes |
| 2. Project Objectives/Deliverat | | | | | | | |
| Obtain a geotechnical Improve the maneuver | report and deta | - | - | | | | |
| - Improve storm water o | converyance by | updating exis | ting infrastruc | :ture. | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | No |
| 5. (For East Hants Water Utili review? | ty projects only) | Was this projec | t included in th | e last Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Report 2024/2025 - 2028 Project Name | | | | | | 2029 | | | Project # | | | 22 | 2-022 |
|--|----------------------|--------------|-----------|----------|--------|--------------|--------|---------------|-------------------|------|---------------------|--------|-------------------------|
| Projec | t Nam | e | | | | Dis | trict | | Department | | Project | Manag | er |
| Wastewater System | Acces | is Road - Mi | lford | | | 7-Lantz | z/Milf | ord | Inf/Oper | | Manager o Engine | | |
| Asset Category/Life Expe | ectanc | y | | Initi | al App | roval (in 20 | 23/20 | 24 or prior y | ears) | E | stimated Co | mpleti | on Date |
| Land Improvements - 2 | 20 yea | ars | | | | | in l | Fiscal Year | | (N | (mm YYYY) | Ma | ar 2029 |
| Asset Class Description / # | Lan | dImprov-Se | wer / CC | 021 | | | Wo | ork Order # | | - | | | |
| | | | Prev | Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | | 2027/28 | 20 | 028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | _ | | | | | | | | | | 200,000 | | |
| Gross Capital Budget | \$ | 200,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ | 200,000 | \$ | - |
| Estimated Spending by Year | \$ | 200,000 | | | | | | | | | 40,000 | | 160,000 |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| | \$ \$ \$ \$ | | | | | | | | | | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| | | | | | 1 | | 1 | | | | | | |
| Net Budget - Funded by Debt | \$ | 200,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ | 40,000 | \$ | 160,000 |
| | | | - | | | | | | | | | | |
| 1. Project Summary As part of ongoing Infl section of gravity sewe | | nd Infiltra | tion red | uction | ı plar | ning, an a | acces | ss road is i | required to all | ow v | ideo revie | w of a | a large |
| Project Objectives/Deliverab Access to a large section | | wastewat | er sewe | r throu | ıgh a | n easeme | ent ac | cross unde | eveloped lands | 5. | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align | ? | | | | | | | | - | stainable astructure |
| 4. Is this project mandated by | regul | atory autho | rities? | | | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty pro | ojects only) | Was this | s projec | ct inc | uded in th | e last | Nova Scot | ia Utility and Re | view | Board rate | | N/A |

| Capital Project Rep | 2025 - 202 | 28/202 | 29 | | | Proj | ect # | 19-012 | |
|--|--|--|---------------------------------------|--------------------------|-------------------------|--|--------------------------------|---------------------------------|-------------------------------|
| Projec | ct Name | | | Dis | trict | | Department | Project | Manager |
| Transmission Ma | ain - North Lantz | : | | EH | IWU | | Water Utility | | frastructure & ations |
| Asset Category/Life Exp | ectancy | Initi | ial Approval | (in 20 | 23/202 | 24 or prior y | ears) | Estimated Co | mpletion Date |
| Water - Mains - 75 | years | | | | in F | iscal Year | | (Mmm YYYY) | Dec 2028 |
| Asset Class Description / # | WU_Trans Mair | ns / W015 | | | Wo | rk Order # | | | |
| | | Prev Years | 2024/ | /25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F/S) | | | | | | | 1,150,000 | |
| Gross Capital Budget | \$ 1,150,000 | ş - | \$ | - | \$ | - | ş - | \$ 1,150,000 | \$ - |
| Estimated Spending by Year | \$ 1,150,000 | | | | <u> </u> | | • | 115,000 | 1,035,000 |
| | \$ 1,150,000 | | | | | | | 113,000 | 1,000,000 |
| Sources of Funding | , | 1 | | | | | | | |
| F/S_Reserve-Water Infra | \$ 1,150,000 \$ - \$ - \$ - | | | | | | | 115,000 | 1,035,000 |
| Total Funding | \$ 1,150,000 | s - | \$ | - | \$ | - | ş - | \$ 115,000 | \$ 1,035,000 |
| | . , , | L . | | | | | 1 - | . , | . , , |
| Net Budget - Funded by Debt | \$ - | \$- | \$ | - | \$ | - | \$ - | Ş - | \$ - |
| | • | | | | | | | | |
| 1. Project Summary Construction of approx lands), where a future transmission main is a an additional water su increased from \$600,0 | water tower is an extension of t apply line to Lan | recommendee the Lantz Trar itz, should the | d as per t nsmission e existing | he Inf Main line b | frastr com pe out | ructure Ca pleted in t of servic | pacity Study (2018/2019 wł | Dillon 2008). Nich was requi | This red to provide |
| 2. Project Objectives/Deliverat | oles | | | | | | | | |
| - To improve system per | formance and r | eliability. | | | | | | | |
| - To provide capacity for | r future develop | oment. | | | | | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | vrities? | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this proje | ct included | d in th | e last | Nova Scoti | ia Utility and Re | view Board rate | No |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2 | 2029 | | | Proj | ect # | 21-031 |
|--|--------------------------------------|-----------------|---------|-------------|--------|--------------|-------------------|-----------------|-------------------------------|
| Projec | ct Name | | | Dis | trict | | Department | Project | Manager |
| Watermain Renewal - Mill | Village Road Shu | benacadie | | EH | IWU | | Water Utility | - | of Roads & eering |
| Asset Category/Life Exp | | Initi | al Appr | oval (in 20 | 23/202 | 4 or prior y | vears) | Estimated Co | mpletion Date |
| Water - Mains - 75 | | | | | in F | iscal Year | | (Mmm YYYY) | Mar 2028 |
| Asset Class Description / # | WU_DistMains | / W017 | | | Woi | k Order # | | | |
| | | Prev Years | 2 | 024/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F/S) | | | | | | - | 1,032,000 | |
| Gross Capital Budget | \$ 1,032,000 | ş - | \$ | - | \$ | - | ş - | \$ 1,032,000 | ş - |
| Estimated Spending by Year | \$ 1,032,000 | | | | | | | 108,000 | 924,000 |
| | \$ - | | | | | | | • | • |
| Sources of Funding | | | | | | | | | |
| F/S_Reserve-Depreciation | \$ 1,032,000 \$ - \$ - \$ - | | | | | | | 108,000 | 924,000 |
| Total Funding | \$ 1,032,000 | ş - | \$ | - | \$ | - | ş - | \$ 108,000 | \$ 924,000 |
| | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ - | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| | | - | | | | | | | |
| 1. Project Summary Replacement of 330m Further study amount | | | | | | | | | o end. |
| Project Objectives/Deliveral Renew of watermain s | | d in 2015 Ecol | ogics | report w | hich i | dentified | this as having |) poor structur | al integrity. |
| 3. Which East Hants Key Strat | egy does this proj | ect align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ity projects only) | Was this projec | ct incl | uded in th | e last | Nova Scot | ia Utility and Re | view Board rate | No |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2029 | | Proj | ect # | 24-038 | | | | |
|--|----------------------|-----------------|--------------------|--------------------|-------------------|------------------------|-------------------------------|--|--|--|--|
| Projec | t Name | | Di | strict | Department | Project | Manager | | | | |
| Truck Replaceme | ent - Water Utilit | у | Eł | łWU | Water Utility | Manager o Wastewate | | | | | |
| Asset Category/Life Expe | ectancy | Initi | al Approval (in 20 | 23/2024 or prior y | vears) | Estimated Co | mpletion Date | | | | |
| Vehicles - 4 years with | | | | in Fiscal Year | | (Mmm YYYY) | Mar 2028 | | | | |
| Asset Class Description / # | Vehicles-WU / | W014 | | Work Order # | | | | | | | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | | | | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | udy (F/S) | | 1 | | 1 | 90,000 | | | | | |
| Gross Capital Budget | \$ 90,000 | \$ - | \$ - | \$ - | \$- | \$ 90,000 | \$ - | | | | |
| Estimated Spending by Year | \$ 90,000 \$ - | | | | | 90,000 | | | | | |
| Sources of Funding | . · | 1 | | | | | | | | | |
| F/S_Reserve-Depreciation | \$ - \$ - \$ - | | | | | | | | | | |
| Total Funding | \$ 90,000 | ş - | \$ - | \$ - | \$ - | \$ 90,000 | \$- | | | | |
| | | <u> </u> | 1 | | | 1 | | | | | |
| Net Budget - Funded by Debt | \$ - | \$- | \$ - | \$- | \$ - | \$- | \$- | | | | |
| | | | | | | | | | | | |
| 1. Project Summary This capital project is t Additional \$25,000 due for emergency repairs | e to rising cost o | of vehicles, in | creased suspe | nsions and tow | | | | | | | |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| Project Objectives/Deliverables Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. Truck replacement scheduled for every four years contingent on annual fleet review. | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | Sustainable Infrastructure | | | | |
| 4. Is this project mandated by | regulatory autho | rities? | | | | | No | | | | |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | ct included in th | e last Nova Scot | ia Utility and Re | view Board rate | No | | | | |

| Capital Project Rep | - 202 | 28/ | 2029 | | | Proj | ect # | 24-039 | | | |
|--|------------|---------------|----------|------------|--------|----------------------|-------|----------------|-------------------|------------------|-------------------------------|
| Projec | t Nam | e | | | Τ | Dis | trict | | Department | Project | Manager |
| Water Tower Re | enew | al - Enfield | | | | EF | IWU | | Water Utility | | of Water & er Services |
| Asset Category/Life Expe | ectanc | .y | | Initi | al Apr | oroval <i>(in 20</i> | 23/20 |)24 or prior y | ears) | Estimated Co | mpletion Date |
| Water - Structures - 7 | 5 yea | ırs | | | | | in | Fiscal Year | | (Mmm YYYY) | Mar 2028 |
| Asset Class Description / # | WU. | _Struc-Dist | Reserv | oir / WO | 05 | | W | ork Order # | | - | |
| | | | Pre | v Years | | 2024/25 | | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | , <u> </u> | , | - | | | | | | | 850,000 | |
| Gross Capital Budget | \$ | 850,000 | \$ | - | \$ | - | \$ | - | \$- | \$ 850,000 | \$- |
| Estimated Spending by Year | \$ | 850,000 | | | | | | | | 850,000 | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | |
| | \$ | - | 1 | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | <u> </u> | | | | | | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$- | \$- |
| | | | | | | | | | | A ATA AAA | |
| Net Budget - Funded by Debt | \$ | 850,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ 850,000 | \$ - |
| | | | | | | | | | | | |
| Project Summary This project is to refurl to determine if it is nee 2024. | | | | | | | - | - | - | | - |
| 2. Project Objectives/Deliverab | les | | | | | | | | | | |
| Prioritize renewal of ag sustainable services ar | | | | | / reg | ulatory re | quir | ements an | d position the | Municipality to | o provide |
| - Re-line the interior of I | Infie | ld Water To | ower. | | | | | | | | |
| - Repaint the exterior of the Enfield Water Tower | | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | oes this proj | ect ali | gn? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | latory autho | rities? | | | | | | | | No |
| 5. (For East Hants Water Utility review? | ty pro | ojects only) | Was th | nis projec | ct inc | luded in th | e las | t Nova Scot | ia Utility and Re | view Board rate | No |

| Capital Project Rep | ort | | Proj | ect # | 20-033 | | | | |
|---|-----------------------|---|-----------------|--------------------|--------------------|-------------------|-------------------------|--|--|
| Projec | t Name | e | | Dis | trict | Department | Project | Project Manager | |
| Splash Pa | d - Ra | wdon | | 11-Raw | don/Gore | Park/Rec/Cult | Director of Par & Cu | ks, Recreation Iture | |
| Asset Category/Life Exp | ectanc | у | Initia | al Approval (in 20 | 23/2024 or prior y | ears) | Estimated Cor | mpletion Date | |
| Land Improvements - 2 | 20 yea | ars | | | in Fiscal Year | | (Mmm YYYY) | Jun 2028 | |
| Asset Class Description / # | Lan | dlmprov-Re | ec/OpenSpace / | C032 | Work Order # | | | | |
| | | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St Gross Capital Budget Estimated Spending by Year Sources of Funding F/S_External-CCBF | \$ \$ \$ | F/S) 350,000 350,000 - 350,000 | | | | \$ - | \$ - | 350,000 \$ 350,000 350,000 350,000 | |
| Total Funding | \$ \$ \$ | - - - 350,000 | \$ - | \$- | \$- | \$ - | \$- | \$ 350,000 | |
| Net Budget - Funded by Debt | \$ | - | Ş - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | | | | • | • | • | , | | |
| 1. Project Summary Splash pad in Rawdon | that ' | will includ | e install of am | enities, funde | d by Rural Gas | Tax. | | | |
| 2. Project Objectives/Deliveral | | | | | | | | | |
| - Facilitate and advocate active and engaged co | e for t | | | | | | | a healthy, | |
| 3. Which East Hants Key Strate | egy do | es this proj | ect align? | | | | | Strong Community | |
| 4. Is this project mandated by | regul | atory autho | rities? | | | | | No | |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | jects only) | Was this projec | t included in th | e last Nova Scot | ia Utility and Re | view Board rate | N/A | |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 28/2 | 029 | | | Proj | ect # | 20-034 |
|--|----------------|------------------------|----------|--------------|----------|-------------|------------|---------------|--------------------|-------------------------|---------------------|
| Projec | t Name | | | | | Dis | strict | | Department Project | | Manager |
| Walking Trail - Mo | unt Uni | iacke Railb | ed | | | 8-Moun | t Unia | cke | Park/Rec/Cult | Director of Par & Cu | |
| Asset Category/Life Exp | ectancy | r I | | Initi | al Appro | oval (in 20 | 23/202 | 24 or prior y | ears) | Estimated Cor | mpletion Date |
| Land Improvements - 2 | 20 yea | rs | | in Fiscal Ye | | | iscal Year | | Jun 2028 | | |
| Asset Class Description / # | Land | llmprov-Re | c/Open | Space / | C032 | | Wo | rk Order # | | - | |
| | | | Prev | Years | 20 | 24/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F | 7S) | | | | | | | | | 300,000 |
| Gross Capital Budget | \$ | 300,000 | \$ | - | \$ | - | \$ | - | ş - | \$ - | \$ 300,000 |
| Estimated Spending by Year | \$ | 300,000 | | | | | | | | | 300,000 |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | |
| F/S_External-CCBF | \$ \$ \$ | 300,000 - - - | | | | | | | | | 300,000 |
| Total Funding | \$ | 300,000 | \$ | - | \$ | - | \$ | - | ş - | \$ - | \$ 300,000 |
| - | | | | | | | | | - | - | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | | • | | |
| 1. Project Summary Acquisition of railbed I Park. The cost is depe | | | | | | | | | railbed South | Uniacke Rd to t | the Skate |
| Project Objectives/Deliveral Support tourism, herit visitors. | | port, socia | al recre | ation a | nd the | e arts, ei | nrichi | ng the qu | ality of life for | residents and | attracting |
| 3. Which East Hants Key Strate | egy doe | es this proj | ect alig | n? | | | | | | | Strong Community |
| 4. Is this project mandated by | - | | | · | | 4.4.1.71 | - 1 | Maria C. 11 | | | No |
| 5. <i>(For East Hants Water Utili</i>) review? | ty proj | ects only) | was thi | s projec | t inclu | ded in th | e last | Nova Scoti | a Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 029 | | | Pro | ject # | 24-040 | |
|--|------------------|-----------------------|------------|----------|-----------|-------------|-----------|--------------|-------------------|-----------------|-------------------------------|
| Projec | ct Name | 5 | | | Т | Di | strict | | Department | Project | Manager |
| Vehicle - Build | ding In | spection | | | | Distr | icts-All | l | | | Development ⁄ices |
| Asset Category/Life Exp | ectancy | y | T | Initi | ial Appro | oval (in 20 | 23/2024 | 4 or prior y | iears) | Estimated Co | mpletion Date |
| Vehicles - 4 years with | Resid | ual | | | | | in Fi | scal Year | | (Mmm YYYY) | Nov 2023 |
| Asset Class Description / # | Vehi | icles-ProtS | erv / C0 | 09 | | | Wor | k Order # | 400000687 | _ | |
| | | | Prev | Years | 20 | 24/25 | 20 | 25/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F | F/S) | | | | | | | | | 50,000 |
| Gross Capital Budget | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ - | \$- | \$ 50,000 |
| Estimated Spending by Year | \$ \$ | 50,000 | | | | | | | | | 50,000 |
| Sources of Funding | <u> </u> | | 1 | | | | | | | | |
| F/S_Reserve-Special | \$ \$ \$ | 50,000 - - - | | | | | | | | | 50,000 |
| Total Funding | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$- | \$- | \$ 50,000 |
| Nat Dudget - Funded by Dabt | | | | | | | | | L & | | 6 |
| Net Budget - Funded by Debt | \$ | - | \$ | | \$ | - | \$ | - | \$ - | \$ - | \$- |
| Project Summary Routine replacement f | or veh | nicle used | for buil | ding ir | ıspecti | ion. | | | | | |
| 2. Project Objectives/Deliveral | | | | | | | | | | | |
| Prioritize renewal of a sustainable services at Provide the Building In | ging i nd acc | commodat | te grow | th. | - | - | - | | | | - |
| - Truck replacement sch | - | | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | es this proj | ject aligr | n? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory authc | orities? | | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty pro | jects only) | Was thi | s projec | ct inclu | ided in th | ie last I | Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - 202 | 28/2029 | | Proj | ject # | 16-012 |
|--|------------------------------------|-----------------|--------------------|---------------------|-------------------|-----------------|-------------------------------|
| Projec | ct Name | | Di | strict | Department | Project | Manager |
| Wastewater Collect | ion Upgrade - Mil | ford | 3-Milford/N | ine Mile River | Inf/Oper | - | of Roads & eering |
| Asset Category/Life Exp | ectancy | Initi | al Approval (in 20 | 023/2024 or prior y | vears) | Estimated Co | mpletion Date |
| Sewer Lines - 50 y | ears | | | in Fiscal Year | in Fiscal Year | | Dec 2028 |
| Asset Class Description / # | Sewer-Collecti | on+Disposal / C | 017 | Work Order # | | _ | |
| | | Prev Years | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St Gross Capital Budget | tudy (<i>F/S</i>) | ş - | \$ - | ş - | ş - | \$ - | 1,330,000 \$ 1,330,000 |
| Estimated Spending by Year | | Ŷ | Ŷ | | * | * | 1,330,000 |
| Estimated spending by real | \$ 1,330,000 \$ - | | | | | <u> </u> | 1,330,000 |
| Sources of Funding | ۔ ڊ | 1 | | | | | |
| F/S_Reserve-Sewer Infra | \$ 399,000 \$ - \$ - \$ - | | | | | | 399,000 |
| Total Funding | \$ 399,000 | ş - | Ş - | Ş - | Ş - | Ş - | \$ 399,000 |
| | | • | 1 | | | 1 | 1 |
| Net Budget - Funded by Debt | \$ 931,000 | \$ - | \$- | Ş - | \$ - | Ş - | \$ 931,000 |
| | | | | | | | |
| 1. Project Summary Replacement of 760 m This project was ident has increased from \$7 | ified in the Sew | er Capacity St | udy as a requ | irement for fut | | - | |
| 2. Project Objectives/Deliverat | oles | | | | | | |
| Prioritize renewal of a sustainable services and sustainab | ging infrastruct nd accommodat | e growth. | | equirements an | d position the | Municipality to |) provide |
| 3. Which East Hants Key Strate | egy does this proj | ect align? | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | orities? | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | ct included in th | e last Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 28/2 | 2029 | | | Pro | ject # | 24-041 |
|--|--------|---------------|----------|-----------|---------|--------------|------------|--------------|-------------------|------------------|-------------------------------|
| Projec | t Nam: | e | | | Г | Dis | strict | | Department | Project | Manager |
| Effluent Discharge Asse | essme | nt - Milford | WWTP | | 3- | Milford/Ni | ine Mi | e River | Inf/Oper | - | of Water & er Services |
| Asset Category/Life Exp | ectanc | :y | | Initi | al Appr | roval (in 20 | 23/202 | 4 or prior y | years) | Estimated Co | mpletion Date |
| Buildings/Plants - 25 | | | | | | | (Mmm YYYY) | Mar 2027 | | | |
| Asset Class Description / # | Sew | ver-Collecti | on+Disp | oosal / C | :017 | | Wor | k Order # | | | |
| | | | Prev | Years | 2 | 024/25 | 20 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | _ | | | | | | T | | | | 100,000 |
| Gross Capital Budget | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$- | \$ - | \$ 100,000 |
| Estimated Spending by Year | \$ | 100,000 | — | | | | | | | | 100,000 |
| Sources of Funding | \$ | - | 1 | | | | | | | | |
| Sources of Funding | \$ | | 1 | | | | | | | | |
| | \$ | | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ - | \$ - |
| | | | - | | | | | | 1. | | |
| Net Budget - Funded by Debt | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ 100,000 |
| 1. Project Summary Study options to adapt rainfalls and changing identification, then sel | peak | depth con | nditions | s of the | Shub | penacadie | e Rive | r. This s | tarts with con | ceptual design | option |
| 2. Project Objectives/Deliverat | oles | | | | | | | | | | |
| - Purposeful planning of | | ı term infra | astructi | ure nee | eds. | | | | | | |
| - Improve sustainability | | - | | | | | | | | | |
| 3. Which East Hants Key Strate | egy do | bes this proj | ect alig | n? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regul | latory autho | rities? | | | | | | | | No |
| 5. (For East Hants Water Utili review? | ty pro | ojects only) | Was thi | is projec | ct incl | uded in th | e last | Nova Scot | ia Utility and Re | eview Board rate | N/A |

| Capital Project Rep | ort | 2024/2 | 2025 | - 202 | 28/2 | .029 | | | Pro | ject # | 24-042 |
|--|----------------------|-----------------------|-----------|------------|----------|-------------|--------------|--------------|-------------------|-----------------|-------------------------------|
| Projec | t Name | 2 | | | Г | Di | strict | | Department | Project | Manager |
| Truck Replacemer | nt - Wa | astewater | #1 | | | District | s-Corri | dor | Inf/Oper | | frastructure & ations |
| Asset Category/Life Expe | ectancy | / | | Initi | al Appro | oval (in 20 | 23/202 | 4 or prior y | years) | Estimated Co | mpletion Date |
| Vehicles - 4 years with | Residu | ual | | | | | Mar 2029 | | | | |
| Asset Class Description / # | Vehi | icles-Sewe | r / C01 | 6 | | | Work Order # | | | - | |
| | | | Prev | / Years | 20 |)24/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St Gross Capital Budget | udy (F | | \$ | - | \$ | - | \$ | - | s - | \$ - | 75,000 |
| Estimated Spending by Year | \$ | 75,000 | | | | | | | | | 75,000 |
| | \$ | - | | | | | | | • | | |
| Sources of Funding | | | _ | | | | | | | | |
| F/S_Reserve-Special | \$ \$ \$ \$ | 75,000 - - - | - | | | | | | | | 75,000 |
| Total Funding | \$ | 75,000 | \$ | - | \$ | - | \$ | - | Ş - | Ş - | \$ 75,000 |
| | L | | | | <u> </u> | | | | | 1 | 1 |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | Ş - | Ş - | Ş - |
| | | | | | | | | | | | |
| 1. Project Summary Scheduled replacemen | t of w | astewate | r truck | This tr | ruck is | ; on a 4 y | year re | eplaceme | ent cycle. | | |
| Project Objectives/Deliverab Prioritize renewal of ag sustainable services ar Truck replacement sch | ging in nd acc | commodat | te grow | vth. | _ | - | _ | | - | Municipality to |) provide |
| 3. Which East Hants Key Strate | egy do | es this proj | ject alig | ın? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regula | atory autho | orities? | | | | | | | | No |
| 5. <i>(For East Hants Water Utility</i> review? | ty proj | iects only) | Was th | iis projec | ct inclu | ided in th | ne last | Nova Scot | ia Utility and Re | view Board rate | N/A |

| Capital Project Rep | ort 2024/2 | 2025 - | 20 | 28/2 | 2029 | | | Proj | ect # | 10-060 |
|--|----------------------------------|-----------------------|------------------|-----------------|-------------------------|---------------|------------------------|----------------------------------|------------------|-------------------------------|
| Projec | t Name | | | Τ | Dis | strict | | Department | Project | Manager |
| Water Tower | - North Lantz | | | | EH | IWU | | Water Utility | | frastructure & ations |
| Asset Category/Life Expe | ectancy | | Initi | ial App | oroval (in 20 | 23/202 | 24 or prior y | rears) | Estimated Cor | mpletion Date |
| Water - Structures - 7 | | | | | in Fiscal Year | | | | (Mmm YYYY) | Mar 2029 |
| Asset Class Description / # | WU_Struc-Dist | Reservoi | r / W0 | 05 | | Wo | ork Order # | | | |
| | | Prev Years | | | | 2 | 025/26 | 2026/27 | 2028/29 | |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | | | | | | | | | 8,500,000 |
| Gross Capital Budget | \$ 8,500,000 | \$ | - | \$ | - | \$ | - | \$ - | \$ - | \$ 8,500,000 |
| Estimated Spending by Year | \$ 8,500,000 | | | | | | | | | 8,500,000 |
| | \$ - | | | _ | | _ | | | | |
| Sources of Funding | | - | | | | | | | | |
| | \$ - | | | | | | | | | |
| | \$ - | | | | | | | | | |
| | \$ - \$ - | | | | | | | | | |
| Total Funding | | Ş | | ć | | 6 | | ş - | ć | ć |
| Total Funding | \$ - | Ş | - | \$ | - | \$ | | \$ - | \$ - | \$- |
| Net Budget - Funded by Debt | \$ 8,500,000 | Ş | | \$ | | \$ | | ş - | ş - | \$ 8,500,000 |
| Net budget - I unded by bebt | \$ 8,500,000 | Ş | | Ş | | <u>\$</u> | | Ş - | Ş - | \$ 8,500,000 |
| 1. Project Summary Construction of a new the current conceptual development patterns. increased by \$6.5 milli | and preliminar Sources of fun | ry new s ding to b | ubdivi be rev | isions viewe | s proceed. d as deve | . Pro lopm | ject depei ent comm | ndent on demo iences. Further | onstrated need | based on |
| 2. Project Objectives/Deliverab | les | | | | | | | | | |
| - Purposeful planning of - New water tower and a | f long term infra | | | | | | - | | on to existing v | - |
| 3. Which East Hants Key Strate | egy does this proj | ect align | ? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | | | | | | | | | | No |
| 5. <i>(For East Hants Water Utility</i> review? | ty projects only) | Was this | proje | ct incl | luded in th | e last | Nova Scoti | a Utility and Re | view Board rate | Yes |

| Capital Project Rep | ort 2024/2 | | Proj | ect # | 21-032 | | | | |
|--|--------------------------------------|-----------------|----------|-------------|--------|--------------|-------------------|---------------------------|-------------------------------|
| Projec | ct Name | | | Dis | strict | | Department | Project | Manager |
| Watermain Renewal - Hal | l & Grounds Shub | enacadie | | Eł | IWU | | Water Utility | - | of Roads & eering |
| Asset Category/Life Exp | - | Initi | al Appr | oval (in 20 | 23/202 | 4 or prior y | vears) | Estimated Completion Date | |
| Water - Mains - 75 | | | | | | iscal Year | Mar 2028 | | |
| Asset Class Description / # | WU_DistMains | / W017 | V | | | k Order # | | | |
| | | Prev Years | 20 |)24/25 | 2 | 025/26 | 2026/27 | 2027/28 | 2028/29 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | tudy (F/S) | | | | | | | | 1,092,000 |
| Gross Capital Budget | \$ 1,092,000 | ş - | \$ | - | \$ | - | \$ - | Ş - | \$ 1,092,000 |
| Estimated Spending by Year | \$ 1,092,000 | | | | | | | | 1,092,000 |
| | \$ - | | 1 | | 1 | | | 1 | , , |
| Sources of Funding | | • | | | | | | | |
| F/S_Reserve-Depreciation | \$ 1,092,000 \$ - \$ - \$ - | | | | | | | | 1,092,000 |
| Total Funding | \$ 1,092,000 | ş - | \$ | - | \$ | - | ş - | ş - | \$ 1,092,000 |
| | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ - | \$ | - | \$ | - | \$ - | Ş - | Ş - |
| | | | | | | | | | |
| 1. Project Summary Replacement of 355m through the ball fields current market conditi | to Highway 2. I | | | | | | | | |
| Project Objectives/Deliveral Renew of watermain s | | d in 2015 Ecol | ogics | report w | hich i | dentified | this as having | poor structur | al integrity. |
| 3. Which East Hants Key Strat | egy does this proj | ect align? | | | | | | | Sustainable Infrastructure |
| 4. Is this project mandated by | regulatory autho | orities? | | | | | | | No |
| 5. <i>(For East Hants Water Utili</i> review? | ty projects only) | Was this projec | ct inclu | uded in th | e last | Nova Scot | ia Utility and Re | view Board rate | No |