FIVE-YEAR CAPITAL BUDGET 2020/2021 - 2024/2025

Kim Ramsay, CPA, CMA Chief Administrative Officer February 26, 2020



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INTRODUCTION

The Municipality of East Hants prepares a proposed five-year capital budget on an annual basis for review and approval by Council. The budget assigns a project number that will remain with the project until completion. Each project is detailed on a Capital Project Report form. This format provides a summary of all projects by fiscal year, as well as a single reference page for each project.

The Capital Project Reports in the 2020/2021 - 2024/2025 capital budget may include:

- projects approved in prior years that are expected to continue beyond March 31st, 2020;
- projects approved for further study in prior years that have not yet been actioned, but are still proposed as a requirement either for approval or for further study on a go forward basis;
- new projects proposed to Council for approval to commence in any of the years 2020/2021 through 2022/2023;
- new projects proposed to Council for approval for further study to commence in any of the years 2020/2021 through 2024/2025.

Each capital project requires source(s) of funding, be it from operations, reserves, debenture, or an external source. Over the years, the Municipality has established various reserves in the following categories:

- general capital reserves (funded through revenue each year);
- special reserves (monies set aside for a specific purpose);
- open space reserves (money set aside from the Open Space Management fees);
- infrastructure reserves (trunk sewer and water fees); and
- depreciation reserves (Water Utility).

As projects progress through their timelines, alternate sources of funding may become available in lieu of reserve or debenture financing. For example, other projects may / may not have proceeded as planned thereby freeing up reserve monies, other projects may have been completed under budget, external funding opportunities may become available, etc. Staff is seeking approval to alter the form of funding where necessary to maximize the financial benefit to the Municipality; however, in no situation will staff use this authority to increase the amounts to be debentured.

The Municipality of East Hants Budget Management Policy (Section 8.1) outlines the ability of the CAO to authorize budget over-expenditures within certain defined parameters. Expenditures exceeding the amounts set by policy, which have not been specifically approved as part of the Capital Budget, will require specific Council approval prior to expending funds.

The time frames indicated for each capital project are estimates only. Certain projects included in this budget are approved for opportunities as they arise or may be subject to forces that may prevent or delay spending. In these instances, the approved spending limits are carried over to the following fiscal period. Conversely, capital projects that involve the purchase of a single item do not carry over from year to year (vehicle replacement excluded), unless the procurement of that item is underway.

All expenditure amounts in this document include all relevant non-reimbursable taxes.

For each capital project, the following key data is provided on the Capital Project Reports:

Project # - Reference number for capital budget item. This will not change from year to year; the first two digits indicate the initial year in which the project was approved by Council in a capital budget (i.e. capital projects approved in 2019/2020 were assigned project numbers in the format 19-xxx; capital projects, subject to approval in 2020/2021 are assigned project numbers in the format 20-xxx, and so on).

District - This is intended to approximate the geographical location or primary area of impact for the project.

- **Department** Reflects the department that is ultimately responsible for the project.
- Asset Category/Life Expectancy assigned based on classes of tangible capital assets.
- Initial Approval This section reflects the fiscal year when the project was initially approved, as well as the mode of approval, Capital Budget or Council motion. Projects that were "Approved for Further Study" in prior years are not reflected in this section.
- **Estimated Completion Date** for projects funded by debt, this date provides information related to estimated timing for debenture issuance and related carrying costs. For other projects, this information is used to estimate balances in various reserves and for staff planning purposes.
- Work Order # Used internally for posting and tracking capital expenditures and budgets. Where no work order is shown, one will be generated following the passing of the capital budget.
- **Previously Approved Detail** Total amount already approved by Council, either through a Council motion or in a prior Capital Budget.
- Approval Sought An amount that requires Council approval, and for which Council has not previously provided approval through a prior year capital budget or by Council motion. It is possible that funds will be sought for re-approval through this field if prior approval to spend these funds has lapsed. Where a project is already in progress (has funds showing in the "Previously Approved" rows), the approval sought amount would represent a supplemental request for funds.
- Approval Sought for Further Study In the case of tentative or uninvestigated items, Council is asked to approve the budget in principle, but not give authority to proceed with a purchase. There is nothing firm about the numbers in this section; they represent an estimate by staff a "ball park" number. By approving the budget, Council is authorizing staff to utilize staff time on studying relevant options, thereby acknowledging or verifying the worthiness of the proposed project. A report back to Council, seeking approval to proceed, will be required.
- **Estimated Spending by Year** This information will be used primarily by the Finance department to plan for financing of multi-year projects. Multi-year construction projects typically have only a portion of the costs earmarked to be spent in any one year; for example, on a sidewalk project, the amount in year one may represent design, while the remaining funds for construction are budgeted in the following year(s).
- Sources of Funding This section provides details of all proposed internal (i.e. from various reserves or from operations) and external funding sources, such as Building Canada Fund Small Communities Fund (BCF), Gas Tax or other funding partners, based on information available at the time of budget preparation. Any funding requirements for a particular project in excess of the estimated sources of funding will require debt financing. Where projects have been identified for "Further Study", sources of funding have been identified for planning purposes only; this does not constitute authority to proceed with debt issuance or withdrawal from reserves.
- **Net Budget Funded by Debt** Municipal debt financing is based on parameters established by the provincial department of Municipal Affairs and Housing.
- **Project Summary** A brief description of the nature of the project, including links to other projects, departments and/or operational requirements.
- **Project Objectives/Deliverables** Specific outcomes to be expected from the spending of these funds.

MOTION TO COUNCIL

Move to recommend to Council that the five-year Capital Budget for the fiscal years 2020/2021 to 2024/2025 as presented be approved and adopted effective April 1st, 2020. Administration is given approval to proceed with the previously approved capital projects and those in the "Approval Sought" sections, subject to any conditions limiting such projects in previous motions of Council or in policies of Council. Should time permit, staff are authorized to embark on projects in this Capital Budget that require long-term pre-planning prior to April 1st, 2020. Projects "Approved for Further Study" are approved in principle only; amounts identified as "Approved for Further Study" cannot be expended prior to presentation of a full report to Council for consideration or approval through a future capital budget process. Where time permits, staff are given approval to proceed with "Approval Sought" projects from 2021/2022 prior to April 1st, 2021;

And that, any projects approved in the 2019/2020 Capital Budget not reflected as carried forward to the 2020/2021 Capital Budget, but that are substantially committed at March 31st, 2020, shall be carried forward to 2020/2021, based on the remaining budget at March 31st, 2020;

And that, this five-year estimate of capital spending form the Capital Investment Plan (CIP) as required by the Federal and Provincial government funding agreements;

And that, the Water Utility sections of this budget are permitted to stand alone as the East Hants Water Utility Capital Budget as required by the Nova Scotia Utility and Review Board (UARB);

And that, staff be given authority to alter the source(s) of funding where necessary, but in no case shall the amounts to be debentured increase without prior approval of Council;

And that, Council seek Ministerial approval for a temporary borrowing resolution (TBR) for any amounts in this Capital Budget under the "Debenture/Debt" category of funding;

And that, pre-approval to borrow amounts in this Capital Budget under the "Debenture/Debt" category of funding for a term not to exceed twenty-five (25) years at a rate not to exceed 6.5%.

FIVE-YEAR CAPITAL BUDGET SUMMARY

The following schedules summarize Capital Projects, organized into sections for each fiscal year of the five-year capital budget, based on the upcoming year when spending is estimated to first occur on the project.





Capital Projects 2020/2021 - Summary

| Page # | Project # | Project Name | To | otal Budget | Budget reviously Approved | A | Budget Approval Sought | Budget Approval Sought for urther Study | Funding - Special Reserves | (| unding - Other eserves | nding Other Sources | nding enture | Pro | unding - ojects for ther Study |
|-------------|---------------------|---------------------------------------------------------------|----|-------------|---------------------------------|----|------------------------------|--------------------------------------------------|----------------------------------|----|------------------------------|------------------------|-----------------|-----|--------------------------------------|
| CAO'S | OFFICE | | | | | | | | | | | | | | |
| 14 | 11-003 | Records Mgt & Document Mgt Systems | \$ | 136,000 | \$ 136,000 | \$ | - | \$ - | \$ 136,000 | \$ | - | \$ - | \$ - | \$ | - |
| 15 | 13-001 | Asset Management Solution | \$ | 300,000 | \$ 300,000 | \$ | - | \$ - | \$ - | \$ | - | \$ 300,000 | \$ - | \$ | - |
| 16 | 14-003 | Issue Management Strategy (CRM) | \$ | 50,000 | \$ 50,000 | \$ | - | \$ - | \$ 50,000 | \$ | - | \$ - | \$ - | \$ | • |
| 17 | 14-022 | Unified Communications System | \$ | 75,000 | \$ 75,000 | \$ | - | \$ - | \$ 75,000 | \$ | - | \$ - | \$ - | \$ | - |
| ECONO 18 | OMIC & BU 10-010 | JSINESS DEVELOPMENT Land Acquisition - Uniacke Business Park | \$ | 1,242,640 | \$ 1,242,640 | \$ | - | \$ - | \$ 643,023 | \$ | - | \$ - | \$ 599,617 | \$ | |
| 19 | 16-019 | Business Park Signage | \$ | 65,000 | \$ 65,000 | \$ | - | \$ - | \$ 65,000 | \$ | - | \$ - | \$ - | \$ | - |
| 20 | 17-020 | Uniacke Business Park South Phase Development | \$ | 1,029,000 | \$ 1,029,000 | \$ | - | \$ - | \$ 150,500 | \$ | - | \$ - | \$ 878,500 | \$ | • |
| 21 | 18-005 | Mt. Uniacke Business Park - Buybacks | \$ | 96,000 | \$ 96,000 | \$ | - | \$ - | \$ 96,000 | \$ | - | \$ - | \$ - | \$ | |
| 22 | 20-001 | Development - Elmsdale Business Park | \$ | 30,000 | \$ - | \$ | 30,000 | \$ - | \$ 30,000 | \$ | - | \$ - | \$ - | \$ | - |
| 23 | 20-002 | Development - Uniacke Business Park | \$ | 10,000 | \$ - | \$ | 10,000 | \$ - | \$ 10,000 | \$ | - | \$ - | \$ - | \$ | - |
| 24 | 20-003 | Business Park Delineation | \$ | 15,000 | \$ - | \$ | 15,000 | \$ - | \$ 15,000 | \$ | - | \$ - | \$ - | \$ | - |
| 25 | 20-004 | Elmsdale Business Park - Buybacks | \$ | 144,000 | \$ - | \$ | 144,000 | \$ - | \$ 144,000 | \$ | - | \$ - | \$ - | \$ | - |
| 26 | 20-005 | Uniacke Business Park Expansion - Phase 2 | \$ | 475,000 | \$ - | \$ | 475,000 | \$ - | \$ 75,000 | \$ | - | \$ - | \$ 400,000 | \$ | • |
| FINAN | CE | | | | | | | | | | | | | | |
| 27 | 20-006 | Streetlights - Urban Service Rate | \$ | 15,316 | \$ - | \$ | 15,316 | \$ - | \$ 7,658 | \$ | - | \$ 7,658 | \$ - | \$ | - |
| 28 | 20-007 | Streetlights - Other | \$ | 15,316 | \$ - | \$ | 15,316 | \$ - | \$ 7,658 | \$ | - | \$ 7,658 | \$ - | \$ | |

Capital Projects 2020/2021 - Summary (cont'd)

| Page # | Project # | Project Name | Total E | 3udget | Budget Previously Approved | | Budget Approval Sought | S | Budget Approval Jought for rther Study | S | unding - Special eserves | Funding Other Reserve | | Funding Other Sources | Funding Debenture | Funding - Projects for urther Study |
|--------|--------------|-----------------------------------------------|---------|---------|----------------------------------|----------|------------------------------|----|-------------------------------------------------|----|--------------------------------|-----------------------------|----|--------------------------|----------------------|-------------------------------------------|
| | | | | | | | | | | | | | | | | |
| | | TION & CULTURE | | | | | | _ | | _ | | | | | | |
| 29 | 13-008 | East Hants Aquatic Centre | | 000,000 | \$ 19,000,000 | | - | \$ | - | | -,, | \$ 42,5 | | -,, - | \$ 10,000,00 | - |
| 30 | 15-016 | Bay of Fundy Signage Identity Program | ' | 78,000 | 1 -, | | | \$ | - | \$ | | \$ - | | \$ 78,000 | | \$ - |
| 31 | 16-016 | Caboose | • | 44,300 | <u> </u> | | | т | - | \$ | | \$ - | | • | \$ - | \$ |
| 32 | 16-017 | Dominion Atlantic Railway (DAR) - Development | | 00,000 | | | | \$ | 400,000 | \$ | | \$ - | | \$ 50,000 | \$ 50,00 | 400,000 |
| 33 | 18-008 | Playgrounds/Parks | | , | \$ 70,000 | | 15,000 | \$ | 50,000 | \$ | | \$ 70,0 | 00 | +, | \$ - | \$ 50,000 |
| 34 | 18-009 | Active Transportation Route | | | \$ 150,000 | | | \$ | 500,000 | \$ | , | \$ - | | \$ 50,000 | \$ - | \$ 500,000 |
| 35 | 19-005 | Various Land Acquisition | • | 00,000 | <u> </u> | | | \$ | 400,000 | \$ | , | \$ - | | \$ - | \$ - | \$ 400,000 |
| 36 | 20-008 | Air Conditioning Condensor Replacement - LEMC | | 90,000 | \$ | \$ | 190,000 | - | - | \$ | , | \$ - | | \$ - | \$ - | \$ - |
| 37 | 20-009 | South Maitland Viewing Platform | | -, | т | \$ | 40,000 | \$ | - | \$ | , | \$ - | | \$ - | \$ - | \$ - |
| 38 | 20-010 | Tourism Asset Maintenance Program | \$ 3 | 35,000 | \$ | \$ | 215,000 | \$ | 120,000 | \$ | 215,000 | \$ - | | \$ - | \$ - | \$ 120,000 |
| PLANN | IING & DE | VELOPMENT | | | | | | | | | | | | | | |
| 39 | 17-015 | Truck Replacement - Bylaw Enforcement | \$ | 35,000 | \$ 35,000 | \$ | - | \$ | - | \$ | 35,000 | \$ - | | т | \$ - | \$ - |
| 40 | 19-007 | Maitland Heritage Interpretive Signage | \$ | 25,000 | \$ 25,000 | \$ | - | \$ | - | \$ | 12,500 | \$ - | | \$ 12,500 | \$ - | \$ - |
| | PORTATION | | | | | | | | | | | | | | | |
| 41 | 20-011 | Mill and Pave Uniacke Business Park | | , | \$ | <u> </u> | 277,500 | \$ | - | \$ | | \$ - | | * | \$ - | \$ - |
| 42 | 20-035 | Pedestrian Crossing - Highway No. 102 | \$ 1,5 | 00,000 | \$ | \$ | 200,000 | \$ | 1,300,000 | \$ | - | \$ - | | \$ 200,000 | \$ - | \$ 1,300,000 |
| WASTI | E MANAGI | EMENT CENTRE | | | | | | | | | | | | | | |
| 43 | 19-010 | Excavator - Waste Management Centre | | 50,000 | \$ 200,000 | \$ | 50,000 | \$ | - | \$ | | \$ - | | \$ - | \$ - | \$ - |
| 44 | 20-012 | Wash Pad - Waste Management Centre | \$ | 15,000 | \$ | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ - | | \$ - | \$ - | \$ - |
| 45 | 20-013 | Lawn Tractor - Waste Management Centre | \$ | 15,000 | \$ | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ - | | \$ - | \$ - | \$ - |
| 46 | 20-014 | Public Drop-Off Bins | \$ | 48,000 | \$ | \$ | 48,000 | \$ | - | \$ | 48,000 | \$ - | | \$ - | \$ - | \$ - |

Capital Projects 2020/2021 - Summary (cont'd)

| Page # | Project # | Project Name | Total Budg | et | Budget Previously Approved | 4 | Budget Approval Sought | 9 | Budget Approval Sought for rther Study | | Funding - Special Reserves | | unding - Other deserves | Fu | nding Other Sources | | unding benture | Pi | Funding - rojects for rther Study |
|---------------|--------------|-----------------------------------------------------------------------|----------------------|------|----------------------------------|----------|------------------------------|----|-------------------------------------------------|---------|----------------------------------|----------|-------------------------------|----|------------------------|-------------|-------------------|-------------------|-----------------------------------------|
| WASTI | EWATER S | YSTEMS | | | | | | | | | | | | | | | | | |
| 47 | 10-041 | Sewer Upgrade - Highway 214 | \$ 4,000,0 | 00 9 | 1,470,500 | \$ | - | \$ | 2,529,500 | \$ | - | \$ | 441,150 | \$ | - | \$ | 1,029,350 | \$ | 2,529,500 |
| 48 | 10-049 | Sewer Aeration System Upgrade | \$ 1,000,0 | 00 9 | 250,000 | \$ | 750,000 | \$ | - | \$ | 700,000 | \$ | 300,000 | \$ | - | \$ | - | \$ | - |
| 49 | 10-050 | Lift Station Upgrade - Barney Brook | \$ 391,1 | 00 5 | - | \$ | 391,100 | \$ | - | \$ | - | \$ | 117,330 | \$ | 273,770 | \$ | - | \$ | - |
| 50 | 16-009 | Wastewater Collection Upgrade - Lantz | \$ 933,7 | 00 9 | - | \$ | 933,700 | \$ | - | \$ | - | \$ | 280,110 | \$ | 653,590 | \$ | - | \$ | - |
| 51 | 17-017 | Truck Replacement - Wastewater (#104) | \$ 40,0 | 00 9 | 35,000 | \$ | 5,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 52 | 17-022 | Pump Upgrade - Multiple Lift Stations | \$ 543,5 | 00 9 | 252,500 | \$ | 122,500 | \$ | 168,500 | \$ | 375,000 | \$ | - | \$ | - | \$ | - | \$ | 168,500 |
| 53 | 17-023 | Lift Station Upgrade - Old Elmsdale School | \$ 400,0 | 00 9 | - | \$ | 40,000 | \$ | 360,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | 360,000 |
| 54 | 18-011 | Lift Station Upgrade - Isenor Road | \$ 200,0 | 00 9 | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | 200,000 | \$ | - | \$ | - |
| 55 | 18-019 | Water and Wastewater Trailer | \$ 20,0 | 00 9 | - | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 56 | 20-015 | Wastewater Collection Upgrade - Burgess Road | \$ 250,0 | 00 9 | - | \$ | 250,000 | \$ | - | \$ | - | \$ | 75,000 | \$ | 175,000 | \$ | - | \$ | - |
| 57 | 20-016 | Lift Station Upgrade - Industrial Way | \$ 421,1 | 00 9 | - | \$ | 30,000 | \$ | 391,100 | \$ | - | \$ | 30,000 | \$ | - | \$ | - | \$ | 391,100 |
| 58 | 20-017 | Lift Station Upgrade - Medical Centre | \$ 130,4 | 00 9 | - | \$ | 15,000 | \$ | 115,400 | \$ | - | \$ | 15,000 | \$ | - | \$ | - | \$ | 115,400 |
| 59 | 20-018 | De-Chlorination - Shubenacadie Wastewater Treatment Plant | \$ 15,0 | 00 9 | - | \$ | 15,000 | \$ | - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| EAST | HANTS WA | ATER UTILITY Water Production Well - Shubenacadie | \$ 195,0 | 00 0 | 195,000 | Ċ | | Ś | | Ś | | Ś | 195,000 | | | • | | \$ | |
| 61 | 17-018 | | | | , | | | т | | т_ | - | <u> </u> | · · · | | <u> </u> | ç | - | \$ | 71,260 |
| 62 | 19-011 | Water Meter Replacement - New Meters Watermain Renewal - Highway 215 | \$ 203,9 \$ 300,0 | | | | 34,400 85,000 | | 71,260 | \$ | | ۶ 5 | 132,650 300,000 | | - | ċ | | \$ | 71,200 |
| 63 | 20-019 | Hydrants | | 00 . | • | \$ | 60,000 | | | ٠ \$ | | \$ | 60,000 | - | | Ċ | | ب 5 | |
| 64 | 20-017 | Watermain Renewal - Burgess Road | \$ 200,0 | | | \$ | 200,000 | | | \$ | | \$ | 200,000 | | | ζ_ | <u> </u> | Ś | |
| 65 | 20-021 | Humidity Control - Shubenacadie Water Treatment Plant | | 00 9 | | Ś | 30,000 | _ | | \$ | | Ś | 30,000 | | | ζ. | | \$ | |
| 66 | 20-021 | Upgrade SCADA System for Water Treatment Plants and Towers | | 00 9 | | <u> </u> | 30,000 | | | \$ | | ς . | 30,000 | | | ζ_ | | 5 | |
| 50 | 20 022 | TOTAL FOR 2020/2021 - MUNICIPAL TOTAL FOR 2020/2021 - WATER UTILITY | \$ 35,680,8 | 72 | \$ 24,903,940 | \$ 4 | <u> </u> | \$ | | • | 7,303,855 | - | ,, | \$ | 7,673,928 | \$ 12 \$ | 2,957,467 - | <u> </u> | 6,334,500 71,260 |
| | | TOTAL FOR 2020/2021 | \$ 36,699,7 | 32 | \$ 25,412,190 | \$ · | 4,881,832 | \$ | 6,405,760 | \$ | 7,303,855 | \$ 2 | ,358,772 | \$ | 7,673,928 | \$ 12 | ,957,467 | \$ | 6,405,760 |

Capital Projects 2021/2022 - Summary

| Page : | # Project # | Project Name | Tot | tal Budget | | Budget Previously Approved | | Budget Approval Sought | 9 | Budget Approval Sought for Irther Study | | Funding - Special Reserves | | unding - Other deserves | Fu | nding Other Sources | ſ | Funding Debenture | Pr | Funding - rojects for rther Study |
|--------|----------------|------------------------------------------------------------|-------|-------------------------|----------|----------------------------------|----|------------------------------|----------|--------------------------------------------------|--------------|----------------------------------|------------|-------------------------------|----------|------------------------|----------|----------------------|--------------|-----------------------------------------|
| CAO'S | OFFICE | | | | | | | | | | | | | | | | | | | |
| 67 | 18-014 | Truck Replacement - Building Maintenance Technician | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | - |
| ECON | OMIC & BI | JSINESS DEVELOPMENT | | | | | | | | | | | | | | | | | | |
| 68 | | Land Acquisition - Elmsdale Business Park | \$ | 2,464,400 | \$ | 1,464,400 | \$ | - | \$ | 1,000,000 | \$ | 1,464,400 | \$ | - | \$ | - | \$ | - | \$ | 1,000,000 |
| PLAN | NING & DE | VELOPMENT | | | | | | | | | | | | | | | | | | |
| 69 | 18-015 | Truck Replacement - Building Inspection | \$ | 35,000 | \$ | - | \$ | 35,000 | \$ | - | \$ | 35,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| TRAN | SPORTATI | ON | | | | | | | | | | | | | | | | | | |
| 70 | 20-023 | Mill and Pave - Park Road | \$ | 125,000 | | - | \$ | 125,000 | \$ | - | \$ | 125,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 71 | 20-024 | Pavement Renewal - Local Roads | \$ | 1,307,000 | \$ | - | \$ | 1,182,000 | \$ | 125,000 | \$ | - | \$ | - | \$ | - | \$ | 1,182,000 | \$ | 125,000 |
| WAST | EWATER S | | | | | | | | | | | | | | | | | | | |
| 72 | 10-022 | Wastewater Treatment Plant Replacement - Shubenacadie | \$ | 4,600,000 | | 250,000 | | 350,000 | \$ | 4,000,000 | \$ | 52,370 | \$ | 174,362 | \$ | - | \$ | 373,268 | \$ | 4,000,000 |
| 73 | 18-016 | Truck Replacement - Wastewater (#101) | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| EAST | HANTS W | ATER UTILITY | | | | | | | | | | | | | | | | | | |
| 74 | 20-025 | Tower (Reservoir) Mixing and Heating - 4 Locations | \$ | 280,000 | \$ | - | \$ | 280,000 | \$ | - | \$ | - | \$ | 280,000 | \$ | - | \$ | | \$ | - |
| 75 | 20-038 | Enfield Water Treatment Plant Capacity Upgrade | \$ | 1,300,000 | \$ | - | \$ | 1,300,000 | \$ | - | \$ | - | \$ | 1,300,000 | \$ | - | \$ | - | \$ | - |
| | | TOTAL FOR 2020/2021 - MUNICIPAL | | | | | | | | 5,125,000 | \$ | | | 214,362 | • | - | \$ | 1,555,268 | \$ | 5,125,000 |
| | | TOTAL FOR 2020/2021 - WATER UTILITY TOTAL FOR 2021/2022 | | <u> </u> | | | | 1,580,000 | | 5 125 000 | ç | | | ,580,000 | | | \$ | 1,555,268 | <u>٠</u> | 5,125,000 |
| | | 101AL FUR 2021/2022 | ا د ا | u, 191, 4 00 | <u> </u> | 1,714,400 | ş | 3,352,000 | <u>۽</u> | 5,125,000 | ب | 1,/10,//0 | ٦ <u>٦</u> | ,/94,302 | <u> </u> | | <u> </u> | 1,555,268 | ~ | 5,125,000 |

Capital Projects 2022/2023 - Summary

| PARKS, RECREATION & CULTURE 77 | Page # | Project # | Project Name | То | tal Budget | Pr | Budget reviously pproved | A | Budget Approval Sought | 9 | Budget Approval Sought for rther Study | Funding - Special Reserves | Ot | iding - ther erves | | nding Other Sources | D | Funding Debenture | Р | Funding - rojects for rther Study |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|----------------------------------------------------|-------|------------|----|--------------------------------|----|------------------------------|----|-------------------------------------------------|----------------------------------|----|--------------------------|----|------------------------|----|----------------------|----|-----------------------------------------|
| PARKS, RECREATION & CULTURE 77 | ECONO | OMIC & BU | JSINESS DEVELOPMENT | | | | | | | | | | | | | | | | | |
| 77 18-017 Truck Replacement - Parks \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | 76 | 20-026 | Elmsdale Business Park - G Loop | \$ | 2,750,000 | \$ | - | \$ | 250,000 | \$ | 2,500,000 | \$ 250,000 | \$ | - | \$ | - | \$ | - | \$ | 2,500,000 |
| 78 20-027 Land Acquisition - Mount Uniacke Skatepark Parking \$100,000 \$ - \$ - \$ - \$100,000 \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ 100,000 \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | PARKS | , RECREA | TION & CULTURE | | | | | | | | | | | | | | | | | |
| PLANNING & DEVELOPMENT | 77 | 18-017 | • | \$ | | | - | \$ | - | \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | 40,000 |
| PLANNING & DEVELOPMENT 80 | 78 | 20-027 | Land Acquisition - Mount Uniacke Skatepark Parking | \$ | 100,000 | \$ | - | \$ | - | \$ | 100,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 100,000 |
| 80 18-018 Scanner/Plotter Replacement \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ 17,000 \$ - \$ - \$ - \$ 17,000 \$ - \$ - \$ - \$ - \$ 17,000 \$ - \$ - \$ - \$ - \$ - \$ 17,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 79 | 20-028 | Active Transportation - Edmund Road | \$ | 75,000 | \$ | - | \$ | - | \$ | 75,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 75,000 |
| WASTE MANAGEMENT CENTRE 81 14-016 Scale Replacement - Waste Management Centre \$ 105,000 \$ - \$ - \$ 105,000 \$ - \$ - \$ - \$ - \$ - \$ 105,000 WASTEWATER SYSTEMS 82 16-011 Lift Station Upgrade - Highway 277 \$ 260,700 \$ - \$ - \$ 260,700 \$ - \$ - \$ 5 - \$ 5 - \$ 5 - \$ 260,700 83 18-020 Truck Replacement - Wastewater (#102) \$ 40,000 \$ - \$ 40,000 \$ - \$ 40,000 \$ - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 | | | | | | | | | | | | | | | | | | | | |
| ### Note | 80 | 18-018 | Scanner/Plotter Replacement | \$ | 17,000 | \$ | - | \$ | - | \$ | 17,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 17,000 |
| WASTEWATER SYSTEMS 82 16-011 Lift Station Upgrade - Highway 277 \$ 260,700 \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | WASTE | | | | | | | | | | | | | | | | | | | |
| 82 16-011 Lift Station Upgrade - Highway 277 \$ 260,700 \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ 260,700 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | 81 | 14-016 | Scale Replacement - Waste Management Centre | \$ | 105,000 | \$ | - | \$ | - | \$ | 105,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 105,000 |
| 83 18-020 Truck Replacement - Wastewater (#102) \$ 40,000 \$ - \$ 40,000 \$ - \$ 40,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | WASTE | EWATER S | SYSTEMS | | | | | | | | | | | | | | | | | |
| EAST HANTS WATER UTILITY 84 | 82 | 16-011 | | \$ | 260,700 | \$ | - | \$ | | т. | 260,700 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 260,700 |
| 84 13-005 Water Tower Renewal - Lantz \$ 165,000 \$ - \$ 165,000 \$ - \$ - \$ 5 - \$ 165,000 \$ - \$ - \$ - \$ 85 19-012 Transmission Main - North Lantz \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 3,097,700 \$ 165,000 \$ - \$ - \$ - \$ 165,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,00 | 83 | 18-020 | Truck Replacement - Wastewater (#102) | \$ | 40,000 | \$ | - | \$ | 40,000 | \$ | - | \$ 40,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 85 19-012 Transmission Main - North Lantz \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,000 \$ - \$ 600,00 | EAST I | HANTS W | ATER UTILITY | | | | | | | | | | | | | | | | | |
| TOTAL FOR 2022/2023 - MUNICIPAL \$ 3,387,700 \$ - \$ 290,000 \$ 3,097,700 \$ 290,000 \$ - \$ - \$ - \$ 3,097,700 TOTAL FOR 2022/2023 - WATER UTILITY \$ 765,000 \$ - \$ 165,000 \$ 600,000 \$ - \$ - \$ 165,000 \$ - \$ 600,000 | 84 | 13-005 | Water Tower Renewal - Lantz | \$ | 165,000 | \$ | - | \$ | 165,000 | \$ | - | \$ - | \$ | - | \$ | 165,000 | \$ | - | \$ | - |
| TOTAL FOR 2022/2023 - WATER UTILITY \$ 765,000 \$ - \$ 165,000 \$ 600,000 \$ - \$ - \$ 165,000 \$ - \$ 600,000 | 85 | 19-012 | Transmission Main - North Lantz | \$ | 600,000 | \$ | - | \$ | - | \$ | 600,000 | \$ - | \$ | - | \$ | - | \$ | - | \$ | 600,000 |
| TOTAL FOR 2022/2023 - WATER UTILITY \$ 765,000 \$ - \$ 165,000 \$ 600,000 \$ - \$ - \$ 165,000 \$ - \$ 600,000 | | | TOTAL FOR 2022/2023 - MUNICIPAL | . s : | 3,387,700 | \$ | _ | \$ | 290,000 | \$ | 3,097,700 | \$ 290,000 | s | _ | \$ | _ | \$ | _ | \$ | 3,097,700 |
| | | | | | , , | | - | \$ | | \$ | | | | _ | • | | • | - | \$ | 600,000 |
| | | | TOTAL FOR 2022/2023 | \$ | | • | - | \$ | 455,000 | \$ | , | 290,000 | \$ | - | \$ | | | - | \$ | |

Capital Projects 2023/2024 - Summary

| Page # | Project # | Project Name | Total Bu | dget | Budget Previously Approved | Budget Approval Sought | | Budget Approval Sought for urther Study | Funding - Special Reserves | Funding - Other Reserves | Funding Othe Sources | er Funding Debenture | | Funding - Projects for urther Study |
|--------|--------------|------------------------------------------------------------------------|----------|--------------|----------------------------------|------------------------------|----------|--------------------------------------------------|----------------------------------|--------------------------------|-------------------------|-------------------------|--------------|-------------------------------------------|
| WASTE | E MANAGI | EMENT CENTRE | | | | | | | | | | | | |
| 86 | 20-029 | Loader Replacement - Waste Management Centre | \$ 313 | ,000 | \$ - | \$ | \$ | 313,000 | \$ - | \$ - | \$ - | \$ - | \$ | 313,000 |
| WASTE | EWATER S | SYSTEMS | | | | | | | | | | | | |
| 87 | 20-030 | Milford I&I Study | \$ 200 | ,000 | \$ - | \$ | \$ | 200,000 | \$ - | \$ - | \$ - | \$ - | \$ | 200,000 |
| EAST I | HANTS W | ATER UTILITY | | | | | | | | | | | | |
| 88 | 10-060 | Water Tower - North Lantz | \$ 2,000 | ,000 | \$ - | \$ | \$ | 2,000,000 | \$ - | \$ - | \$ - | \$ - | \$ | 2,000,000 |
| 89 | 20-031 | Truck Replacement - Water (#103) | \$ 40 | ,000 | \$ - | \$ | \$ | 40,000 | \$ - | \$ - | \$ - | \$ - | \$ | 40,000 |
| | | TOTAL FOR 2023/2024 - MUNICIPAL TOTAL FOR 2023/2024 - WATER UTILITY | | ,000 ,000 | | * | \$ \$ | 513,000 2,040,000 | • | | Ť | Ţ. | - \$ - \$ | 513,000 2,040,000 |
| | | TOTAL FOR 2023/2024 | | | \$ - | \$. | \$ | 2,553,000 | \$ - | \$ - | · \$ | - \$ | - \$ | 2,553,000 |

Capital Projects 2024/2025 - Summary

| Page # | Project # | Project Name | Total Bu | udget | Budget Previously Approved | Budget Approva Sought | | Budget Approval Sought for Further Study | S | unding - special eserves | Funding Other Reserve | | Funding Other Sources | Funding Debenture | P | Funding - Projects for urther Study |
|--------|--------------|------------------------------------------------------------|----------|-------|----------------------------------|-----------------------------------------------|---|---------------------------------------------------|---------|--------------------------------|-----------------------------|---|--------------------------|----------------------|----------|-------------------------------------------|
| ECONO | OMIC & BL | JSINESS DEVELOPMENT | | | | • | | | | | | | | | | |
| 90 | 11-011 | Railway Access | \$ 1,20 | 0,000 | \$ - | \$ | - | \$ 1,200,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 1,200,000 |
| 91 | 20-032 | Uniacke Business Park Expansion - Phase 3 | \$ 7 | 5,000 | \$ - | \$ | - | \$ 75,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 75,000 |
| | | TION & CULTURE | Ć 35 | 0.000 | Ć | | | Ć 250.000 | <u></u> | | Ć | | • | • | Ć | 350.000 |
| 92 | 20-033 | Splash Pad - Rawdon Walking Trail - Mount Uniacke Railbed | | 0,000 | | \$ \$ | - | · | \$ | - | \$ | - | \$ - \$ - | \$ - \$ - | \$ \$ | 350,000 |
| 93 | 20-034 | Waking Trait - Mount offiache Natibed | , JO | 0,000 | \$ - | <u>, , , , , , , , , , , , , , , , , , , </u> | - | \$ 300,000 | ٠, | - | ٠ | | \$ - | \$ - | ڔ | 300,000 |
| TRANS | PORTATION | | | | | | | | | | | | | | | |
| 94 | 10-053 | Sidewalks - Elmsdale (Square) | | , | \$ - | \$ | - | , , , , , , , | | - | \$ | - | \$ - | \$ - | \$ | 122,000 |
| 95 | 10-054 | Sidewalks - Elmsdale (Highway 214) | \$ 48 | 0,000 | \$ - | \$ | - | \$ 480,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 480,000 |
| 96 | 18-010 | Sidewalks - Milford Lions Club | \$ 9 | 0,000 | \$ - | \$ | - | \$ 90,000 | \$ | - | \$ | | \$ - | \$ - | \$ | 90,000 |
| WASTI | EWATER S | YSTEMS | | | | | | | | | | | | | | |
| 97 | 16-010 | Lift Station Flowmeter - Milford | \$ 1 | 3,000 | \$ - | \$ | - | \$ 13,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 13,000 |
| 98 | 16-012 | Wastewater Collection Upgrade - Milford | \$ 72 | 0,600 | \$ - | \$ | - | \$ 720,600 | \$ | - | \$ | - | \$ - | \$ - | \$ | 720,600 |
| 99 | 20-036 | Lift Station - Ross' Hill | \$ 5 | 0,000 | \$ - | \$ | - | \$ 50,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 50,000 |
| 100 | 20-037 | Truck Replacement - Wastewater (#104) | \$ 4 | 0,000 | \$ - | \$ | - | \$ 40,000 | \$ | - | \$ | - | \$ - | \$ - | \$ | 40,000 |
| | | TOTAL FOR 2024/2025 - MUNICIPAL | \$ 3,440 | 0,600 | s - | \$ | _ | \$ 3,440,600 | \$ | _ | s | _ | \$ - | \$ - | \$ | 3,440,600 |
| | | TOTAL FOR 2024/2025 - WATER UTILITY | . , | ´ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ - | \$ | - |
| | | TOTAL FOR 2024/2025 | | 0,600 | - | | - | \$ 3,440,600 | \$ | - | \$ | | \$ - | \$ - | \$ | 3,440,600 |

Capital Projects 2020/2021 to 2024/2025 - Total

| Page # | Project # | Project Name | Total Budget | Budget Previously Approved | Budget Approval Sought | Budget Approval Sought for Further Study | Funding - Special Reserves | Funding - Other Reserves | Funding Other Sources | Funding Debenture | Funding - Projects for Further Study |
|--------|--------------|-------------------------------------------------------|---------------|----------------------------------|------------------------------|---------------------------------------------------|----------------------------------|--------------------------------|--------------------------|----------------------|--------------------------------------------|
| | | GRAND TOTAL FOR 2020/2021 to 2024/2025 - MUNICIPAL | | | | \$ 18,510,800 | | | \$ 7,673,928 | \$ 14,512,735 | . , , |
| | G | RAND TOTAL FOR 2020/2021 to 2024/2025 - WATER UTILITY | \$ 5,403,910 | \$ 508,250 | \$ 2,184,400 | \$ 2,711,260 | \$ - | \$ 2,527,650 | \$ 165,000 | \$ - | \$ 2,711,260 |
| | | GRAND TOTAL FOR 2020/2021 to 2024/2025 | \$ 57,037,482 | \$ 27,126,590 | \$ 8,688,832 | \$ 21,222,060 | \$ 9,310,625 | \$ 4,153,134 | \$ 7,838,928 | \$ 14,512,735 | \$ 21,222,060 |

CAPITAL PROJECT REPORTS

A separate Capital Project Report follows for each project. The reports are organized by fiscal year, in the same order they appear in the Five-Year Capital Budget Summary referenced by page number on the summary.







Project # 11-003

| Project Name | | Dis | trict | Department | Project i | Manager |
|-------------------------------------------|--------------|--------------------|--------------------|------------|-----------------|---------------|
| Records Mgt & Document Mgt System | ms | Distri | cts-All | CAO | Manager of Serv | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Small Equipment - 5 years | Council Moti | ion C13(248) | in Fiscal Year | 2011/12 | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach+Equip-Ge | nGov / C003 | _ | Work Order # | 4000000001 | | |

| Asset class bescription / // | 77104 | Equip G | | | | | ork Order # | 700 | 7000001 | | | | |
|--------------------------------|-------|--------------|----|-----------|----|--------|-----------------|-----|---------|----|-------|-----|------|
| | | | P | rev Years | 2 | 020/21 | 2021/22 | 2 | 022/23 | 20 | 23/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | Cap | oital Budget | | 70,000 | | | | | | | | | |
| Previously Approved | Cou | uncil Motion | | 66,000 | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 136,000 | \$ | 136,000 | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 136,000 | | 86,288 | | 49,712 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Special | \$ | 136,000 | | 86,288 | | 49,712 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 136,000 | \$ | 86,288 | \$ | 49,712 | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | · | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | • | | |

1. Project Summary

As part of the Information Management Plan, systems to manage the Municipality's information are critical to providing a high level of service to the public, being perceived as an organization that is "open for business" and increasing staff productivity. Records Management Software, LaserFiche has been acquired. The focus for 2020/21 will be records management of former employee data, creating an inventory of digital media assets and enhancing official records lifecycle management.

- 2. Project Objectives/Deliverables
 - Enhance internal organizational efficiency and effectiveness.
 - To enable timely access to accurate and current information required to provide a high level of service to the public and demonstrate the Municipality is "open for business".
 - To provide a structured, coordinated and user-friendly system for storage and retrieval of both hard copy information and electronic data that will increase staff productivity.

| | B. Which East Hants Key Strategy does this project align? | Corporate Excellence |
|---|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Ĺ | I. Is this project mandated by regulatory authorities? | No |
| | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 13-001

| Project Name | | Dis | trict | Department | Project Manager | |
|-------------------------------------------|--------------|--------------------|--------------------|------------|-----------------|---------------|
| Asset Management Solution | | Distri | cts-All | CAO | Director o | f Finance |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Mach & Heavy Equip - 5 years | Council Mot | tion C15(84) | in Fiscal Year | 2015/16 | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach+Equip-Ge | enGov / C003 | _ | Work Order # | 400000381 | | |

| Asset class bescription / // | 77100 | II Equip Go | | | | | • • • | ork order # | -10 | 0000301 | | | | |
|------------------------------------------------------------------------------------------------------------------|-------|--------------|----|-----------|----|---------|-------|-------------|-----|---------|----|--------|-----|------|
| | | | Р | rev Years | 2 | 2020/21 | | 2021/22 | 2 | 022/23 | 2 | 023/24 | 202 | 4/25 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further St | | incil Motion | | 300,000 | | | | | | | | | | |
| Gross Capital Budget | \$ | 300,000 | \$ | 300,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 300,000 | | | | 300,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| External-GAS TAX | \$ | 300,000 | | | | 300,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 300,000 | \$ | - | \$ | 300,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |

1. Project Summary

The organization is at a critical point in infrastructure and asset management - this software will provide MEH with the ability to proactively support and manage water, wastewater and general municipal assets while providing Operations and other staff with a streamlined approach for tracking and reporting on maintenance orders related to municipal infrastructure. This initiative was identified as a key outcome of the Information Management Strategy and some form of asset management is a requirement for continued Gas Tax funding.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - To implement an enterprise asset management system available to all departments throughout the Municipality.
 - The system will deliver improved asset management, proactive preventative maintenance and asset inventory tracking.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 14-003

| Project Name | | Dis | trict | Department | Project Manager | |
|-----------------------------------------|----------------------------------------|--------------|----------------|-----------------------------------|-----------------|---------------|
| Issue Management Strategy (CR | Distr | icts-All | CAO | Manager of Informatio Services | | |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initial | | | | Estimated Cor | npletion Date |
| Mach & Heavy Equip - 5 years | Capital | Budget | in Fiscal Year | 2014/15 | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach+Equip- | | Work Order # | 4000000246 | | | |

| Asset Class Description / # | Mac | II+Equip-Ge | -1100 | V / C003 | | | WO | ik Oldel # | 400 | 0000240 | | | | |
|-----------------------------------------------------------------------------------|----------------|------------------|-------|-----------|----|---------------------------------------|----|------------|-----|---------|----|-------|----|-------|
| | | | Pr | rev Years | 2 | 2020/21 | 2 | 021/22 | 20 | 022/23 | 20 | 23/24 | 20 | 24/25 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Cap | oital Budget | | 50,000 | | | | | | | | | | |
| Approval Sought for Further S | tudy (F | - /S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 50,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 50,000 | | | | 50,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ | 50,000 | | | | 50,000 | | | | | | | | |
| Total Funding | \$ | 50,000 | \$ | - | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | 1 | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |

1. Project Summary

As part of the Information Management Plan, systems to manage information are critical to providing a high level of service to the public, being perceived as "open for business" and increasing staff productivity. An Issue Management Strategy will facilitate management of the Municipality's interactions with constituents and customers, and provide the ability to store all communications and activities associated with them. This project was formerly named Customer Relationship Management System. There has been no change in dollar amount.

- 2. Project Objectives/Deliverables
 - Improve service delivery with a focus on the customer experience.
 - Centralized management of all contact information for the Municipality.
 - Collects analytics for measuring effectiveness of service delivery and facilitates collection of information for tracking interaction with all clients.

| | 3. Which East Hants Key Strategy does this project align? | Corporate Excellence |
|---|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ľ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board review? | rate N/A |

Project # 14-022

| _ | | | | | | | | |
|---|-------------------------------------------|---------------------------------------|--------------|----------------|------------------------------------|-----------------|---------------|--|
| ľ | Project Name | | Dis | trict | Department | Project Manager | | |
| | Unified Communications System | Distri | cts-All | CAO | Manager of Information Services | | | |
| ľ | Asset Category/Life Expectancy | Asset Category/Life Expectancy Initia | | | | Estimated Cor | npletion Date | |
| ı | Small Equipment - 5 years | Capital | Budget | in Fiscal Year | 2014/15 | (Mmm YYYY) | Mar 2021 | |
| ľ | Asset Class Description / # Mach+Equip-Ge | | Work Order # | 4000000086 | | | | |

| Asset class bescription / # | Mac | II+Equip-Ge | -1100 | ¥ / C003 | | | WOI | k Order # | 4000 | 0000086 | | | |
|-----------------------------------------------------------------------------------|---------|-------------|-------|----------|----|--------|-----|-----------|----------|---------|-------|----|---------|
| | | | Pr | ev Years | 2 | 020/21 | 20 | 021/22 | 20 | 22/23 | 2023/ | 24 | 2024/2! |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Сар | ital Budget | | 75,000 | | | | | | | • | | |
| Approval Sought for Further S | tudy (F | F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 75,000 | \$ | 75,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Estimated Spending by Year | \$ | 75,000 | | 44,669 | | 30,331 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | | |
| Reserve-Special | \$ | 75,000 | Ī | 44,669 | | 30,331 | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 75,000 | \$ | 44,669 | \$ | 30,331 | \$ | - | \$ | - | \$ | - | \$ - |
| | _ | | ۱ ۸ | | | | | | ۱. | | I 4 | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | Ş | - | \$ | - | Ş - |
| | | | | | | | | | | | | | |

1. Project Summary

Procure and implement a flexible, robust Unified Communications platform to assist in establishing reliable telephone integration with our existing systems. System implemenation was completed in 2018/2019. The remainder of the project is to be completed in 2020/2021.

- 2. Project Objectives/Deliverables
 - Ensure appropriate tools are in place for effective and efficient communication with East Hants stakeholders.
 - Telephone infrastructure that is reliable and flexible for the Municipality's growth and changing needs.
 - Leverage budget to provide enhanced calling functionality and service delivery. Phase 1 has resulted in significant savings for monthly phone services.

| | . Which East Hants Key Strategy does this project align? | Corporate Excellence |
|---|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| | . Is this project mandated by regulatory authorities? | No |
| ſ | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-010

| Project Name | | Dis | trict | Department | Project I | Manager | |
|--------------------------------------------|------------------|---------------------------|--------------------|--------------|---------------|---------------|--|
| Land Acquisition - Uniacke Business F | Park | BusinessPar | k-Mt Uniacke | Econ/Bus Dev | Deputy CAO | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Cor | npletion Date | |
| Land | Council Moti | ion C15(168) | in Fiscal Year | 2010/11 | (Mmm YYYY) | Mar 2021 | |
| Asset Class Description / # Land-RusPark-A | Atliniacko / CO3 | 34 | Work Order # | 4000000041 | | | |

| Asset Class Description / # | Lang-BusPark- | MtUniacke / Cus | 54 | Work Order # | 4000000041 | | |
|-------------------------------|----------------|-----------------|------------|--------------|------------|---------|---------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | Capital Budget | 1,065,500 | | | | | |
| Previously Approved | Council Motion | 177,140 | | | | | |
| Approval Sought | | | | | | | |
| Approval Sought for Further S | tudy (F/S) | | | | | | |
| Gross Capital Budget | \$ 1,242,640 | \$ 1,242,640 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ 1,242,640 | 543,023 | 699,617 | | | | |
| | \$ - | | | | • | | |
| Sources of Funding | | • | | | | | |
| Reserve-Special | \$ 643,023 | 543,023 | 100,000 | | | | |
| | \$ - | 1 | | | | | |
| | \$ - | 1 | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ 643,023 | \$ 543,023 | \$ 100,000 | \$ - | \$ - | \$ - | \$ - |
| | | • | • | | • | | |
| Net Budget - Funded by Debt | \$ 599,617 | \$ - | \$ 599,617 | \$ - | \$ - | \$ - | \$ - |
| | | - | • | • | • | | |

1. Project Summary

Purchase of land or options to purchase land to expand the number of lots available for sale in the Uniacke Business Park. Funds to be spent are speculative for 2020/2021 based on opportunity.

- 2. Project Objectives/Deliverables
 - Ensure the availability of suitable land in East Hants to support business and economic growth.
 - To facilitate the sale of lots in the Uniacke Business Park.
 - Acquire land at resonable current market prices for future development.

| 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Boar review? | ard rate N/A |

Project # 16-019

| Project Name | | Dist | rict | Department | Project I | Manager | |
|---------------------------------------------|---------------------------------------|----------------|--------------|--------------|--------------------------------------------|---------------|--|
| Business Park Signage | | BusinessParl | k-Mt Uniacke | Econ/Bus Dev | Manager of Economic 8 Business Development | | |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initia | | | | Estimated Cor | npletion Date | |
| Land Improvements - 10 years | Budget | in Fiscal Year | 2016/17 | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # Roads+Infrastru | / C036 | Work Order # | 4000000382 | | | | |

| | | Pre | ev Years | 2 | 020/21 | 20 | 21/22 | 20 | 22/23 | 202 | 3/24 | 2024 | 4/25 |
|----|--------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| · | - | | 65,000 | | | | | | | | | | |
| \$ | 65,000 | \$ | 65,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 65,000 | | | | 65,000 | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| \$ | 65,000 | | | | 65,000 | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | 65,000 | \$ | - | \$ | 65,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | · | \$ 65,000 \$ - \$ 65,000 \$ - \$ - \$ - | \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 \$ \$ 65,000 | dy (F/S) | state stat | sidy (F/S) \$ 65,000 \$ - | state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state state | S 65,000 S 65,000 S - S - S - S 65,000 S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - | S | S 65,000 S 65,000 S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - | S | S 65,000 S 65,000 S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - S - | S 65,000 S 65,000 S - S - S - S - S S |

1. Project Summary

To supply and install a directory sign at one of the expanded entrances to the Uniacke Business Park (similar to that in the Elmsdale Business Park). Consultation with park business owners will determine preferred design.

- 2. Project Objectives/Deliverables
 - Strengthen local business by facilitating access to information and resources.
 - To define and evaluate requirements, identify potential providers, options and costs, and to procure a provider to design, contruct and install sign.
 - To provide business park occupants with an opportunity to advertise or list their business; to provide directional information to business park visitors; to promote East Hants as a business destination.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| [| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 17-020

| Project Name | | Dis | trict | Department | Project Manager | | |
|---------------------------------------------|--------|---------------------------|--------------------|------------|------------------|--------------|--|
| Uniacke Business Park South Phase Devel | opment | BusinessPar | k-Mt Uniacke | Inf/Oper | Project Engineer | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Com | pletion Date | |
| Streets/Roads - 50 years | Budget | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # Streets+Roads / | / C010 | | Work Order # | 4000000243 | 4000000362 | | |

| Asset Class Description / # | Streets+Roads | 7 C010 | | Work Order # | 4000000243 | 4000000362 | |
|-----------------------------------------------------------------------------------|--------------------|--------------|------------|--------------|------------|------------|---------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Capital Budget | 1,029,000 | | | | | |
| Approval Sought for Further S | tu <u>dy (F/S)</u> | | | | | | |
| Gross Capital Budget | \$ 1,029,000 | \$ 1,029,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ 1,029,000 | 150,500 | 878,500 | | | | |
| | \$ - | | | | | | |
| Sources of Funding | | _ | | | | | |
| Reserve-Special | \$ 150,500 \$ - | 90,107 | 60,393 | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | 1 | 1 | 1 |
| Total Funding | \$ 150,500 | \$ 90,107 | \$ 60,393 | \$ - | \$ - | \$ - | \$ - |
| Net Budget - Funded by Debt | \$ 878,500 | \$ 60,393 | \$ 818,107 | l ¢ | l ¢ | | \$ - |
| Het budget - Fullded by Debt | \$ 678,300 | \$ 60,393 | 3 618,107 | > - | > - | | \$ - |

1. Project Summary

The Uniacke Business Park has no development ready lots available.

To add additional development ready lots, this project will design and construct roads and lots on newly aquired expansion lands in the Uniacke Business Park.

- 2. Project Objectives/Deliverables
 - Ensure the availability of suitable land in East Hants to support business and economic growth.
 - Additional land and lots to meet current demand and to encourage future development.
 - Provide cleared lots and a greater number and variety of lots to meet market demand.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-005

| -1 | Project Name | | Dis | trict | Department | Project Manager | | |
|----|--------------------------------------------|--------|--------------------|--------------------|--------------|-----------------|---------------|--|
| | Mt. Uniacke Business Park - Buybac | ks | BusinessPar | k-Mt Uniacke | Econ/Bus Dev | Deputy CAO | | |
| ı | Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date | |
| L | Land | Budget | in Fiscal Year | 2018/19 | (Mmm YYYY) | Mar 2021 | | |
| ſ | Asset Class Description / # Land-BusPark-A | 34 | Work Order # | 4000000325 | | | | |

| | | | Pr | ev Years | 2 | 020/21 | 20 | 21/22 | 20 | 22/23 | 202 | 3/24 | 202 | 4/25 |
|-----------------------------------------------------------------------------------|---------|-------------|----|----------|----|--------|----|-------|----|-------|-----|------|-----|------|
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | • | ital Budget | | 96,000 | | | | | | | | | | |
| Approval Sought for Further S | tudy (F | | _ | | Ι. | | | | Т. | | Τ. | | Τ. | |
| Gross Capital Budget | \$ | 96,000 | \$ | 96,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 96,000 | | | | 96,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Special | \$ | 96,000 | | | | 96,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 96,000 | \$ | - | \$ | 96,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | Ś | - | Ś | - | Ś | _ | S | - | S | - | Ś | - | \$ | - |

1. Project Summary

As per the business park sale agreements, the Municipality has the ability to buyback any business park lands that are not developed within a specific timeframe.

2. Project Objectives/Deliverables

- Ensure the East Hants official community plan is effective in managing the growth and transformation of the community in relation to commercial and residential growth.
- This project allows the Municipality to buyback undeveloped land in the Uniacke Business Park which can then be resold and developed.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-001

| Project Name | | Distric | t | Department | Project N | Nanager |
|-------------------------------------------|----------------------------------------|---------------|--------------|--------------|-----------------------------------------|---------------|
| Development - Elmsdale Business Pa | ark | BusinessPark- | Elmsdale | Econ/Bus Dev | Deputy | CAO |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initial | | | | Estimated Com | npletion Date |
| Land | i | n Fiscal Year | | (Mmm YYYY) | Mar 2021 | |
| Asset Class Description / # Land-BusPark- | Imsdale / CO33 | ١ | Work Order # | 4000000460 | - · · · · · · · · · · · · · · · · · · · | |

| Asset Class Description / # | Lanc | I-DusPark- | Elmsdale / C033 | <u> </u> | | work O | ruer # | 40000 | JUU46U | | | | |
|--------------------------------|------------------------|------------|-----------------|----------|--------|--------|--------|-------|--------|------|-----|-----|------|
| | | | Prev Years | 2 | 020/21 | 2021 | /22 | 202 | 2/23 | 2023 | /24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | • | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 30,000 | | | | | | | | |
| Approval Sought for Further St | tu <u>dy (<i>F</i></u> | 7/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 30,000 | \$ - | \$ | 30,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 30,000 | | | 30,000 | | | İ | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Special | \$ | 30,000 | | | 30,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 30,000 | \$ - | \$ | 30,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | = | | | | | | | | | • | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | = | | | | | • | | | | • | |

| 1 | Prof | iect | Sum | mary |
|---|------|------|-----|------|
| | | | | |

Annual fees for surveys and related work to create building lots in the Elmsdale Business Park.

- 2. Project Objectives/Deliverables
 - Ensure the availability of suitable land in East Hants to support business and economic growth.
 - To facilitate the sale of lots in the Elmsdale Business Park.

| 3. | Which East Hants Key Strategy does this project align? | Economic Prosperity |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project Name District Department

| Project Name | | Dist | rict | Department | Project Manager | |
|--------------------------------------------|-----------------|----------------------------|-------------------|------------|-----------------|--------------|
| Development - Uniacke Business Pa | BusinessPark | -Mt Uniacke | Econ/Bus Dev | Deputy CAO | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 201</i> | 9/2020 or prior y | ears) | Estimated Con | pletion Date |
| Land | | | in Fiscal Year | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Land-BusPark-I | AtUniacke / CO3 | 34 | Work Order # | 4000000461 | | |

| Asset Class Description / # | Land-BusPark-MtUniacke / C034 | | | | Work Order # 400000461 | | | | | | | |
|-------------------------------|-------------------------------|--------|------------|----|------------------------|-------|----|---------|-------|----|--------|---|
| | | | Prev Years | 2 | 020/21 | 2021/ | 22 | 2022/23 | 2023/ | 24 | 2024/2 | 5 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 10,000 | | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (<i>F</i> | 7S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 10,000 | \$ - | \$ | 10,000 | \$ | - | \$ - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 10,000 | | İ | 10,000 | | | | | | | |
| | \$ | - | | | | | | | • | | | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Special | \$ | 10,000 | | | 10,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 10,000 | \$ - | \$ | 10,000 | \$ | - | \$ - | \$ | - | \$. | - |
| | | | • | • | | | | | • | | 1 | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | _ |
| | | | | • | | | | | | | 1 | _ |

| 1. | Prof | iect | Sum | mary |
|----|------|------|------|---------|
| | 110 | | Juli | iiiai y |

Annual fees for surveys and related work to create building lots in the Uniacke Business Park.

- 2. Project Objectives/Deliverables
 - Ensure the availability of suitable land in East Hants to support business and economic growth.
 - To facilitate the sale of lots in the Uniacke Business Park.

| 3. | Which East Hants Key Strategy does this project align? | Economic Prosperity |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

20-002

Project Report 2020/2021 - 2024/2025 Project Name District Business Park Delineation Department Department Project Manager Manager of Engineering & Inf/Oper Department Inf/Oper Manager of Engineering &

| Project Name | | District | Department | Project | Manager | |
|--------------------------------------------|------------------------------------------------|---------------------------------------|------------|------------------------------------------------|---------|--|
| Business Park Delineation | | BusinessPark-Elmsdale & Mt Uniacke | Inf/Oper | Manager of Engineering & Technical Services | | |
| Asset Category/Life Expectancy | Initial Approval (in 2019/2020 or prior years) | | | Estimated Completion Date | | |
| Land | | in Fiscal Year | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # Land-Bus Parks | / C033 & C034 | Work Order # | 4000000463 | _ | | |

| Asset Class Description / # | Lanc | Land-BusParks / C033 & C034 | | | | Work Order # 400000462 | | | | | | |
|-------------------------------|---------|-----------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|----|---------|-------|----|------|-----|
| | | | Prev Years | 2 | 020/21 | 2021/2 | 22 | 2022/23 | 2023/ | 24 | 2024 | /25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 15,000 | | | | | | | |
| Approval Sought for Further S | tudy (F | F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 15,000 | | | 15,000 | | | | | | | |
| | \$ | - | | | | | | | • | | , | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special | \$ | 15,000 | | | 15,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ - | \$ | - | \$ | - |
| | | | - | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| | | | - | | | | | | | | | |

1. Project Summary

Wetland delineation of future business park expansion areas in Elmsdale and Mount Uniacke.

- 2. Project Objectives/Deliverables
 - Accurate wetland delineation maps for future land assessment.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-004

| Project Name | | Dist | rict | Department | Project Manager | |
|--------------------------------------------|-------------------------------------------|------------|----------------|------------|-----------------|---------------|
| Elmsdale Business Park - Buybacks | BusinessPar | k-Elmsdale | Econ/Bus Dev | Deputy | / CAO | |
| Asset Category/Life Expectancy | Initial Approval (in 2019/2020 or prior y | | | ears) | Estimated Con | npletion Date |
| Land | | | in Fiscal Year | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Land-BusPark-E | Imsdale / CO33 | | Work Order # | 4000000463 | | |

| Asset Class Description / # | Lan | Land-BusPark-Elmsdale / C033 | | | | Work Order # 400000463 | | | | | |
|-------------------------------|----------------|------------------------------|------------|----|---------|------------------------|----|---------|--------|---|---------|
| | | | Prev Years | : | 2020/21 | 2021/2 | 22 | 2022/23 | 2023/2 | 4 | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | • | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | | | | 144,000 | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (| F/S) | | | | | | | | | |
| Gross Capital Budget | \$ | 144,000 | \$ - | \$ | 144,000 | \$ | - | \$ - | \$. | - | \$ - |
| Estimated Spending by Year | \$ | 144,000 | | | 144,000 | | | | | | |
| | \$ | - | | | | | | | • | | |
| Sources of Funding | | | • | | | | | | | | |
| Reserve-Special | \$ | 144,000 | | | 144,000 | | | | | | |
| | \$ | - | 1 | | | | | | | | |
| | \$ | - | 1 | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 144,000 | \$ - | \$ | 144,000 | \$ | - | \$ - | \$. | - | \$ - |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$. | - | \$ - |
| | | | = | | | | | | • | | |

1. Project Summary

As per the business park sale agreements, the Municipality has the ability to buyback any business park lands that are not developed within a specific timeframe.

- 2. Project Objectives/Deliverables
 - Ensure the East Hants official community plan is effective in managing the growth and transformation of the community in relation to commercial and residential growth.
 - This project allows the Municipality to buyback undeveloped land in the Elmsdale Business Park which can then be resold and developed.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-005 Project Name District Project Manager Department Manager of Engineering & Uniacke Business Park Expansion - Phase 2 BusinessPark-Mt Uniacke Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Streets/Roads - 50 years (Mmm YYYY) March 2022 in Fiscal Year Asset Class Description / # Roads+Infrastructure-BusParks / C036 Work Order # 4000000464 2021/22 2023/24 2024/25 2020/21 2022/23 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought 475,000 Approval Sought for Further Study (F/S) Gross Capital Budget 475,000 \$ \$ \$ 475,000 \$ \$ \$ \$ Estimated Spending by Year 475,000 75,000 400,000 Sources of Funding Reserve-Special 75,000 75,000 \$ \$ 75,000 Total Funding 75,000 \$ \$ \$ \$ \$ \$ Net Budget - Funded by Debt 400,000 \$ 400,000 \$ \$ 1. Project Summary Design and construction of road and lots for Phase 2 of the Uniacke Business Park expansion. Budget to include Open Space contribution and Traffic Impact Study. 2. Project Objectives/Deliverables - Design of Phase 2 - Construction of Phase 2 Economic 3. Which East Hants Key Strategy does this project align? Prosperity

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

No

N/A

Project # 20-006

| Project Name | | District | District Department | | |
|---------------------------------------------|---------------------|--------------------------------------|---------------------|---------------|---------------|
| Streetlights - Urban Service Rate | Districts-Corridor+ | Finance | Project i | - | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Streetlights - 20 years | | in Fiscal Year | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Streets+Roads / | C010 | Work Order # | 4000000465 | | |

| Asset class bescription / # | Jue | ets+Noaus | 7 6010 | Work Order # 400000465 | | | | | | | | | |
|-------------------------------|-------------------------|-----------|------------|------------------------|---------|-----------|------|-------------|------|-----------|------|-----|------|
| | | | Prev Years | 2 | 2020/21 | 202 | 1/22 | 202 | 2/23 | 202 | 3/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | • | | • | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 15,316 | | | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (<i>F</i> | F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 15,316 | \$ - | \$ | 15,316 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 15,316 | | | 15,316 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Special | \$ | 7,658 | | | 7,658 | | | | | | | | |
| External-Other | \$ | 7,658 | | | 7,658 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 15,316 | \$ - | \$ | 15,316 | \$ | - | \$ | - | \$ | - | \$ | - |
| Not Budget - Funded by Dobt | <u> </u> | | | ۱. | | · | | l ¢ | | 1.6 | | 1.6 | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | | \$ | - | \$ | | \$ | - |

| 1. | Proj∈ | ect : | Sumi | mary |
|----|-------|-------|------|------|
|----|-------|-------|------|------|

Purchase and installation of LED lights - funded through developer payments and streetlight reserves. Amount is an estimate as development can be projected but is not guaranteed.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - Continuation of LED streetlighting patterns throughout fully serviced areas of the Municipality.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ľ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-007

| Project Name | Project Name | | | Project | Manager | |
|--------------------------------------------------|--------------|--------------------------------------|---------------------------|---------------------|---------|--|
| Streetlights - Other | | Districts-Corridor+ | Finance | Director of Finance | | |
| Asset Category/Life Expectancy | | al Approval (in 2019/2020 or prior y | Estimated Completion Date | | | |
| Streetlights - 20 years | | in Fiscal Year | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # Streets+Roads / C010 | | Work Order # | 4000000466 | | | |

| Annual Gross Expenditures Previously Approved | | | Prev Years | | 2020/21 | - | | | | | | 1 | |
|-----------------------------------------------|---------------|--------|------------|-----|---------|----|-------|-----|------|-----------|------|-----|------|
| Annual Gross Expenditures Previously Approved | | | | | 2020/21 | 20 | 21/22 | 202 | 2/23 | 202 | 3/24 | 202 | 4/25 |
| Previously Approved | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 15,316 | | | | | | | | |
| Approval Sought for Further Stu | dy (<i>F</i> | /S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 15,316 | \$ - | \$ | 15,316 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 15,316 | | | 15,316 | | | | | | | | |
| | \$ | - | | • | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Special | \$ | 7,658 | | | 7,658 | | | | | | | | |
| External-Other | \$ | 7,658 | | | 7,658 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 15,316 | \$ - | \$ | 15,316 | \$ | - | \$ | - | \$ | - | \$ | - |
| Not Budget Founded by Dobt | _ | | ć | 1.6 | | | | l c | | l ¢ | | l c | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |

| 1. | Proj∈ | ect : | Sumr | nary |
|----|-------|-------|------|------|
|----|-------|-------|------|------|

Purchase and installation of LED lights - funded through developer payments and streetlight reserves. Amount is an estimate as development can be projected but is not guaranteed and requests for safety lights are sporadic.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - LED streetlight installation in partially serviced areas (Mt Uniacke, Rawdon, Nine Mile River, Enfield Horne Settlement) for developers or current rate payers.

| 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 13-008

| Project Name | | Dist | rict | Department | Project | Manager |
|-------------------------------------------|--------------|-----------------------------|-------------------|-----------------------------------------|---------------------------|----------|
| East Hants Aquatic Centre | Distri | cts-All | Park/Rec/Cult | Director of Parks, Recreat & Culture | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 201 | 9/2020 or prior y | ears) | Estimated Completion Date | |
| Municipal Buildings - 40 years Council Mo | | ion C16(173) in Fiscal Year | | 2016/17 | (Mmm YYYY) | Apr 2020 |
| Asset Class Description / # Buildings-P | Work Order # | 400000160 | 4000000161 | 400000197 | 4000000259 | |

| Asset Class Description / # | Buildings-P | ool / C029 | Work Order # | 400000160 | 4000000161 | 400000197 | 4000000259 |
|--------------------------------|-------------------|------------|--------------|-----------|------------|-----------|------------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | | | | | | | |
| Previously Approved | Council Motion | 19,000,000 | | | | | |
| Approval Sought | | | | | | | |
| Approval Sought for Further St | u <u>dy (F/S)</u> | | | | | | |
| Gross Capital Budget | \$ 19,000,000 | 19,000,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ 19,000,000 | 18,400,000 | 600,000 | | | | |
| | \$ - | | | | | , | |
| Sources of Funding | | _ | | | | | |
| External-BCF | \$ 5,650,752 | 5,136,419 | 514,333 | | | | |
| Reserve-Special | \$ 3,306,716 | 3,221,049 | 85,667 | | | | |
| Reserve-Cptl from Rev | \$ 42,532 | 42,532 | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ 9,000,000 | 8,400,000 | \$ 600,000 | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| Net Budget - Funded by Debt | \$ 10,000,000 | 10,000,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | · |

1. Project Summary

This project is to address the replacement of the current East Hants Municipal Pool with a new East Hants Aquatic Centre. 2020/2021 spending will close out the project including seasonal deficiencies, landscaping and park work.

- 2. Project Objectives/Deliverables
 - Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender or geographic location.
 - To continue to provide Aquatic training and programming to the residents of East Hants.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 15-016

| Project Name | | Die | trict | Department | Project Manager | | |
|-------------------------------------------|--------|---------------------------|--------------------|-------------------------------|---------------------------|--|--|
| Bay of Fundy Signage Identity Progr | | acPhees Corner | ' | Director of Parks, Recreation | | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Completion Date | | |
| Land Improvements - 10 years | Budget | in Fiscal Year | 2015/16 | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # LandImprov-Pe | C032 | Work Order # | 4000000104 | | | | |

| | | | Pr | ev Years | 2 | 020/21 | 202 | 1/22 | 202 | 2/23 | 2023 | 3/24 | 2024 | 4/25 |
|-------------------------------|---------|-------------|----|----------|----|--------|-----|------|-----|------|------|------|------|------|
| Annual Gross Expenditures | | | | | | | | | | | | | | |
| Previously Approved | Cap | ital Budget | | 78,000 | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | | |
| Approval Sought for Further S | tudy (F | 7/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 78,000 | \$ | 78,000 | \$ | - | | | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 78,000 | | | | 78,000 | | | İ | | İ | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | | |
| External-Other | \$ | 78,000 | | | | 78,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 78,000 | \$ | - | \$ | 78,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | · | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | Ś | | \$ | - | Ś | - | Ś | - | Ś | - |

1. Project Summary

Implementation of the East Hants section of the Bay of Fundy Signage Identity Program. This signage program was designed and created by Central Nova Tourism Association and funded through Tourism Nova Scotia. Commencement of this project is dependent on the joint participation of the other Municipal Units surrounding the Bay of Fundy and Tourism Nova Scotia.

- 2. Project Objectives/Deliverables
 - Support tourism, heritage, sport, social recreation and the arts, enriching the quality of life for residents and attracting visitors.
 - Project Goal: Increased brand awareness and consistency of message across Nova Scotia's Bay of Fundy tourism assets and destinations. Specific to East Hants geographic locations.

| 3. Which East Hants Key Strate | egy does this project align? | Strong Community |
|------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------|
| 4. Is this project mandated by | regulatory authorities? | No |
| 5. (For East Hants Water Utility review? | ty projects only) Was this project included in the last Nova Scotia Utility and Review Board rate | N/A |

Project Report 2020/2021 - 2024/2025 Project # 16-016 Project Name Caboose District Maitland/MacPhees Corner Park/Rec/Cult Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Project # 16-016 Project # 16-016 Project # 16-016 Project # 16-016 Project # 16-016

in Fiscal Year

(Mmm YYYY)

2018/19

Mar 2021

Capital Budget

| | | | C042 | | | WOIR | Order # | 4000 | 000300 | | | | |
|------------------------|-------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | | Pr | ev Years | 2 | 020/21 | 20 | 21/22 | 20 | 22/23 | 20 | 23/24 | 202 | 4/25 |
| | | | | | | | | | | | | | |
| Cap | ital Budget | | 20,000 | | | | | | | | | | |
| Cou | ncil Motion | | 24,300 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| tu <u>dy (<i>F</i></u> | 7/S) | | | | | | | | | | | | |
| \$ | 44,300 | \$ | 44,300 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 44,300 | | 29,430 | | 14,870 | | | | | | | | |
| \$ | - | | | | | | | | | | | - | |
| | | | | | | | | | | | | | |
| \$ | 44,300 | Ī | 29,430 | | 14,870 | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | 44,300 | \$ | 29,430 | \$ | 14,870 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ \$ \$ \$ \$ \$ \$ \$ | \$ 44,300 \$ - \$ 44,300 \$ - \$ - \$ - \$ - \$ 44,300 | Capital Budget Council Motion tudy (F/S) \$ 44,300 \$ \$ 44,300 \$ \$ | Council Motion 24,300 tudy (F/S) \$ 44,300 \$ 44,300 \$ 44,300 \$ 29,430 \$ - \$ 44,300 \$ 29,430 \$ - \$ 5 - \$ 44,300 \$ 29,430 | Capital Budget | Capital Budget Council Motion 24,300 tudy (F/S) \$ 44,300 \$ 44,300 \$ - \$ 44,300 \$ 29,430 14,870 \$ - \$ 44,300 \$ 29,430 14,870 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | Capital Budget | Capital Budget | Capital Budget | Capital Budget | Capital Budget | Capital Budget | Capital Budget |

1. Project Summary

This project is to refurbish the Caboose located at the Fundy Tidal Interpretative Center for Tourism purposes.

2. Project Objectives/Deliverables

Mach & Heavy Equip - 10 years

- Support tourism, heritage, sport, social recreation and the arts, enriching the quality of life for residents and attracting visitors.

| | 3. Which East Hants Key Strategy does this project align? | Strong Community |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| [| (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 16-017

| Project Name | | Dis | trict | Department | Project i | Manager |
|-------------------------------------------|---------------|---------------------------|--------------------|---------------|-------------------------|---------------|
| Dominion Atlantic Railway (DAR) - Devel | opment | Distri | cts-All | Park/Rec/Cult | Director of Par & Cu | • |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Land Improvements - 20 years | Capital | Budget | in Fiscal Year | 2016/17 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # LandImprov-Re | c/OnenSpace / | C032 | Work Order # | 4000000189 | | |

| Asset Class Description / # | Lan | dlmprov-Re | c/0 | penSpace / | C03 | 2 | W | ork Order # | 40 | 000000189 | | | |
|-------------------------------|--------|--------------|-----|------------|-----|---------|----|-------------|----|-----------|---------------|----|---------|
| | | | Р | rev Years | : | 2020/21 | | 2021/22 | | 2022/23 | 2023/24 | : | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | Ca | pital Budget | | 100,000 | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | | | 100,000 | | 100,000 | 100,000 | | 100,000 |
| Gross Capital Budget | \$ | 500,000 | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ 100,000 | \$ | 100,000 |
| Estimated Spending by Year | \$ | 500,000 | | - | | 100,000 | | 100,000 | | 100,000 | 100,000 | | 100,000 |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| External-Other | \$ | 50,000 | | | | 50,000 | | | | | | | |
| F/S_External-Other | \$ | 200,000 | | | | | | 50,000 | | 50,000 | 50,000 | | 50,000 |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 250,000 | \$ | - | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ 50,000 | \$ | 50,000 |
| | _ | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 250,000 | \$ | - | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ 50,000 | \$ | 50,000 |
| | | | | | | | | | | | | | |

1. Project Summary

This will be a multi-year infrastructure project including reconstruction of water crossings, entry/exit points and rest stop areas. Working with community groups and other municipalities could lead to the development of a multi-use trail that will provide residents and visitors an alternative route and means of transportation from Maitland to Windsor. Potential sources of funding could be the local ATV/Snowmobile clubs, NS Gas Tax Fund for rural development, Federal funding and/or ACOA.

- 2. Project Objectives/Deliverables
 - Plan for and create infrastructure that improves the connectivity of: roads, tourism routes, multi-use trails, and active transportation networks.
 - To attract vistors to the area who wish to use the trail (year round).
 - Develop a multi-use trail across the Municipality for public use.
 - To mitigate the impact on public and private lands by providing ATV and snowmobile users a safe and engaging trail.

| ľ | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-008

| Project Name | | Dis | trict | Department | Project Manager | | |
|-------------------------------------------|---------------|--------------------|--------------------|---------------|------------------------------------------|---------------|--|
| Playgrounds/Parks | | Distri | cts-All | Park/Rec/Cult | Manager of Parks Development & Operation | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date | |
| Buildings/Plants - 25 years | Capital | Budget | in Fiscal Year | 2018/19 | (Mmm YYYY) | Mar 2022 | |
| Asset Class Description / # LandImprov-Re | c/OpenSpace / | C032 | Work Order # | 4000000320 | | | |

| | | | Pr | ev Years | 2 | 2020/21 | 2 | 021/22 | 20 | 22/23 | 202 | 23/24 | 2024 | /25 |
|-------------------------------------------------------------------|-----------------|--------------|----|----------|----|---------|----|--------|-----------------|-------|-----|-------|------|-----|
| Annual Gross Expenditures Previously Approved Previously Approved | Ca _l | oital Budget | \$ | 70,000 | | | | | | | | | | |
| Approval Sought | | | | | \$ | 15,000 | | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | \$ | 50,000 | | | | | | |
| Gross Capital Budget | \$ | 135,000 | \$ | 70,000 | \$ | 15,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 135,000 | | | | 85,000 | | 50,000 | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Cptl from Rev | \$ | 70,000 | | | \$ | 70,000 | | | | | | | | |
| External-Other | \$ | 15,000 | | | \$ | 15,000 | | | | | | | | |
| F/S_External-GAS TAX | \$ | 50,000 | | | | | \$ | 50,000 | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 135,000 | \$ | - | \$ | 85,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | , in the second | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

1. Project Summary

New Playground for the Royal Oaks Park. Approval for further study for water access development at Pigott Lake, Lot 12 Canavan Drive.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability.
 - By constructing new parks, including playgrounds or upgrading the existing parks and playgrounds, the Municipality is making an investment in growing communities. These parks and playgrounds will provide oppportunity for the residents of East Hants to lead a healthly, active and engaged lifestyles.

| 3. | Which East Hants Key Strategy does this project align? | Strong Community |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-009

| Project Name | | Dis | trict | Department | Project I | Manager | |
|--------------------------------------------|---------------|--------------------|--------------------|---------------|----------------------------------------------|---------------|--|
| Active Transportation Route | | Districts | -Corridor | Park/Rec/Cult | Manager of Parks Development & Operations | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date | |
| Land Improvements - 20 years | Capital | Budget | in Fiscal Year | 2018/19 | (Mmm YYYY) | Mar 2022 | |
| Asset Class Description / # LandImprov-Rec | c/OpenSpace / | C032 | Work Order # | 4000000328 | - | | |

| Asset class bescription / # | | diliprov ite | C/ O | penspace / | C05. | | *** | ork order # | 700 | 00000320 | | | | |
|-----------------------------------------------------------------------------------|-----------------|-------------------|------|------------|------|-------------------|-----|-------------|-----|----------|----|--------|-----|------|
| | | | Р | rev Years | : | 2020/21 | : | 2021/22 | 2 | 022/23 | 2 | 023/24 | 202 | 4/25 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought | Ca _l | pital Budget | | 150,000 | | | | | | | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | 400,000 | | 100,000 | | | | | | |
| Gross Capital Budget | \$ | 650,000 | \$ | 150,000 | \$ | 400,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 650,000 | | | | 150,000 | | 500,000 | | | | | | |
| Sources of Funding | \$ | - | | | | | | | | | | | | |
| Reserve-Special External-Other | \$ | 100,000 50,000 | | | | 100,000 50,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 150,000 | \$ | - | \$ | 150,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | 500,000 | \$ | - | \$ | - | \$ | 500,000 | \$ | - | \$ | - | \$ | |
| | | | | | | | | | | | | | | |

1. Project Summary

To construct the Active Transportation Route based on available locations and subdivision development. The Primary Spine is priority 1, extending from Logan Drive to Highway 214 (including early planning and design costs for the bridge). If the Budget allows it and we get approval, a walkway from the Sportsplex to Maple Ridge School is identified. Also includes spines throughout Elmsdale, Enfield and Lantz to connect existing routes.

2. Project Objectives/Deliverables

- By constructing active transportation routes, the Municipality is making an investment in growing communities. These walkways will provide oppportunity for the residents of East Hants to lead a healthly, active and engaged lifestyles.

| | 3. Which East Hants Key Strategy does this project align? | Strong Community |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 19-005 Project Name District Project Manager Department Director of Parks, Recreation Various Land Acquisition Districts-All Park/Rec/Cult & Culture Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Capital Budget (Mmm YYYY) Land in Fiscal Year 2019/20 Mar 2021 Asset Class Description / # Land-GenGov / C001 Work Order # 4000000386 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years** Annual Gross Expenditures Previously Approved Capital Budget 100,000 Previously Approved Approval Sought Approval Sought for Further Study (F/S)400,000 Gross Capital Budget 500,000 100,000 400,000 \$ \$ \$ \$ \$ \$ Estimated Spending by Year 500,000 500,000 Sources of Funding 100,000 100,000 Reserve-Special 400,000 F/S_Reserve-Special 400,000 \$ \$ Total Funding 500,000 500,000 \$ \$ \$ \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Acquisition of land for various municipal purposes (Wetland Offset, Rural Active Transportation routes). 2. Project Objectives/Deliverables - Support tourism, heritage, sport, social recreation and the arts, enriching the quality of life for residents and attracting visitors. Strong 3. Which East Hants Key Strategy does this project align? Community

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

No

N/A

Project # 20-008

| Project Name | | District | Department | Project | Manager |
|-----------------------------------------------|-----------|---------------------------------------------|---------------|----------------------|--------------------|
| Air Conditioning Condensor Replacement - LEMC | | Districts-All | Park/Rec/Cult | Manager of F Aqua | Recreation & atics |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | ears) | Estimated Co | mpletion Date |
| Buildings/Plants - 25 years | | in Fiscal Year | | (Mmm YYYY) | June 2020 |
| Asset Class Description / # Buildings-GenG | ov / C002 | Work Order # | 4000000467 | | |

| Asset Class Description / # | Dui | idings-denic | 10V / C00Z | | WOIK | Order # | 4000 | 000467 | | | | |
|-------------------------------|--------|--------------|------------|---------------|------|---------|------|--------|-----|------|-----|------|
| | | | Prev Years | 2020/21 | 202 | 21/22 | 202 | 22/23 | 202 | 3/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | • | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | 190,000 | | | | | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 190,000 | \$ - | \$ 190,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 190,000 | | 190,000 | | | | | | | | |
| | \$ | - | | | | | | | • | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special | \$ | 190,000 | | 190,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 190,000 | \$ - | \$ 190,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | - | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | |

1. Project Summary

Air conditioning equipment (# 830668 AHU #1 Condenser and #830669 AHU #2 Condenser) in the Lloyd E. Matheson Centre (LEMC) reached the serviceable life in 2019. This past year saw multiple repairs with downtime for the LEMC and tenants. Production of R22 refrigerant will now be prohibited and only recycled refrigerant will be available after January 2020. This project involves replacement of two AHU condenser units, associated piping and coils.

- 2. Project Objectives/Deliverables
 - To matain the level of service within a public facility.

| 3 | . Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | I. Is this project mandated by regulatory authorities? | Yes |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-009 Project Name District Project Manager Department South Maitland Viewing Platform 5-Maitland/MacPhees Corner Special Assignments Engineer Inf/Oper Initial Approval (in 2019/2020 or prior years) Asset Category/Life Expectancy Estimated Completion Date Land Improvements - 20 years (Mmm YYYY) in Fiscal Year Oct 2020 LandImprov-Rec/OpenSpace / C032 Asset Class Description / # Work Order # 4000000468 2021/22 2023/24 2024/25 2020/21 2022/23 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought 40,000 Approval Sought for Further Study (F/S) Gross Capital Budget 40,000 \$ \$ \$ 40,000 \$ \$ \$ Estimated Spending by Year 40,000 40,000 \$ Sources of Funding Reserve-Special 40,000 40,000 \$ \$ Total Funding 40,000 \$ \$ 40,000 \$ \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Structural review of the South Maitland Interpretive Platform. 2. Project Objectives/Deliverables - Determination of asset life and required upgrades. Infrastructure 3. Which East Hants Key Strategy does this project align? Renewal

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

No

N/A

Project # 20-010

| Γ | Project Name | | Dist | rict | Department | Project | Manager |
|---|-------------------------------------------|---------------|----------------------------|--------------------|------------------------|---------------|---------------|
| | Tourism Asset Maintenance Progra | 6-Walton/Noe | el/Kennetcook | Park/Rec/Cult | Manager Development | | |
| Γ | Asset Category/Life Expectancy | Initia | al Approval <i>(in 201</i> | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| L | Land Improvements - 20 years | | | in Fiscal Year | | (Mmm YYYY) | Mar 2022 |
| Г | Asset Class Description / # LandImprov-Re | c/OnenSpace / | C032 | Work Order # | 4000000469 | | |

| Asset Class Description / # | Lan | dimprov-Re | c/OpenSpace / | C03 | 2 | W | ork Order # | 4000000469 | | | | |
|--------------------------------|-------|------------|---------------|-----|---------|----|-------------|------------|--------|----|-------|----|
| | | | Prev Years | | 2020/21 | 1 | 2021/22 | 2022/23 | 2023/2 | 24 | 2024/ | 25 |
| Annual Gross Expenditures | | | | | | | | | • | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 215,000 | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | 120,000 | | | | | |
| Gross Capital Budget | \$ | 335,000 | \$ - | \$ | 215,000 | \$ | 120,000 | \$ - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 335,000 | | | 215,000 | | 120,000 | | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Special | \$ | 215,000 | | | 215,000 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Funding | \$ | 215,000 | \$ - | \$ | 215,000 | \$ | - | \$ - | \$ | - | \$ | - |
| | | | | | | | | | • | | | |
| Net Budget - Funded by Debt | \$ | 120,000 | \$ - | \$ | - | \$ | 120,000 | \$ - | \$ | - | \$ | - |
| | | | | | | | | | | | | |

1. Project Summary

Construction of a washroom, gravel parking area, picnic facilities, and trail to the water at Dawson Dowell. Moving of the Walton and Burntcoat Lighthouses away from the edge of banks is requested for further study.

2. Project Objectives/Deliverables

- Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability.
- By developing and upgrading tourism parks and facilities, the Municipality is making an investment in communities. These parks and facilities will encougage individuals to come to the are and hopefully extend their visits.

| [3 | . Which East Hants Key Strategy does this project align? | Strong Community |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| | I. Is this project mandated by regulatory authorities? | No |
| 4, | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 17-015

| Project Name | | Dis | trict | Department | Project I | Manager | |
|------------------------------------------------------|---------|--------------------|--------------------|------------|------------------------------------|---------------|--|
| Truck Replacement - Bylaw Enforcem | ent | Distr | icts-All | Planning | Manager of Development Services | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Con | npletion Date | |
| Vehicles - 4 years with Residual | Capital | Capital Budget | | 2019/20 | (Mmm YYYY) | Sep 2020 | |
| Asset Class Description / # Vehicles-ProtSery / C009 | | | Work Order # | 4000000490 | | | |

| Asset Class Description / # | ven | icles-Prots | erv / | C009 | | | wor | k Order # | 400 | 0000490 | | | | |
|-----------------------------------------------------------------------------------------------------------------|-----|-------------|-------|----------|----|--------|-----|-----------|-----|---------|-----|-------|-----|------|
| | | | Pr | ev Years | 2 | 020/21 | 20 | 021/22 | 20 | 022/23 | 202 | 23/24 | 202 | 4/25 |
| Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further S | | ital Budget | | 35,000 | | | | | | | | | | |
| Gross Capital Budget | \$ | 35,000 | \$ | 35,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 35,000 | | | | 35,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Special | \$ | 35,000 | | | | 35,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 35,000 | \$ | - | \$ | 35,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Budget - Funded by Debt | \$ | _ | \$ | - | \$ | - | \$ | - | \$ | _ | 1 | | \$ | - |
| | | | | | | | | | | | | | | |

| 1 | 1 | Pro | iect | Sum | marv |
|---|---|-----|------|------|----------|
| | | FIU | ıecı | Juli | iiiiai v |

Scheduled replacement of the Bylaw Enforcement Truck.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the municipality to provide sustainable services and accommodate growth.
 - Provide the Bylaw Enforcement Officer with a reliable vehicle to facilitate the provision of bylaw enforcement services.
 - Truck replacement scheduled for every four years contingent on annual fleet review.

| | 3. V | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. l | Is this project mandated by regulatory authorities? | No |
| ľ | י ל | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 19-007

| ſ | Project Name | | Dis | trict | Department | Project Manager | | |
|---|-------------------------------------------|-------------|---------------------------|--------------------|--------------|---------------------|---------------|--|
| | Maitland Heritage Interpretive Signa | age | 5-Maitland/Ma | acPhees Corner | Planning/Dev | Manager of Planning | | |
| ľ | Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Cor | mpletion Date | |
| L | Land Improvements - 10 years Capit | | Budget | in Fiscal Year | 2019/20 | (Mmm YYYY) | Mar 2021 | |
| Γ | Asset Class Description / # LandImprov-Ge | nGov / C004 | | Work Order # | 4000000387 | | | |

| | | | Pr | ev Years | 2 | 020/21 | 20 | 21/22 | 20 | 22/23 | 202 | 23/24 | 202 | 4/25 |
|-------------------------------|---------|-------------|----|----------|----|--------|----|-------|----|-------|-----|-------|-----|------|
| Annual Gross Expenditures | | | | | | | | | | | | | | |
| Previously Approved | Cap | ital Budget | | 25,000 | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | | |
| Approval Sought for Further S | tudy (F | F/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 25,000 | \$ | 25,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 25,000 | | 12,500 | | 12,500 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| External-Other | \$ | 12,500 | | 12,500 | | | | | | | | | | |
| Reserve-Special | \$ | 12,500 | | | | 12,500 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 25,000 | \$ | 12,500 | \$ | 12,500 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | _ | S | - | \$ | - | \$ | - |

1. Project Summary

Heritage Interpretive Signage for Maitland. Five panels have been designed to explore the history and heritage of Maitland. The panels will be installed in five locations throughout the village.

- 2. Project Objectives/Deliverables
 - Highligting heritage in Maitland and enhancing the area as a destination of choice for visitors.

| | 3. Which East Hants Key Strategy does this project align? | Strong Community |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| ľ | 4. Is this project mandated by regulatory authorities? | No |
| ľ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-011

| Project Name | | District | Department | Project I | Manager |
|---------------------------------------------|-----------------------|-----------------------------|---------------------------|-----------|---------|
| Mill and Pave Uniacke Business Pa | rk Busi | nessPark-Mt Uniacke | Inf/Oper | ' | |
| Asset Category/Life Expectancy | Initial Approv | al (in 2019/2020 or prior y | Estimated Completion Date | | |
| Streets/Roads Betterment - 25 years | | in Fiscal Year | (Mmm YYYY) | Oct 2020 | |
| Asset Class Description / # Roads+Infrastru | cture-BusParks / C036 | Work Order # | 4000000470 | | |

| Asset Class Description / # | Roa | Roads+Infrastructure-BusParks / C036 | | | 036 | Work Order # 400000470 | | | | | | |
|-------------------------------|------|--------------------------------------|------------|----|---------|------------------------|-----|------|--------|--------|---------|--|
| | | | Prev Years | | 2020/21 | 2021/22 | 202 | 2/23 | 2023/2 | 4 | 2024/25 | |
| Annual Gross Expenditures | | | | | | | • | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 277,500 | | | | | | | |
| Approval Sought for Further S | tudy | (F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 277,500 | \$ - | \$ | 277,500 | \$ - | \$ | - | \$. | - \$ | - | |
| Estimated Spending by Year | \$ | 277,500 | | | 277,500 | | | | | | | |
| | \$ | - | 1 | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | |
| Reserve-Special | \$ | 277,500 | | | 277,500 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 277,500 | \$ - | \$ | 277,500 | \$ - | \$ | - | \$. | - \$ | - | |
| | | | _ | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$. | - \$ | - | |
| | | | - | | | | | | | | | |

1. Project Summary

As part of paving renewal of municipally owned roads. Milling of a 50 mm depth of existing asphalt and replacement with new asphalt will prolong asset life.

- 2. Project Objectives/Deliverables
 - Mill and repaving of 900 m of existing roads (James Boyle Drive and Richard John Drive) in the Uniacke Business Park.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| I | 4. Is this project mandated by regulatory authorities? | No |
| ľ | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-035

| | | | • | | | | |
|-------------------------------------------|---------------|----------------------------|---------------------------|------------|--------------------------------------------|----------|--|
| Project Name | District | | | | Project Manager | | |
| Pedestrian Crossing - Highway No. 102 | | 2-Elmsda | le/Belnan | Inf/Oper | Director of Infrastructure & Operations | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 201</i> | Estimated Completion Date | | | | |
| Streets/Roads - 50 years | | | in Fiscal Year | | (Mmm YYYY) | Oct 2024 | |
| Asset Class Description / # LandImprov-Re | c/OpenSpace / | C032 | Work Order # | 4000000471 | | | |

| Asset Class Description / # | Landimprov-ke | c/Openspace / | C032 | Work Order # 400000471 | | | | | | |
|-------------------------------|---------------|---------------|------------|------------------------|---------|---------|---------|--|--|--|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | | | |
| Annual Gross Expenditures | | - | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Approval Sought | | | 200,000 | | | | | | | |
| Approval Sought for Further S | tudy (F/S) | | | 1,300,000 | | | | | | |
| Gross Capital Budget | \$ 1,500,000 | \$ - | \$ 200,000 | \$ 1,300,000 | \$ - | \$ - | \$ - | | | |
| Estimated Spending by Year | \$ 1,500,000 | | 200,000 | 1,300,000 | | | | | | |
| | \$ - | | | | | | | | | |
| Sources of Funding | | - | | | | | | | | |
| External-GAS TAX | \$ 200,000 | | 200,000 | | | | | | | |
| F/S_External-GAS TAX | \$ 1,300,000 | | | 1,300,000 | | | | | | |
| | \$ - | | | | | | | | | |
| | \$ - | | | | | | | | | |
| Total Funding | \$ 1,500,000 | \$ - | \$ 200,000 | \$ 1,300,000 | \$ - | \$ - | \$ - | | | |
| | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | | | |
| | | | | | | | | | | |

1. Project Summary

Construction of a pedestrian crossing between the Master Trail System and East Hants Aquatic Centre. This project could be part of a future Highway No. 214 bridge replacement or a stand alone project beside the existing Highway No. 214 bridge. Could also consider another link connected to the former Elmsdale School property, further South of the Highway No. 214 bridge.

- 2. Project Objectives/Deliverables
 - Highway No. 102 pedestrian crossing to link East Hants Aquatics Centre to Master Trail System.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 19-010

| _ | | | | | | | | |
|---|-------------------------------------------|---------------|--------------------|--------------------|------------------------|---------------------------|----------|--|
| ſ | Project Name | | Dis | trict | Department | Project Manager | | |
| | Excavator - Waste Management Cen | Distri | cts-All | Inf/Oper | Manager of Solid Waste | | | |
| ſ | Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Completion Date | | |
| L | Mach & Heavy Equip - 10 years | Capital | Budget | in Fiscal Year | 2019/20 | (Mmm YYYY) | Jul 2020 | |
| Г | Asset Class Description / # Mach+Equip-Wa | steMgmt / C02 | 6 | Work Order # | 4000000484 | | | |

| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | _ | | | 5111 6 1 4 61 <i>n</i> | | | | | | |
|--------------------------------|-----------------------------------------|---------|----|-----------|-----|---------|----|--------------------------------------|----|-------|-------|----|------|------|
| | | | Р | rev Years | - 2 | 2020/21 | 1 | 2021/22 | 20 | 22/23 | 2023/ | 24 | 2024 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | • | | | |
| Previously Approved | | | | 200,000 | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | | |
| Approval Sought | | | | | | 50,000 | | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 250,000 | \$ | 200,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 250,000 | | | | 250,000 | | | | | | | | |
| | \$ | - | | | | | | | | | • | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Special | \$ | 250,000 | | | | 250,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 250,000 | \$ | - | \$ | 250,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | - | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |

1. Project Summary

The Waste Management Centre excavators are used to support the operations at the facility. The work includes moving the wood pile materials (required the grapple), assisting in the loading of transport trucks with recyclables (specifically). The current equipment to be replaced is a Linkbelt 2700 1999 (6000hrs).

- 2. Project Objectives/Deliverables
 - Replace the current equipment to maintain operations in a safe manner.
 - Improved equipment and operational reliability.
 - Reduced risk to emergency spending due to breakdown of aging equipment.

| 3 | . Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | . Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-012

| Project Name | | District | | Department | Project i | Manager |
|-------------------------------------------|---------------|--------------------------------|--------|---------------------------|------------------------|-----------|
| Wash Pad - Waste Management Cent | tre | Districts-All | | Inf/Oper | Manager of Solid Waste | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or p | rs) | Estimated Completion Date | | |
| Buildings/Plants - 25 years | | in Fiscal | Year | | (Mmm YYYY) | June 2020 |
| Asset Class Description / # LandImprov-Wa | steMamt / CO2 | 4 Work Ord | der# 1 | 1000000472 | | |

| Asset Class Description / # | Lanc | andimprov-wastemgilit / CO24 | | | | Work Order # 400000472 | | | | | | | |
|-------------------------------|------------------|------------------------------|------------|----|--------|------------------------|------|-----|------|-----|------|------|------|
| | | | Prev Years | 2 | 020/21 | 202 | 1/22 | 202 | 2/23 | 202 | 3/24 | 2024 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | | • | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 15,000 | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> F | /S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 15,000 | | | 15,000 | | | | | | | | |
| | \$ | - | | | | | | | | • | | • | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Special | \$ | 15,000 | | | 15,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | • | | | | • | | • | | • | |

1. Project Summary

This project is the addition of a concrete washing pad outside the Administration/Maintenance Building at the Waste Management Centre. This would be installed by a contractor with staff assistance.

- 2. Project Objectives/Deliverables
 - Support the fleet management practices onsite keeping equipment clean (improves maintenance, visual inspections).
 - Support the 5S efforts at the WMC by ensuring a clean shop space (reducing dirt/mud/solid waste) as the equipment would be pressure washed before entering the bays.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-013

| Project Name | | Dist | rict | Department | Project Manager | | |
|-------------------------------------------|---------------|---------------------|-------------------|------------|---------------------------|--|--|
| Lawn Tractor - Waste Management Ce | entre | Distric | ts-All | Inf/Oper | Manager of Solid Waste | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 201 | 9/2020 or prior y | ears) | Estimated Completion Date | | |
| Small Equipment - 5 years | | | (Mmm YYYY) | May 2020 | | | |
| Asset Class Description / # Mach+Equip-Wa | steMamt / CO2 | 6 | Work Order # | 4000000473 | | | |

| Asset Class Description / # | Maci | 1+Equip-W | astemgmt / Cu | 20 | | Work Order # 4000004/3 | | | | | | | |
|--------------------------------|------------------|-----------|---------------|----|---------|------------------------|------|-----|-------|-----|------|------|------|
| | | | Prev Years | | 2020/21 | 202 | 1/22 | 202 | 22/23 | 202 | 3/24 | 2024 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 15,000 | | | | | | | | |
| Approval Sought for Further St | tu <u>dy (</u> F | 7/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 15,000 | | | 15,000 | | | | | | | | |
| | \$ | - | | | | | | • | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Special | \$ | 15,000 | | | 15,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | _ | \$ - | \$ | | \$ | _ | Ś | _ | Ś | | \$ | |

1. Project Summary

The WMC lawn tractor was purchased in 2013. The equipment is used on rough terrain and utilized as part of our approval to operate property management program. The current equipment is now deterorating to the point where significant repairs would be required for another season of use at the WMC. It is recommend that replacement being included on a 5-year rotation.

- 2. Project Objectives/Deliverables
 - Replace the current equipment to maintain operations in a safe manner and reduce operational expenses and downtime.

| 3 | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-014

| Project Name | Project Name | | | Project I | Manager | |
|-------------------------------------------|---------------|--------------------------------------|---------------------------|-----------------------|---------|--|
| Public Drop-Off Bins | | Districts-All | Inf/Oper | Manager of Solid Wast | | |
| Asset Category/Life Expectancy | Initia | ll Approval (in 2019/2020 or prior y | Estimated Completion Date | | | |
| Small Equipment - 5 years | | in Fiscal Year | (Mmm YYYY) | Oct 2022 | | |
| Asset Class Description / # Mach+Equip-Wa | steMamt / CO2 | 6 Work Order # | 4000000474 | | | |

| | - 1 1 | astemgmt / CO2 | | | Work Of | uci // | | | | | |
|-----------------|----------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | Prev Years | 2 | 2020/21 | 2021 | /22 | 2022/23 | 2023 | /24 | 2024 | 1/25 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | 48,000 | | | | | | | |
| tu <u>dy</u> (F | 7/S) | | | | | | | | | | |
| \$ | 48,000 | \$ - | \$ | 48,000 | \$ | - | \$ - | \$ | - | \$ | - |
| \$ | 48,000 | | | 48,000 | | | | | | | |
| \$ | - | | | | | | | | | | |
| | | | | | | | | | | | |
| \$ | 48,000 | | | 48,000 | | | | | | | |
| \$ | - | | | | | | | | | | |
| \$ | - | | | | | | | | | | |
| \$ | - | | | | | | | | | | |
| \$ | 48,000 | \$ - | \$ | 48,000 | \$ | - | \$ - | \$ | - | \$ | - |
| | | | | | | | | | | | |
| \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| | \$ \$ \$ \$ \$ \$ \$ | \$ 48,000 \$ - \$ 48,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 48,000 \$ - \$ 48,000 \$ - \$ 48,000 \$ - \$ - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - \$ 5 - | tudy (F/S) \$ 48,000 \$ - \$ \$ 48,000 \$ \$ - \$ \$ 48,000 \$ \$ - \$ \$ 48,000 \$ \$ - \$ \$ 48,000 \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - 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\\$ \\ 48,000 \\$ \\ \\ \$\\ 48,000 \\$ \\ \\ \$\\ 48,000 \\ \$\\ \\ \$\\ 48,000 \\ \$\\ \\ \\ \$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | \$\\\ 48,000 \\ \\$ \\ 48,000 \\ \\$ \\ - \\ \\$ \\ 48,000 \\ \\$ \\ \\$ \\ 48,000 \\ \\$ \\ \\ \\$ \\ 48,000 \\ \\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | \$\frac{48,000}{\$\\$ 48,000} \\$ - \\$ 48,000 \\$ - \\$ - \\$ - \\$ - \\$ - \\$ \\$ \\ \\$ 48,000 \\$ \\$ - \\$ \\ \\$ 48,000 \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\$ \\ \\ | 48,000 tudy (F/S) \$ 48,000 \$ - \$ 48,000 \$ - \$ - \$ - \$ \$ 48,000 \$ - \$ 48,000 \$ \$ - \$ - \$ - \$ \$ 48,000 \$ - \$ 48,000 \$ \$ 5 - \$ - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - \$ \$ 5 - 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1. Project Summary

The Waste Management Centre uses custom fabricated metal bins for the public drop-off area at the facility. They are located in the front section of the facility, reducing traffic to the more busy areas of the site. These bins are able to be picked up with our loader and emptied at the appropriate area of the facility. The current supply of bins is deteriorating past the point of repairs.

- 2. Project Objectives/Deliverables
 - Replace the most deteriorated public drop off bins to reduce operational time and budgets on repairs.
 - Maintain a safe public drop off area at the WMC.

| _ | | |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
| | 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-041

| _ | | | | | | | | |
|---|----------------------------------------------|------------------|---------------------------|--------------------|-----------------------------|---------------------------|----------|--|
| ſ | Project Name | | Dis | trict | Department | Project Manager | | |
| | Sewer Upgrade - Highway 214 | 2-Eln | nsdale | Inf/Oper | Special Assignments Enginee | | | |
| ſ | Asset Category/Life Expectancy | Initia | al Approval <i>(in 20</i> | 19/2020 or prior y | ears) | Estimated Completion Date | | |
| L | Sewer Lines - 50 years | Capital | Budget | in Fiscal Year | 2009/10 | (Mmm YYYY) | Mar 2025 | |
| ľ | Asset Class Description / # Sewer-Collection | on+Disposal / Co | 017 | Work Order # | 4000000000 | _ | | |

| Asset Class Description / # | Sewer-Collecti | on+Disposal / Co | 017 | Work Order # | 4000000090 | | |
|--------------------------------|-------------------|------------------|------------|--------------|------------|--------------|--------------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | Capital Budget | 1,470,500 | | | | | |
| Previously Approved | | | | | | | |
| Approval Sought | | | | | | | |
| Approval Sought for Further St | u <u>dy (F/S)</u> | | | | | 1,429,500 | 1,100,000 |
| Gross Capital Budget | \$ 4,000,000 | \$ 1,470,500 | \$ - | \$ - | \$ - | \$ 1,429,500 | \$ 1,100,000 |
| Estimated Spending by Year | \$ 4,000,000 | | 300,000 | | | 2,600,000 | 1,100,000 |
| | \$ - | | | | | | , |
| Sources of Funding | | • | | | | | |
| Reserve-Sewer Infrastructure | \$ 441,150 | | 90,000 | | | 351,150 | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ 441,150 | \$ - | \$ 90,000 | \$ - | \$ - | \$ 351,150 | \$ - |
| | | | • | | | • | |
| Net Budget - Funded by Debt | \$ 3,558,850 | \$ - | \$ 210,000 | \$ - | \$ - | \$ 2,248,850 | \$ 1,100,000 |

1. Project Summary

Upgrade sewer on Highway 214 and Elmsdale Road to handle increased hydraulic loading from recent and future development in Sobeys/Superstore/Business Park area. Project identified as a priority in the Sewer Capacity Study. The timing of project to be coordinated with NSTIR. Year 1 spending will focus on design and environmental study work required for forcemain. The project will depend on external funding.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - Additional sewer collection capacity to service future development.

| 3 | . Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | . Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-049

| Project Name | | Dist | rict | Department | Project Manager | | |
|----------------------------------------------|-----------|---------------------|-------------------|------------------------|-----------------|---------------|--|
| Sewer Aeration System Upgrade | Districts | -Corridor | Inf/Oper | Manager o Wastewate | | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 201 | 9/2020 or prior y | ears) | Estimated Cor | npletion Date | |
| Sewer Lagoons - 50 years | Capital | Budget | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2021 | |
| Asset Class Description / # Sewer-Collection | 117 | Work Order # | 4000000388 | | | | |

| Asset Class Description / # | Sewer-Collecti | ver-Collection+Disposal / CO1/ | | | | | | Work Order # 400000388 | | | | | | |
|-----------------------------------------------|----------------|--------------------------------|-----------|----|-----------|----|---------|------------------------|---------|----|--------|-----|------|--|
| | | P | rev Years | | 2020/21 | | 2021/22 | | 2022/23 | 2 | 023/24 | 202 | 4/25 | |
| Annual Gross Expenditures Previously Approved | Capital Budget | Ś | 250,000 | | | | | | | | | | | |
| Previously Approved | | • | | | | | | | | | | | | |
| Approval Sought | | | | | 750,000 | | | | | | | | | |
| Approval Sought for Further St | udy (F/S) | | | | | | | | | | | | | |
| Gross Capital Budget | \$ 1,000,000 | \$ | 250,000 | \$ | 750,000 | \$ | - | \$ | - | \$ | - | \$ | - | |
| Estimated Spending by Year | \$ 1,000,000 | | | | 1,000,000 | | | | | | | | | |
| | \$ - | | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ 300,000 | | | | 300,000 | | | | | | | | | |
| Reserve-Special | \$ 700,000 | | | | 700,000 | | | | | | | | | |
| | \$ - | | | | | | | | | | | | | |
| | \$ - | | | | | | | | | | | | | |
| Total Funding | \$ 1,000,000 | \$ | - | \$ | 1,000,000 | \$ | - | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | | | | | | |

1. Project Summary

This project will provide an upgrade to the aging aeration system at the Lantz Lagoon Regional Wastewater Treatment Plant to allow for the continued treatment of wastewater, an increase of treatment capacity as per the results of the Sewer Capacity Study and anticipated changes in the Nova Scotia Environment regulations to be implemented. Changes as a result of new environmental regulations are yet to be verified.

2. Project Objectives/Deliverables

- Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the municipality to provide sustainable services and accommodate growth.
- To replace the existing aeration system that is almost at the end of its useful life. This will also provide an opportunity to increase the air volume should it become necessary, due to increased capacity requirements.

| 3 | . Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-050

| Project Name | | District | Department | Project i | Manager |
|----------------------------------------------|------------------|---------------------------------------------|------------|---------------|---------------|
| Lift Station Upgrade - Barney Broo | k | 7 Lantz/Milford | Inf/Oper | Project E | Engineer |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior</i> y | rears) | Estimated Cor | npletion Date |
| Sewer Lift Stations - 40 years | | in Fiscal Year | | (Mmm YYYY) | Mar 2022 |
| Asset Class Description / # Sewer-Collection | on+Disposal / Co | 017 Work Ordor # | 4000000485 | - | |

| Asset Class Description / # | Sev | ver-Collecti | on+Disposal / C | .017 | | W | ork Order # | 4000 | 000485 | | | | |
|---------------------------------|-------|--------------|-----------------|------|---------|----|-------------|------|--------|-----|-------|-----|-------|
| | | | Prev Years | | 2020/21 | | 2021/22 | 202 | 22/23 | 202 | 23/24 | 202 | 24/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 391,100 | | | | | | | | |
| Approval Sought for Further Stu | udy (| F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 391,100 | \$ - | \$ | 391,100 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 391,100 | | | 30,000 | | 361,100 | | | | | ĺ | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ | 117,330 | | | 9,000 | | 108,330 | | | | | | |
| External-GAS TAX | \$ | 273,770 | | | 21,000 | | 252,770 | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 391,100 | \$ - | \$ | 30,000 | \$ | 361,100 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | • | · · | | • | | • | | | | | | |

1. Project Summary

Upgrade of Barney Brook Lift Station (SLS 18). This project was identified in the Sewer Capacity Study as a requirement for future development. The design is scheduled to commence in 2020/2021 with construction to take place in the following year.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - To replace deteriorating infrastructure.
 - To provide capacity for future development.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 16-009

| Г | Project Name | | Dist | rict | Department | Project i | Manager |
|---|---------------------------------------------|-----------------|----------------------------|-------------------|------------|---------------|---------------|
| | Wastewater Collection Upgrade - Lar | ntz | 7 Lantz | /Milford | Inf/Oper | Project E | Engineer |
| Г | Asset Category/Life Expectancy | Initia | al Approval <i>(in 201</i> | 9/2020 or prior y | ears) | Estimated Cor | npletion Date |
| | Sewer Lines - 50 years | | | in Fiscal Year | | (Mmm YYYY) | Dec 2021 |
| Г | Asset Class Description / # Sewer-Collectic | n+Disposal / Co | 017 | Work Order # | 4000000486 | | |

| Asset Class Description / # | Sev | ver-Collecti | on+Disposal / (| .017 | | W | ork Order # | 4000 | 0000486 | | | | |
|---------------------------------|-------|--------------|-----------------|------|---------|----|-------------|------|---------|------|-----|------|-----|
| | | | Prev Years | | 2020/21 | | 2021/22 | 20 | 22/23 | 2023 | /24 | 2024 | /25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 933,700 | | | | | | | | |
| Approval Sought for Further Sti | udy (| F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 933,700 | \$ - | \$ | 933,700 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 933,700 | | İ | 50,000 | | 883,700 | | | | | | |
| | \$ | - | | • | | • | | | | • | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ | 280,110 | | | 50,000 | | 230,110 | | | | | | |
| External-GAS TAX | \$ | 653,590 | | | | | 653,590 | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 933,700 | \$ - | \$ | 50,000 | \$ | 883,700 | \$ | - | \$ | - | \$ | - |
| | | | <u> </u> | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | - | | | | | | | | | • | |

1. Project Summary

Replacement of 975 metres of existing sewer on Mader Street and Green Road with larger diameter pipe. This project was identified in the Sewer Capacity Study as a requirement for future development. The design is scheduled to commence in 2020/2021 with construction to take place in the following year.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - To increase capacity to facilitate future development.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 17-017

| Project Name | | Di | strict | Department | Project | Manager |
|-------------------------------------------|----------|-------------------|---------------------|------------|------------------------|---------------|
| Truck Replacement - Wastewater (# | 104) | District | s-Corridor | Inf/Oper | Manager o Wastewate | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2 | 019/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Vehicles - 4 years with Residual | Capital | Budget | in Fiscal Year | 2019/20 | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Vehicles-Sewe | r / C016 | | Work Order # | 4000000487 | | |

| Asset class bescription / # | 7 | CICS SCHOOL | , | ,,,, | | | 1101 | K Order # | 7000 | 7000407 | | | | |
|-------------------------------------------------------------------|------------------|-------------|----|----------|----|--------|------|-----------|------|---------|----------|-------|-----|------|
| | | | Pr | ev Years | 2 | 020/21 | 20 | 021/22 | 20 | 22/23 | 20 | 23/24 | 202 | 4/25 |
| Annual Gross Expenditures Previously Approved Previously Approved | Cap | ital Budget | | 35,000 | | | | | | | | | | |
| Approval Sought | | | | | | 5,000 | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> F | 7/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 40,000 | \$ | 35,000 | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 40,000 | | | | 40,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | | | |
| Reserve-Special | \$ \$ \$ | 40,000 | | | | 40,000 | | | | | | | | |
| Total Funding | \$ | - | ċ | | | 40,000 | • | | ء ا | | | | | |
| Total Funding | , | 40,000 | \$ | | \$ | 40,000 | \$ | - | \$ | | , | | \$ | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - |
| - | | | | | | | | | | | | | | |

1. Project Summary

Scheduled replacement of wastewater truck. An additional \$5,000 has been included in the 2020/2021 budget to reflect actual vehicle costs.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Truck replacement scheduled for every four years contingent on annual fleet review.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 17-022

| Project Name | | Di | strict | Department | Project I | Manager |
|-------------------------------------------|------------|--------------------|---------------------|------------|------------------------|---------------|
| Pump Upgrade - Multiple Lift Statio | ns | District | s-Corridor | Inf/Oper | Manager o Wastewate | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 019/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Mach & Heavy Equip - 10 years | Capital | Budget | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2025 |
| Asset Class Description / # Mach+Equip-Se | wer / C015 | | Work Order # | 4000000331 | | |

| Asset class bescription / // | 77101 | in Equip 50 | | 7 00 15 | | | OIR OIGCI # | -10 | 00000331 | | | |
|-------------------------------|----------------|--------------|----|-----------|-----|---------|-----------------|-----|----------|--------------|----|---------|
| | | | Р | rev Years | - 2 | 2020/21 | 2021/22 | | 2022/23 | 2023/24 | : | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | Ca | pital Budget | | 252,500 | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | 42,500 | 40,000 | | 40,000 | | | |
| Approval Sought for Further S | tu <u>dy (</u> | F/S) | | | | | | | | 20,000 | | 148,500 |
| Gross Capital Budget | \$ | 543,500 | \$ | 252,500 | \$ | 42,500 | \$ 40,000 | \$ | 40,000 | \$ 20,000 | \$ | 148,500 |
| Estimated Spending by Year | \$ | 543,500 | | 170,000 | | 125,000 | 40,000 | | 40,000 | 20,000 | | 148,500 |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special | \$ | 375,000 | | 170,000 | | 125,000 | 40,000 | | 40,000 | | | |
| F/S_Reserve-Special | \$ | 168,500 | | | | | | | | 20,000 | | 148,500 |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 543,500 | \$ | 170,000 | \$ | 125,000 | \$ 40,000 | \$ | 40,000 | \$ 20,000 | \$ | 148,500 |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | \$ - | \$ | - |
| | | | | | | | | | | | | |

1. Project Summary

This project is to upgrade pumps at the Municipality's 28 lift stations over a 15-year period, as 66% of the pumps have been in operation for 15 or more years and are reaching the end of their normal asset life.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the municipality to provide sustainable services and accommodate growth.
 - Upgrade lift station pumps to meet existing equivalent pumping requirements and improve pump reliability and efficiency.
 - Upgrade lift station pumps to current applicable codes and standards.

| | 3. V | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. l | Is this project mandated by regulatory authorities? | No |
| ľ | י ל | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 17-023

| Project Name | | District | Department | Project | Manager | |
|-------------------------------------------|------------|---------------------------------|---------------|---------------------------|---------------|--|
| Lift Station Upgrade - Old Elmsdale So | chool | 2-Elmsdale/Belnan | Inf/Oper | Special Assignments Engin | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or pr | ior years) | Estimated Co | mpletion Date | |
| Sewer Lift Stations - 40 years | | in Fiscal Y | ear | (Mmm YYYY) | Mar 2024 | |
| Asset Class Description / # Mach+Equip-Se | wer / C015 | Work Orde | r # 400000488 | | | |

| Asset Class Description / # | mac | .n+Equip-se | Wei / Cois | | | WOIK | Order # | 4000 | 000488 | | | | |
|---------------------------------|-------|-------------|------------|----|---------|------|---------|------|--------|----|---------|-----|-------|
| | | | Prev Years | | 2020/21 | 20: | 21/22 | 20 | 22/23 | | 2023/24 | 202 | 24/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 40,000 | | | | | | | | |
| Approval Sought for Further Stu | ıdy (| F/S) | | | | | | | | | 360,000 | | |
| Gross Capital Budget | \$ | 400,000 | \$ - | \$ | 40,000 | \$ | - | \$ | - | \$ | 360,000 | \$ | - |
| Estimated Spending by Year | \$ | 400,000 | | | 40,000 | İ | | | | | 360,000 | | |
| | \$ | - | | • | | | | • | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ | 40,000 | | | 40,000 | | | | | | | | |
| F/S_Reserve-Sewer Infra | \$ | 80,000 | | | | | | | | | 80,000 | | |
| F/S_External-GAS TAX | \$ | 280,000 | | | | | | | | | 280,000 | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 400,000 | \$ - | \$ | 40,000 | \$ | - | \$ | - | \$ | 360,000 | \$ | - |
| Not Budget - Eunded by Debt | - | | | ٠, | | خ ا | | l è | | ١. | | • | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |

1. Project Summary

This project is dependent upon the expansion of Highway 214 from two lanes to three lanes as the existing lift station is currently located where the third lane would be constructed. This project involves moving the existing lift station as well as providing any necessary repairs and upgrades deemed necessary. The design is scheduled to commence in 2020/2021 with construction to take place in 2023/2024.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - This project will relocate a lift station which will help improve traffic flow after the Highway 214 expansion.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-011

| Project Name | | Dis | trict | Department | Project i | Manager |
|-------------------------------------------|----------------|--------------------|--------------------|----------------------------------------|---------------|---------------|
| Lift Station Upgrade - Isenor Road | 7-L | antz | Inf/Oper | Manager of Water & Wastewater Services | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Mach & Heavy Equip - 10 years | Capital Budget | | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach+Equip-Se | wer / C015 | | Work Order # | 400000330 | | |

| | | Dr | | | | | | | | | | | |
|---------------|----------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------------|---------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | FI | rev Years | 2 | 2020/21 | 20 | 21/22 | 20 | 22/23 | 202 | 3/24 | 202 | 4/25 |
| | | | | | | | | | | | | • | |
| Cap | oital Budget | | 100,000 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | 100,000 | | | | | | | | |
| u <u>dy (</u> | F/S) | | | | | | | | | | | | |
| \$ | 200,000 | \$ | 100,000 | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 200,000 | | 17,000 | | 183,000 | | | | | | | | |
| \$ | | | | | | | | | | | | | |
| | | • | | | | | | | | | | | |
| \$ | 200,000 | | 17,000 | | 183,000 | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | | |
| \$ | 200,000 | \$ | 17,000 | \$ | 183,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ \$ \$ \$ \$ \$ \$ | \$ 200,000 \$ - \$ 200,000 \$ - \$ - \$ - \$ 200,000 | \$ 200,000 \$ \$ 200,000 \$ \$ - \$ \$ - \$ \$ - \$ \$ 200,000 \$ | \$ 200,000 \$ 100,000 \$ 200,000 17,000 \$ - \$ 200,000 17,000 \$ - \$ - \$ - \$ - \$ 200,000 \$ 17,000 | \$ 200,000 \$ 100,000 \$ \$ 200,000 17,000 5 \$ - | \$ 200,000 | \$ 200,000 | \$ 200,000 \$ 100,000 \$ 100,000 \$ - | S 200,000 \$ 100,000 \$ 100,000 \$ - \$ \$ \$ \$ \$ \$ \$ \$ | S 200,000 \$ 100,000 \$ - \$ - \$ | S 200,000 \$ 100,000 \$ 100,000 \$ - \$ 5 5 5 5 5 5 5 5 5 | street 100,000 \$ 100,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | sudy (F/S) \$ 200,000 \$ 100,000 \$ 100,000 \$ - \$ - \$ - \$ \$ 200,000 17,000 183,000 \$ - \$ - \$ \$ 200,000 5 - \$ - \$ - \$ - \$ - \$ \$ 200,000 \$ 17,000 183,000 \$ - \$ - \$ - \$ - \$ - \$ \$ 200,000 \$ 17,000 \$ 183,000 \$ - \$ - \$ - \$ - \$ |

1. Project Summary

This project is to replace the two pumps and its associated piping at the Isenor Road Lift Station located at 51 Isenor Road, Lantz. This project is necessary as the pumps have reached the end of their asset life and are in need of replacement. Piping and associated maintenance infrastructure (e.g. guide rails) have also decayed and are in need of replacement. A new control panel and SCADA equipment at this station so that it can be continuously monitored by the Municipality's SCADA system. The source of funding has been updated to include Gas Tax.

2. Project Objectives/Deliverables

- Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
- This project will replace the two pumps at Lift Station # 19 with similar ones as well as the associated piping infrastructure needed for maintenance of the site. New process control and SCADA equipment will be installed and upgraded to meet current CSA and building code standards.
- This project will be submitted for PCAP funding.

| 3 | . Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | . Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-019

| Project Name | | District | Department | Project I | Manager |
|-------------------------------------------|------------|------------------------------------|------------|------------------------|---------------|
| Water and Wastewater Trailer | | Districts-Corridor | Inf/Oper | Manager o Wastewate | |
| Asset Category/Life Expectancy | Initial A | Approval (in 2019/2020 or prior ye | ears) | Estimated Con | npletion Date |
| Mach & Heavy Equip - 10 years | | in Fiscal Year | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach+Equip-Se | ver / C015 | Work Order # | 4000000489 | | |

| Asset Class Description / # | Mac | 1+Equip-Se | ewer / C015 | | | Work Ord | der# | 4000000489 |) | | | |
|-------------------------------|-----------------|------------|-------------|----|--------|----------|------|------------|-----|------|------|-----|
| | | | Prev Years | 2 | 020/21 | 2021/ | 22 | 2022/23 | 202 | 3/24 | 2024 | /25 |
| Annual Gross Expenditures | | | | | | | | - | • | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 20,000 | | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (F | 7/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 20,000 | \$ - | \$ | 20,000 | \$ | - | \$ - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 20,000 | | ĺ | 20,000 | | | | | | ĺ | |
| | \$ | - | | | | | | • | • | | • | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Special | \$ | 20,000 | | | 20,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 20,000 | \$ - | \$ | 20,000 | \$ | - | \$ - | \$ | - | \$ | - |
| | | | • | • | | | | • | • | | • | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | - |
| | | | | | | | | | • | | • | |

1. Project Summary

This project will replace the Water & Wastewater trailer used by staff for site and repair work. This trailer has all safety-related and excavation/repair equipment in one location; including pumps, hoses, pipe saw, asphalt saw, generator, lights, ladder, hand tools, power tools and replacement parts. Required operationally earlier than prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-015

| _ | | | | | | | | |
|---|----------------------------------------------|-----------------|----------------------|-------------------|------------------------------------------------|-----------------|---------------|--|
| ſ | Project Name | | Distri | ct | Department | Project Manager | | |
| | Wastewater Collection Upgrade - Burge | 4-Shuben | acadie | Inf/Oper | Manager of Engineering & Technical Services | | | |
| ſ | Asset Category/Life Expectancy | Initia | al Approval (in 2019 | /2020 or prior ye | ears) | Estimated Con | npletion Date | |
| L | Sewer Lines - 50 years | | | in Fiscal Year | | (Mmm YYYY) | Dec 2020 | |
| Γ | Asset Class Description / # Sewer-Collection | on+Disposal / C | 017 | Work Order # | 4000000475 | | | |

| Asset Class Description / # | ver-Collection | on+Disposal / C | .017 | | Work Order # 400000475 | | | | | | | |
|--------------------------------|----------------|-----------------|------------|-----------|------------------------|------|-----|---------|----|---------|-----|-------|
| | | | Prev Years | | 2020/21 | 2021 | /22 | 2022/23 | 2 | 2023/24 | 202 | 24/25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | 250,000 | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 250,000 | \$ - | \$ | 250,000 | \$ | - | \$ - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 250,000 | | | 250,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Infrastructure | \$ | 75,000 | | | 75,000 | | | | | | | |
| External-GAS TAX | \$ | 175,000 | | | 175,000 | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 250,000 | \$ - | \$ | 250,000 | \$ | - | \$ - | \$ | - | \$ | - |
| Net Budget - Funded by Debt | \$ | _ | \$ - | \$ | | \$ | | \$ - | \$ | | \$ | |
| iner budger - I unded by best | ٠ | - | · - | ۲ | - | د ا | - | - | ļ | | ۲ ا | - |

1. Project Summary

Replacement of 325 metres of existing sewer on Burgess Road. This project was identified in the Sewer Capacity Study as a requirement for future development. The project was previously combined as a part of project 10-022 Shubenacadie Wastewater Treatment Plant Replacement but is now identified as a separate project.

- 2. Project Objectives/Deliverables
 - To improve system performance and reliabilty.
 - To provide capacity for future development.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-016

| Project Name | | Distr | rict | Department | Project / | Manager |
|--------------------------------------------|------------|----------------------|--------------------|------------|-----------------------------------------------------------------------|----------------|
| Lift Station Upgrade - Industrial Wa | у | 2-Elmsdalo | e/Belnan | Inf/Oper | Project Manag Special Assignments Estimated Completi (Mmm YYYY) De | nents Engineer |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019 | 9/2020 or prior ye | ears) | Estimated Cor | npletion Date |
| Sewer Lift Stations - 40 years | | | in Fiscal Year | | Special Assignmen | Dec 2023 |
| Asset Class Description / # Mach+Equin-Ser | wer / C015 | | Work Order # | 4000000476 | | |

| Asset Class Description / # | mac | .ii+Equip-se | wer / C015 | | Work Or | uei # | 40000 | 00476 | | | | |
|---------------------------------|-------|--------------|------------|--------------|---------|-------|-----------|-------|----|---------|-----|------|
| | | | Prev Years | 2020/21 | 2021 | /22 | 202 | 2/23 | 1 | 2023/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | 30,000 | | | | | | | | |
| Approval Sought for Further Stu | ıdy (| F/S) | | | | | | | | 391,100 | | |
| Gross Capital Budget | \$ | 421,100 | \$ - | \$ 30,000 | \$ | - | \$ | - | \$ | 391,100 | \$ | - |
| Estimated Spending by Year | \$ | 421,100 | | 30,000 | | | | | | 391,100 | | |
| | \$ | - | | | | | - | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Sewer Infrastructure | \$ | 30,000 | | 30,000 | | | | | | | | |
| F/S_Reserve-Sewer Infra | \$ | 96,330 | | | | | | | | 96,330 | | |
| | \$ | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 126,330 | \$ - | \$ 30,000 | \$ | - | \$ | - | \$ | 96,330 | \$ | - |
| Net Budget - Funded by Debt | \$ | 294,770 | ٠ | \$ | \$ | | \$ | | \$ | 294,770 | ć | |

1. Project Summary

Upgrade of Industrial Way Lift Station (SLS 11A). This project was identified in the Sewer Capacity Study as a requirement for future development. The design is scheduled to commence in 2020/2021 with construction to take place in 2023/2024. The project was previously combined as a part of project 10-041 Highway 214 Sewer Upgrade, but is now identified as a separate project.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - To replace deteriorating infrastructure.
 - To provide capacity for future development.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-017

| Project Name | | District | Department | Project Manager | | |
|-------------------------------------------|------------|------------------------------------|------------|-------------------------------------------------------------|----------------|--|
| Lift Station Upgrade - Medical Cent | re | 2-Elmsdale/Belnan | Inf/Oper | Special Assignments E | nents Engineer | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior | years) | Special Assignments Er Estimated Completion (Mmm YYYY) Dec | npletion Date | |
| Sewer Lift Stations - 40 years | | in Fiscal Year | | (Mmm YYYY) | Dec 2023 | |
| Asset Class Description / # Mach+Equip-Se | wer / C015 | Work Order # | 4000000477 | _ | | |

| | | | Prev Years | 2 | 020/21 | 202 | 21/22 | 20 | 22/23 | | 2023/24 | 202 | 4/25 |
|-------------------------------|--------|---------|------------|-----|--------|-----|-------|----|--------|----|----------|-----|---------------|
| Annual Gross Expenditures | | | Tiev rears | _ | 020/21 | 202 | - 1/ | | LLI LJ | | LUZJ/ Z- | 202 | -1, <u>LJ</u> |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 15,000 | | | | | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | , | | | | | | 115,400 | | |
| Gross Capital Budget | \$ | 130,400 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | 115,400 | \$ | - |
| Estimated Spending by Year | \$ | 130,400 | | | 15,000 | | | | | | 115,400 | | |
| | \$ | - | | | | | | • | | -! | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Infrastructure | \$ | 15,000 |] | | 15,000 | | | | | | | | |
| F/S_Reserve-Infrastructure | \$ | 24,120 | | | , | | | | | | 24,120 | | |
| F/S_External-GAS TAX | \$ | 91,280 | | | | | | | | | 91,280 | | |
| | \$ | - | | | | | | | | | , | | |
| Total Funding | \$ | 130,400 | \$ - | \$ | 15,000 | \$ | - | \$ | - | \$ | 115,400 | \$ | - |
| | | | | | | | | | | - | | | |
| Net Budget - Funded by Debt | \$ | _ | s - | l ¢ | _ | Ċ | _ | Ċ | _ | Ś | _ | Ś | |

1. Project Summary

Upgrade of Medical Centre Lift Station (SLS 10). This project was identified in the Sewer Capacity Study as a requirement for future development. The design is scheduled to commence in 2020/2021 with construction to take place in 2023/2024. The project was previously combined as a part of project 10-041 Highway 214 Sewer Upgrade, but is now identified as a separate project.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - To replace deteriorating infrastructure.
 - To provide capacity for future development.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-018

| Project Name | | District | Department | Project I | Manager |
|--------------------------------------------------------------|------------|----------------------------------------------|------------|------------------------|---------------|
| De-Chlorination - Shubenacadie Wastewater Treatment Plant | | 4-Shubenacadie | Inf/Oper | Manager o Wastewate | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior ye</i> | ears) | Estimated Con | npletion Date |
| Mach & Heavy Equip - 10 years | | in Fiscal Year | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # Mach Fauin Co | wor / CO1E | Work Order # | 4000000479 | | |

| Asset Class Description / # | Maci | n+Equip-se | wer / CU15 | | | work Orde | er# | 4000000478 | | |
|-------------------------------|------------------|------------|------------|----|--------|-----------|-----|------------|---------|---------|
| | | | Prev Years | 2 | 020/21 | 2021/2 | 22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Previously Approved | | | | | | | | | | |
| Approval Sought | | | | | 15,000 | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> F | F/S) | | | | | | | | |
| Gross Capital Budget | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 15,000 | | | 15,000 | | | | | |
| | \$ | - | | | | | | | | |
| Sources of Funding | | | <u>-</u> " | | | | | | | |
| Reserve-Special | \$ | 15,000 | | | 15,000 | | | | | |
| | \$ | - | | | | | | | | |
| | \$ | - | | | | | | | | |
| | \$ | - | | | | | | | | |
| Total Funding | \$ | 15,000 | \$ - | \$ | 15,000 | \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | · | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| | | | <u> </u> | | • | • | | • | | |

1. Project Summary

This project is to upgrade the existing Shubenacadie Wastewater Treatment Plant to be able to de-chlorinate the effluent prior to discharge to the environment. This is a requirement by NSE and Environment Canada. The project includes the construction of a small building to house chemicals and equipment, purchase of equipment (chemical pumps, heaters, heat traced chemical lines).

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs.
 - Position the municipality to provide sustainable services.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | Yes |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Capital Project Report 2019/2020 - 2023/2024

Project # 11-018

| Project Name | | Dist | rict | Department | Project Manager | | |
|------------------------------------------|----------------|---------------------|--------------------|---------------|--------------------------------------------------------------|---------------|--|
| Water Production Well - Shubenaca | die | EH' | wu | Water Utility | Manager of N Wastewater : Estimated Comp (Mmm YYYY) | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 201 | 8/2019 or prior ye | ars) | Estimated Cor | npletion Date | |
| Water - Structures - 40 years | C18(332) / C19 | (37) / C19(226) | in Fiscal Year | 2018/19 | (Mmm YYYY) | Mar 2021 | |
| Asset Class Description / # WU Struc-SOS | / W008 | | Work Order # | 5000000220 | | | |

| | | | D | rev Years | 2 | 020/21 | 20 | 21/22 | 2022/23 | 2023/24 | 2024/25 |
|-------------------------------|----------------|--------------|----|-----------|----|--------|----|-------|---------|---------|---------|
| A | | | P | rev tears | | 020/21 | 20 | Z1/ZZ | 2022/23 | 2023/24 | 2024/23 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | Cou | uncil Motion | | 100,000 | | | | | | | |
| Previously Approved | Cou | uncil Motion | | 50,000 | | | | | | | |
| Previously Approved | Cou | uncil Motion | | 45,000 | | | | | | | |
| Approval Sought | | | | | | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (| F/S) | | | | | | | | | |
| Gross Capital Budget | \$ | 195,000 | \$ | 195,000 | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 195,000 | | 170,620 | | 24,380 | | | | | |
| | \$ | - | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | |
| Reserve-Depreciation | \$ | 195,000 | Ī | 170,620 | | 24,380 | | | | | |
| · | S | - | 1 | , | | ŕ | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 195,000 | \$ | 170,620 | \$ | 24,380 | \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | | | • | |
| Net Budget - Funded by Debt | \$ | _ | ς. | - | Ś | - | Ś | | \$ - | ς - | Š - |

1. Project Summary

An additional production well will be needed to assure redundant capacity for the water treatment plant. Corrosion and some loss of capacity will ultimately take a toll on the existing wells.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - Additional well capacity.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | Yes |

Project # 17-003

| Project Name | | Dis | trict | Department | Project Manager Manager of Water & Wastewater Services | | |
|--------------------------------------------|---------------------------------------|--------------|----------------|-------------------------------------------|--------------------------------------------------------------|----------|--|
| Water Meter Replacement - New Mete | ers | EH | WU | Water Utility | | | |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initia | | | al Approval (in 2019/2020 or prior years) | | | |
| Water - Stuctures - 20 years | Capital | Budget | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2025 | |
| Asset Class Description / # WU_Meters / WO | | Work Order # | 5000000264 | | | | |

| | | | | | | | | 011X 0 1 0 01 <i>11</i> | | | | | | |
|-------------------------------------------------------------------|----------|--------------|----------|-----------|----|---------|----|---------------------------------------|----|---------|----|---------|----------------|--------|
| | | | Pı | rev Years | : | 2020/21 | | 2021/22 | : | 2022/23 | 7 | 2023/24 | 2 | 024/25 |
| Annual Gross Expenditures Previously Approved Previously Approved | Ca | pital Budget | | 98,250 | | | | | | | | | | |
| Approval Sought | | | | | | | | | | 34,400 | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | | | | | | | 35,260 | | 36,000 |
| Gross Capital Budget | \$ | 203,910 | \$ | 98,250 | \$ | - | \$ | - | \$ | 34,400 | \$ | 35,260 | \$ | 36,000 |
| Estimated Spending by Year | \$ | 203,910 | | 32,750 | | 32,750 | | 32,750 | | 34,400 | | 35,260 | | 36,000 |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | , | | | | | | | | | | | | |
| Reserve-Cptl from Rev | \$ | 132,650 | | 32,750 | | 32,750 | | 32,750 | | 34,400 | | | | |
| F/S_Reserve-Cptl from Rev | \$ | 71,260 | | | | | | | | | | 35,260 | | 36,000 |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 203,910 | \$ | 32,750 | \$ | 32,750 | \$ | 32,750 | \$ | 34,400 | \$ | 35,260 | \$ | 36,000 |
| Net Budget - Funded by Debt | Ś | - | Ś | | Ś | | Ś | | Ś | | Ś | | Ś | |
| | <u> </u> | | <u> </u> | | 7 | | 7 | | 7 | | 7 | | , T | |

1. Project Summary

Prior to 2017/18 replacement of defective water meters and the installation of water meters for new water accounts was recorded as an operating expense in the water utility. As of 2017/18 this expense will be recorded as capital assets and funded from capital out of revenue.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the municipality to provide sustainable services and accommodate growth.
 - Replace defective water meters and install water meter for new accounts.
 - Replace water meters to wireless or radio-read technology in alignment with the major water meter project.

| 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | Yes |

Project # 19-011

| _ | | | ' | | | | |
|---|--------------------------------------------|--------|---------------------------------------------|---------------|------------------|---------------|--|
| ſ | Project Name | | District | Department | Project Manager | | |
| | Watermain Renewal - Highway 215 | | EHWU | Water Utility | Project Engineer | | |
| Γ | Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | ears) | Estimated Cor | npletion Date | |
| L | Water - Structures - 75 years | | in Fiscal Year | | (Mmm YYYY) | Dec 2020 | |
| Г | Asset Class Description / # WU DistMains / | W017 | Work Order # | 5000000265 | | | |

| Asset Class Description / # | **** | _DistMailis | , ,,, | 717 | | | WO | ik Order # | 3000 | 0000203 | | | | |
|--------------------------------|-------|-------------|-------|-----------|----|---------|----|------------|------|---------|----|-------|-----|-------|
| | | | Р | rev Years | 2 | 2020/21 | 2 | 021/22 | 20 | 22/23 | 20 | 23/24 | 202 | 24/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | | |
| Previously Approved | | | | 215,000 | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | | |
| Approval Sought | | | | | | 85,000 | | | | | | | | |
| Approval Sought for Further St | udy (| F/S) | | | | | | | | | | | | |
| Gross Capital Budget | \$ | 300,000 | \$ | 215,000 | \$ | 85,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 300,000 | | | | 300,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | | |
| Reserve-Depreciation | \$ | 300,000 | Ī | | | 300,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | |
| Total Funding | \$ | 300,000 | \$ | - | \$ | 300,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | · | | | |

1. Project Summary

Renewal of approximately 290 metres of water distribution main on Highway 215. The existing section of watermain was identified as having loss of approximately 54% of its structural integrity from the 2016 Echologics Report - Shubenacadie Leak Detection and Condition Assessment. The budget has been increased in 2020/2021 to capture further watermain renewal needs in the area.

- 2. Project Objectives/Deliverables
 - To improve system performance and reliability.
 - Purposeful planning of long term Water Utility infrastructure needs.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Project # 20-019

| ı | Project Name | | District | Department | Project Manager | | |
|-----|--------------------------------------------|--------|---------------------------------------------|---------------|------------------------------------------------------------------------|---------------|--|
| | Hydrants | | EHWU | Water Utility | Manager of Water & Wastewater Services Estimated Completion Date | | |
| ı | Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | ears) | Estimated Cor | npletion Date | |
| ı | Water - Structures - 50 years | | in Fiscal Year | (Mmm YYYY) | Mar 2021 | | |
| - [| Asset Class Description / # WIJ Hydrants / | W020 | Work Order # | 5000000200 | | | |

| Asset Class Description / # | **** | i iyul alits / | 11020 | | | WOIK | Jiuei # | 30000 | 00200 | | | | |
|-------------------------------|-------------------------|------------------|------------|----|---------|------|---------|-------|-------|-----|-------|-----|------|
| | | | Prev Years | 2 | 2020/21 | 202 | 1/22 | 202 | 2/23 | 202 | 23/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 60,000 | | | | | | | | |
| Approval Sought for Further S | tu <u>dy</u> (<i>F</i> | ⁷ /S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 60,000 | \$ - | \$ | 60,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 60,000 | | | 60,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| Reserve-Depreciation | \$ | 60,000 | | | 60,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 60,000 | \$ - | \$ | 60,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

| 1 | Pro: | iect | Sum | marv |
|---|------|------|-----|------|
| | | | | |

This project is for the installation of new fire hydrants to ensure the Municipality meets the fire fighting requirements of the Municipal Services Systems General Specifications (June 15, 1999) document.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs and related funding models.
 - Install 5 to 6 new hydrants annually.
 - Improve fire protection services in the Corridor area.

| 3 | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | I. Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | Yes |

Capital Project Report 2019/2020 - 2023/2024

Project # 20-020

| Project Name | | District | Department | Project Manager | | |
|--------------------------------------------|---------------------------------------|----------------|------------|---------------------------|----------|--|
| Watermain Renewal - Burgess Roac | I | EHWU | Inf/Oper | Project Engineer | | |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initia | | | Estimated Completion Date | | |
| Water - Mains - 75 years | | in Fiscal Year | | (Mmm YYYY) | Dec 2020 | |
| Asset Class Description / # WU_DistMains / | W017 | Work Order # | 5000000260 | | | |

| Asset class bescription / # | - 110 | D136M41113 | , 11017 | | | Work Order # 3000000200 | | | | | | | |
|-------------------------------|--------|------------|------------|----|---------|-------------------------|------|----|-------|-------|-----|------|------|
| | | | Prev Years | | 2020/21 | 202 | 1/22 | 20 | 22/23 | 2023/ | /24 | 2024 | 1/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | 200,000 | | | | - | | | | |
| Approval Sought for Further S | tudy (| (F/S) | | | | | | | | | | | |
| Gross Capital Budget | \$ | 200,000 | \$ - | \$ | 200,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 200,000 | | | 200,000 | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| Reserve-Depreciation | \$ | 200,000 | | | 200,000 | | | | | | | | |
| | \$ | - | 1 | | | | | | | | | | |
| | \$ | - | 1 | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 200,000 | \$ - | \$ | 200,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | - | | | | | | | | | | |
| Net Budget - Funded by Debt | Ś | - | \$ - | Ś | _ | \$ | - | Ś | - | S | - | Ś | - |

1. Project Summary

Renewal of approximately 325 m of water distribution main on Burgess Road. The existing section of watermain was identified as having loss of approximately 35% of its structural integrity from the 2016 Echologics Report "Shubenacadie Leak Detection and Condition Assessment". The project was previously combined as a part of project 10-022 Shubenacadie Wastewater Treatment Plant Replacement but is now identified as a separate project.

- 2. Project Objectives/Deliverables
 - To improve system performance and reliability.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Project # 20-021

| Project Name | | Dist | rict | Department | Project I | Manager |
|--------------------------------------------|---------------------------------------|----------------|------------|-------------------------------------------|---------------|---------------|
| Humidity Control - Shubenacadie Water Trea | EH' | wu | Inf/Oper | Manager of Water & Wastewater Services | | |
| Asset Category/Life Expectancy | Asset Category/Life Expectancy Initia | | | ears) | Estimated Cor | npletion Date |
| Mach & Heavy Equip - 10 years | | in Fiscal Year | | | (Mmm YYYY) | Mar 2021 |
| Asset Class Description / # WU_Equip-Trea | | Work Order # | 5000000261 | | | |

| | | Prev Years | 2 | 020/21 | 2021 | /22 | 2022/ | 23 | 2023/24 | | 2024/ | 25 |
|---------|--------|----------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | | | | | | | | | | |
| | | | | 30,000 | | | | | | | | |
| tudy (F | 7/S) | | | | | | | | | | | |
| \$ | 30,000 | \$ - | \$ | 30,000 | \$ | - | \$ | - | \$ - | | \$ | - |
| \$ | 30,000 | | | 30,000 | | | | | | | | |
| \$ | - | | | | | | • | • | | | | |
| | | | | | | | | | | | | |
| \$ | 30,000 | | | 30,000 | | | | | | | | |
| \$ | - | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | |
| \$ | - | | | | | | | | | | | |
| \$ | 30,000 | \$ - | \$ | 30,000 | \$ | - | \$ | - | \$ - | | \$ | - |
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| | \$ | \$ 30,000 \$ - \$ 30,000 \$ - | \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ - \$ 5 - \$ 5 - \$ 5 - | \$ 30,000 \$ - \$ \$ 30,000 \$ - \$ \$ \$ 30,000 \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 30,000 \$ 30,000 \$ - \$ 30,000 \$ 30,000 \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 | 30,000 study (F/S) \$ 30,000 \$ - \$ 30,000 \$ \$ 30,000 \$ \$ - \$ \$ 30,000 \$ \$ - \$ \$ 30,000 \$ \$ - \$ \$ 5 - \$ \$ - \$ | 30,000 \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ 30,000 \$ - \$ - \$ 5 - \$ - \$ 5 - \$ - | 30,000 \$tudy (F/\$) \$ 30,000 \$ - \$ 30,000 \$ - \$ \$ 30,000 \$ - \$ \$ 30,000 \$ - \$ \$ 30,000 \$ - \$ \$ - \$ \$ - \$ | 30,000 \$tudy (F/\$) \$ 30,000 \$ - \$ 30,000 \$ - \$ - \$ 30,000 \$ - \$ - \$ 30,000 \$ - \$ - \$ 30,000 \$ - \$ - \$ - \$ - \$ 30,000 \$ - \$ - \$ - \$ - \$ 5 - \$ - \$ 5 - \$ - | 30,000 \$tudy (F/\$) \$ 30,000 \$ - \$ 30,000 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 30,000 \$tudy (F/\$) \$ 30,000 \$ - 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1. Project Summary

This project is to complete Engineering Design (Electrical/Mechanical), undertake Electrical/Mechanical work and equipment purchase for the addition of Humidity Control equipment to the Shubenacadie Water Treatment. This is required as in recent years the plants has had high humidity moisture problems and has started to experience mould and rust problems.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs.
 - Position the municipality to provide sustainable services.
 - Mitigate any safety hazards by preventing mould growth and extending life of equipment through addressing high moistre problems which is shortening equipment life through early material wear.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Project # 20-022

| Project Name | | District | Department | Project / | Manager | |
|---------------------------------------------|----------|--------------------------------------|------------|---------------------|---------------|--|
| ' | | District | Department | 1 1 | | |
| Upgrade SCADA System for | | EHWU | Inf/Oper | Manager of Water & | | |
| Water Treatment Plants and Towers | i | 2.1,,,0 | ши орси | Wastewater Services | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior y | ears) | Estimated Con | npletion Date | |
| Mach & Heavy Equip - 10 years | | in Fiscal Year | (Mmm YYYY) | Mar 2021 | | |
| Asset Class Description / # WII Fauin-Other | · / W012 | Work Order # | 5000000262 | | | |

| Asset Class Description / # | ption / # wu_Equip-other / wu12 | | | | | work Order # | 5000000262 | | |
|-----------------------------------------|---------------------------------|--------|------------|----|---------|--------------|------------|---------|---------|
| | | | Prev Years | 2 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | - | | | |
| Previously Approved | | | | | | | | | |
| Previously Approved | | | | | | | | | |
| Approval Sought | | | | | 30,000 | | | | |
| Approval Sought for Further Study (F/S) | | | | | | | | | |
| Gross Capital Budget | \$ | 30,000 | \$ - | \$ | 30,000 | \$ - | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 30,000 | | | 30,000 | | | | |
| | \$ | - | | | | | | | |
| Sources of Funding | | | - | | | | | | |
| Reserve-Depreciation | \$ | 30,000 | | | 30,000 | | | | |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| Total Funding | \$ | 30,000 | \$ - | \$ | 30,000 | \$ - | \$ - | \$ - | \$ - |
| | | | | | | • | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | | |

| 1. | Pro | ject | Sum | mary |
|----|-----|------|-----|------|
| | | | | |

This project is to upgrade the existing SCADA System at the Enfield Water Treatment Plant and all four water reservoirs (towers) at Shubenacadie, Lantz, Enfield and Elmsdale. The current system uses outdated technology based on landline communication. An upgrade would have the system converted to an internet connection.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs.
 - Position the municipality to provide sustainable services.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| [| 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Project # 18-014

| Project Name | | District | Department | Project Manager |
|-----------------------------------------------------|-----------|---------------------------------------------|---------------------|-------------------------------------|
| Truck Replacement - Building Maintenance Technician | | Districts-All | Park/Rec/Cult | Manager of Recreation & Aquatics |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | ears) | Estimated Completion Date |
| Vehicles - 4 years with Residual | | in Fiscal Year | (Mmm YYYY) Mar 2022 | |
| Asset Class Description / # Vehicles-GenGo | ov / C005 | Work Order # | | |

| Asset Class Description / # | ven | icles-GenG | 00 / 0005 | | work Order # | | | | | | | |
|--------------------------------|-----------------|------------|------------|---------|--------------|--------|------|------|--------|----|------|-----|
| | | | Prev Years | 2020/21 | 2 | 021/22 | 2022 | ./23 | 2023/2 | 24 | 2024 | /25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | 40,000 | | | | | | |
| Approval Sought for Further St | tu <u>dy</u> (F | F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 40,000 | \$ - | \$ - | \$ | 40,000 | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 40,000 | | | | 40,000 | | | | | | |
| | \$ | - | | • | • | | | | • | ' | | |
| Sources of Funding | | | • | | | | | | | | | |
| Reserve-Cptl from Rev | \$ | 40,000 | | | | 40,000 | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 40,000 | \$ - | \$ - | \$ | 40,000 | \$ | - | \$ | - | \$ | - |
| | | | | | • | | • | | • | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| - | - | | | • | | | | | , | | | |

1. Project Summary

Scheduled replacement for Building Maintenance Technician truck.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Provide the building/property maintenance support to municipally owned buildings and properties.
 - Truck replacement scheduled for every four years contingent on annual fleet review.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-008

| Project Name | | Dis | trict | Department | epartment Project Mar | |
|--------------------------------------------|----------------|--------------------|--------------------|---------------------|-----------------------|---------------|
| Land Acquisition - Elmsdale Business | BusinessPa | rk-Elmsdale | Econ/Bus Dev | /Bus Dev Deputy CAO | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| Land | Council Mot | ion C15(169) | in Fiscal Year | 2010/11 | (Mmm YYYY) | Mar 2024 |
| Asset Class Description / # Land-RusPark-F | Imedale / CO33 | 1 | Work Order # | 4000000040 | | |

| Asset Class Description / # | Land-BusPark-l | lmsdale / C033 | | Work Order # | 4000000040 | | |
|--------------------------------|--------------------|----------------|---------|--------------|------------|--------------|---------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | Capital Budget | 1,464,400 | | | | | |
| Previously Approved | | | | | | | |
| Approval Sought | | | | | | | |
| Approval Sought for Further St | :u <u>dy</u> (F/S) | | | | | 1,000,000 | |
| Gross Capital Budget | \$ 2,464,400 | \$ 1,464,400 | \$ - | \$ - | \$ - | \$ 1,000,000 | \$ - |
| Estimated Spending by Year | \$ 2,464,400 | | | 1,464,400 | | 1,000,000 | |
| | \$ - | | | | | - | |
| Sources of Funding | | • | | | | | |
| Reserve-Special | \$ 1,464,400 | | | 1,464,400 | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ 1,464,400 | \$ - | \$ - | \$ 1,464,400 | \$ - | \$ - | \$ - |
| | | | | | | | |
| Net Budget - Funded by Debt | \$ 1,000,000 | \$ - | \$ - | \$ - | \$ - | \$ 1,000,000 | \$ - |
| | | | | | | | |

1. Project Summary

Purchase of land or options to purchase land to expand the number of lots available for sale in the Elmsdale Business Park.

- 2. Project Objectives/Deliverables
 - Ensure the availability of suitable land in East Hants to support business and economic growth.
 - Acquire land at resonable current market prices for future development.
 - To facilitate the sale of lots in the Elmsdale Business Park.

| | 3. Which East Hants Key Strategy does this project align? | Economic Prosperity |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-015

| Project Name | | District | Department | Project I | Manager |
|---------------------------------------------|------------------------------------------------|----------------|------------|-----------------------------------|---------------|
| Truck Replacement - Building Inspection | | Districts-All | Planning | Manager of Developmen Services | |
| Asset Category/Life Expectancy | Initial Approval (in 2019/2020 or prior years) | | | Estimated Cor | npletion Date |
| Vehicles - 4 years with Residual | | in Fiscal Year | | (Mmm YYYY) | Mar 2022 |
| Asset Class Description / # Vehicles-ProtSe | rv / C009 | Work Order # | | | |

| Asset Class Description / # | venicles-Protserv / C009 | | | | WC | work Order # | | | | | | |
|--------------------------------|--------------------------|--------|------------|---------|------|--------------|-------|----|--------|----|-------|----|
| | | | Prev Years | 2020/21 | 1 7 | 2021/22 | 2022/ | 23 | 2023/2 | 24 | 2024/ | 25 |
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | 35,000 | | | | | | |
| Approval Sought for Further St | tudy (F | 7/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 35,000 | \$ - | \$ - | - \$ | 35,000 | \$ | - | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 35,000 | | | | 35,000 | | | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| Reserve-Special | \$ | 35,000 | | | | 35,000 | | | | | | |
| | \$ | - | | | | | | | | | | |
| | | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 35,000 | \$ - | \$ - | - \$ | 35,000 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | - \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | |

| 1. Project Summaı | ſy |
|-------------------|----|
|-------------------|----|

Scheduled replacement for Building Inspection truck.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Provide the Building Inspectors with a reliable vehicle to facilitate the provision of building inspection services.
 - Truck replacement scheduled for every four years contingent on annual fleet review.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-023

| Project Name | | District | Department | Project I | Manager |
|---------------------------------------------|---------------------------------------------|-----------------------|------------|----------------------------------------------|---------------|
| Mill and Pave - Park Road | Mill and Pave - Park Road | | Inf/Oper | Manager of Engineering Technical Services | |
| Asset Category/Life Expectancy | Initial Approval (in 2019/2020 or prior yea | | ears) | Estimated Con | npletion Date |
| Streets/Roads Betterment - 25 years | | in Fiscal Year | | (Mmm YYYY) | Oct 2021 |
| Assat Class Description / # Boads Infrastru | ictura BucDark | s / CO36 Work Order # | | | |

| Asset Class Description / # | Roads+Infrastructure-busParks / C036 | | | ٧٧٠ | work Order # | | | | | | |
|-------------------------------|--------------------------------------|---------|------------|---------|--------------|---------|---------|---------|---------|--|--|
| | | | Prev Years | 2020/21 | | 2021/22 | 2022/23 | 2023/24 | 2024/25 | | |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | 125,000 | | | | | | | | | |
| Approval Sought for Further S | Study (F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 125,000 | \$ - | \$ - | \$ | 125,000 | \$ - | \$ - | \$ - | | |
| Estimated Spending by Year | \$ | 125,000 | | | | 125,000 | | | | | |
| | \$ | - | | • | | | • | • | • | | |
| Sources of Funding | | | - | | | | | | | | |
| Reserve-Special | \$ | 125,000 |] | | | 125,000 | | | | | |
| | \$ | - | 1 | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 125,000 | \$ - | \$ - | \$ | 125,000 | \$ - | \$ - | \$ - | | |
| | | • | | | • | • | | | | | |
| Net Budget - Funded by Debt | \$ | - | Ś- | \$ - | S | - | \$ - | \$ - | Ś - | | |

1. Project Summary

As part of the 2019/2020 Department of Infrastructure & Operation's Business Plan, WSP was retained to conduct a Pavement & Sidewalk Condition Assessment for the Municipality's asphalt road and sidewalk assets. This section of road was rated as "Fair". The preventative maintenance treatment recommended is the milling and re-paving of the top 50 mm depth of existing asphalt. This treatment is less expensive at this point in the asset's life and will considerably extend the travelled surface life before more extensive rehabilitation repairs are required.

- 2. Project Objectives/Deliverables
 - Mill and repaving of 330 m of Park Road.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-024 Project Name District Department Project Manager Manager of Engineering & Pavement Renewal - Local Roads **Districts-Corridor** Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) **Estimated Completion Date** Streets/Roads Betterment - 25 years (Mmm YYYY) Oct 2022 in Fiscal Year Streets+Roads / C010 Asset Class Description / # Work Order

| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
|--------------------------------|--------------|------------|---------|--------------|------------|---------|---------|
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | | | | | | | |
| Previously Approved | | | | | | | |
| Approval Sought | | | | 1,182,000 | | | |
| Approval Sought for Further St | udy (F/S) | | | | 125,000 | | |
| Gross Capital Budget | \$ 1,307,000 | \$ - | \$ - | \$ 1,182,000 | \$ 125,000 | \$ - | \$ - |
| Estimated Spending by Year | \$ 1,307,000 | | | 1,182,000 | 125,000 | | |
| | \$ - | | - | | | - | |
| Sources of Funding | | - | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| Net Budget - Funded by Debt | \$ 1,307,000 | \$ - | \$ - | \$ 1,182,000 | \$ 125,000 | \$ - | \$ - |
| | | | | | | | |

1. Project Summary

As part of paving renewal of municipally owned roads. Milling of a 50 mm depth of existing asphalt and replacement with new asphalt will prolong asset life. Some reconstruction also required.

- 2. Project Objectives/Deliverables
 - Mill and repaving of 4 kms and reconstruction of 190 m of local roads.

| l | 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. | Is this project mandated by regulatory authorities? | No |
| | 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 10-022

| | Project Name | Dis | rict | Department | Project | Manager | |
|---|-------------------------------------------------------------|---------|--------------------|--------------------|------------|-----------------------------------------|---------------|
| W | Wastewater Treatment Plant Replacement - Shubenacadie | | 4-Shube | enacadie Inf/Oper | | Director of Infrastructure & Operations | |
| | Asset Category/Life Expectancy | Initia | al Approval (in 20 | 19/2020 or prior y | ears) | Estimated Cor | npletion Date |
| | Sewer Treatment Plants - 50 years | Capital | Budget | in Fiscal Year | 2017/18 | (Mmm YYYY) | Mar 2024 |
| | Asset Class Description / # Sewer-Collection+Disposal / CO1 | | | Work Order # | 4000000255 | | |

| Asset class bescription / // | De Wei Concecti | on Disposar / C | · · · · · · · · · · · · · · · · · · · | Work Order # | 4000000ZJJ | | |
|---------------------------------|-----------------|-----------------|---------------------------------------|--------------|--------------|--------------|---------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | Capital Budget | 250,000 | | | | | |
| Previously Approved | | | | | | | |
| Approval Sought | | | | 350,000 | | | |
| Approval Sought for Further Stu | udy (F/S) | | | | 2,500,000 | 1,500,000 | |
| Gross Capital Budget | \$ 4,600,000 | \$ 250,000 | \$ - | \$ 350,000 | \$ 2,500,000 | \$ 1,500,000 | \$ - |
| Estimated Spending by Year | \$ 4,600,000 | 66,760 | | 533,240 | 2,500,000 | 1,500,000 | |
| | \$ - | | | | | | |
| Sources of Funding | | | | | | | |
| Reserve-Sewer Infrastructure | \$ 174,362 | 14,390 | | 159,972 | | | |
| Reserve-Special | \$ 52,370 | 52,370 | | | | | |
| F/S_Reserve-Sewer Infra | \$ 1,200,000 | | | | 750,000 | 450,000 | |
| | \$ - | | | | | | |
| Total Funding | \$ 1,426,732 | \$ 66,760 | \$ - | \$ 159,972 | \$ 750,000 | \$ 450,000 | \$ - |
| | | | | | | | • |
| Net Budget - Funded by Debt | \$ 3,173,268 | \$ - | \$ - | \$ 373,268 | \$ 1,750,000 | \$ 1,050,000 | \$ - |
| | | | | • | | | |

1. Project Summary

In October 2015, NSE amended the approval to operate the Shubenacadie Wastewater Treatment Plant. The approval now states that the approval holder is required to build a plan to meet CCME guidelines by 2020, with an expiry of the approval to operate in 2025. An environmental risk assessment was completed in 2017 which concluded that only minor updates are required with respect to alignment to the CCME guidelines, thus the capital replacement timing is currently considered a strategic choice regarding capacity building priority versus a regulatory requirement. The project will depend on external funding.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - To meet environmental regulations.
 - To provide capacity for future development.

| | 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. | Is this project mandated by regulatory authorities? | Yes |
| ĺ | 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 18-016 Project Name District Project Manager Department Manager of Water & Truck Replacement - Wastewater (#101) **Districts-Corridor** Inf/Oper **Wastewater Services** Estimated Completion Date Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Vehicles - 4 years with Residual (Mmm YYYY) in Fiscal Year Mar 2022 Vehicles-Sewer / C016 Asset Class Description / # Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought 40,000 Approval Sought for Further Study (F/S) Gross Capital Budget 40,000 \$ \$ \$ \$ 40,000 \$ \$ Estimated Spending by Year 40,000 40,000 Sources of Funding Reserve-Special 40,000 40,000 \$ \$ Total Funding 40,000 \$ \$ 40,000 \$ \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Scheduled replacement of wastewater truck. 2. Project Objectives/Deliverables - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. - Truck replacement scheduled for every four years contingent on annual fleet review.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Infrastructure

Renewal

Nο

Project # 20-025

| Project Name | | District | Department | Project / | Manager |
|----------------------------------------------------|----------|---------------------------------------------|------------|----------------------------------------|---------------|
| Tower (Reservoir) Mixing and Heating - 4 Locations | | EHWU | Inf/Oper | Manager of Water & Wastewater Services | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | ears) | Estimated Con | npletion Date |
| Mach & Heavy Equip - 10 years | | in Fiscal Year | | | Mar 2023 |
| Asset Class Description / # WU_Equip-Othe | r / W012 | Work Order # | | _ | · |

| Asset class bescription / // | | _Equip Oth | C1 7 WO12 | | —— | TOIR Order # | | | |
|-------------------------------|----------------|------------|------------|---------|------|--------------|------------|---------|---------|
| | | | Prev Years | 2020/21 | | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | - |
| Previously Approved | | | | | | | | | |
| Previously Approved | | | | | | | | | |
| Approval Sought | | | | | | 280,000 | | | |
| Approval Sought for Further S | tu <u>dy (</u> | F/S) | | | | | | | |
| Gross Capital Budget | \$ | 280,000 | \$ - | \$ - | \$ | 280,000 | \$ - | \$ - | \$ - |
| Estimated Spending by Year | \$ | 280,000 | | | | 140,000 | 140,000 | | |
| | \$ | - | | | | | | | |
| Sources of Funding | | | | | | | | | |
| Reserve-Depreciation | \$ | 280,000 | | | | 140,000 | 140,000 | | |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| Total Funding | \$ | 280,000 | \$ - | \$ - | \$ | 140,000 | \$ 140,000 | \$ - | \$ - |
| | | | | • | | | | • | • |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | - \$ | - | \$ - | \$ - | \$ - |
| | | | | | | | | | |

1. Project Summary

This project is to add passive mixing and heating of water to the four water towers (reservoirs) across the municipality. This is required as there has been ice accumulation noted at the towers and in recent years repairs were required due to ice damage.

- 2. Project Objectives/Deliverables
 - Purposeful planning of long term infrastructure needs.
 - Position the municipality to provide sustainable services.

| 3 | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4 | Is this project mandated by regulatory authorities? | No |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 20-038

| | | ' | | | |
|------------------------------------------------|--------------|--------------------------------------|-----------------|----------------------------|--------------|
| Project Name | District | Department | Project Manager | | |
| Enfield Water Treatment Plant Capacity Upgrade | | EHWU | Inf/Oper | Manager of Er Technical | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior y | ears) | Estimated Com | pletion Date |
| Water - Structures - 50 years | | in Fiscal Year | | (Mmm YYYY) | Mar 2023 |
| Asset Class Description / # WU Struc-Trea | tment / W003 | Work Order # | | | |

| Asset Class Description / # | wu_struc-rrea | tment / woos | | work Order # | | | |
|--------------------------------|---------------|--------------|---------|--------------|--------------|---------|---------|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
| Annual Gross Expenditures | | | | | | | |
| Previously Approved | | | | | | | |
| Previously Approved | | | | | | | |
| Approval Sought | | | | 100,000 | 1,200,000 | | |
| Approval Sought for Further St | udy (F/S) | | | | | | |
| Gross Capital Budget | \$ 1,300,000 | \$ - | \$ - | \$ 100,000 | \$ 1,200,000 | \$ - | \$ - |
| Estimated Spending by Year | \$ 1,300,000 | | | 100,000 | 1,200,000 | | |
| | \$ - | | • | | | | - |
| Sources of Funding | | _ | | | | | |
| Reserve-Water Infrastructure | \$ 1,300,000 | | | 100,000 | 1,200,000 | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| | \$ - | | | | | | |
| Total Funding | \$ 1,300,000 | \$ - | \$ - | \$ 100,000 | \$ 1,200,000 | \$ - | \$ - |
| | | | | | | | |
| Net Budget - Funded by Debt | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | - | | | • | | | |

1. Project Summary

This project is to install the 3rd planned DAF (Disolved Air Floatation) unit into the Enfield Water Treatment Plant, along with additional filtration and electrical components as required within operating approvals. The expansion in 2007 installed 2 DAF units with 3 additional filtration units, while building in the space required for an additional DAF unit for further expansion. High level estimates created from benchmarking 2006 Design Brief.

- 2. Project Objectives/Deliverables
 - To maximize the capacity of the existing plant based on previously established designs

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ſ | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-026 Project Name District Project Manager Department Manager of Engineering & Elmsdale Business Park - G Loop BusinessPark-Mt Uniacke Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date (Mmm YYYY) Mar 2025 Land in Fiscal Year Land-BusPark-Elmsdale / C033 Asset Class Description / # Work Order # 2020/21 2021/22 2023/24 2024/25 2022/23 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought 250,000 Approval Sought for Further Study (F/S) 2,500,000 Gross Capital Budget \$ \$ \$ \$ 2,750,000 \$ 250,000 \$ 2,500,000 Estimated Spending by Year 2,750,000 2,500,000 250,000 Sources of Funding Reserve-Special 250,000 250,000 \$ \$ 250,000 Total Funding \$ \$ \$ 250,000 \$ \$ Net Budget - Funded by Debt \$ 2,500,000 \$ \$ 2,500,000 \$ \$ \$ \$ 1. Project Summary Design and Construction of G Loop (Phase 7) in the Elmsdale Business Park expansion. Budget to include Open Space contribution and Traffic Impact Study. 2. Project Objectives/Deliverables - Design of Phase 7 - Construction of Phase 7 Economic 3. Which East Hants Key Strategy does this project align?

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

Prosperity

No

Capital Project Report 2020/2021 - 2024/2025 Project # 18-017 Project Name District Project Manager Department Manager of Parks Truck Replacement - Parks Districts-All Inf/Oper Development & Operations Initial Approval (in 2019/2020 or prior years) Asset Category/Life Expectancy **Estimated Completion Date** Vehicles - 4 years with Residual (Mmm YYYY) in Fiscal Year Mar 2023 Vehicles-GenGov / C005 Asset Class Description / # Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 40,000 Gross Capital Budget 40,000 40,000 \$ \$ \$ \$ \$ \$ \$ Estimated Spending by Year \$ 40,000 40,000 Sources of Funding F/S_Reserve-Cptl from Rev 40,000 40,000 \$ \$ Total Funding 40,000 \$ \$ 40,000 \$ \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Scheduled replacement of vehicle. 2. Project Objectives/Deliverables - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. - Truck replacement scheduled for every four years contingent on annual fleet review. Infrastructure 3. Which East Hants Key Strategy does this project align? Renewal

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

Nο

Capital Project Report 2020/2021 - 2024/2025 Project # 20-027 District Project Name Project Manager Department Director of Parks, Recreation Land Acquisition - Mount Uniacke Skatepark Parking 8-Mount Uniacke Park/Rec/Cult & Culture Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) **Estimated Completion Date** (Mmm YYYY) Jun 2022 Land in Fiscal Year Asset Class Description / # Land-Rec/OpenSpace / C031 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 100,000 Gross Capital Budget \$ 100,000 \$ \$ \$ \$ 100,000 \$ \$ Estimated Spending by Year 100,000 100,000 \$ Sources of Funding F/S_Reserve-Special 70,000 70,000 F/S_Reserve-Open Space 30,000 30,000 \$ \$ Total Funding 100,000 \$ \$ \$ 100,000 \$ \$

1. Project Summary

Net Budget - Funded by Debt

Acquisition of land to accomodate parking for the Mount Uniacke Skatepark.

\$

- 2. Project Objectives/Deliverables
 - By constructing a parking area for the Mount Uniacke Skatepark, the Municipality is making an investment in growing communities. The parking area will provide a safe area for visitors using the park.

\$

\$

| 3 | . Which East Hants Key Strategy does this project align? | Strong Community |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 4 | I. Is this project mandated by regulatory authorities? | Yes |
| 5 | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

\$

Capital Project Report 2020/2021 - 2024/2025 Project # 20-028 Project Name District Project Manager Department Manager of Parks Active Transportation - Edmund Road BusinessPark-Elmsdale Park/Rec/Cult **Development & Operations** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) **Estimated Completion Date** Land Improvements - 20 years (Mmm YYYY) in Fiscal Year Jun 2022 Asset Class Description / # LandImprov-Rec/OpenSpace / C032 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 75,000 Gross Capital Budget \$ \$ \$ \$ \$ 75,000 75,000 \$ Estimated Spending by Year 75,000 75,000 \$ Sources of Funding F/S_Reserve-Special 75,000 75,000 \$ \$ 75,000 Total Funding \$ \$ \$ 75,000 \$ \$ Net Budget - Funded by Debt \$ \$ 1. Project Summary Active Transportation route from the Elmsdale Business Park to Edmund Road in Enfield. 2. Project Objectives/Deliverables - By constructing active transportation routes, the Municipality is making an investment in growing communities. These walkways will provide oppportunity for the residents of East Hants to lead a healthly, active and engaged lifestyles.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Strong

Community

Yes

Capital Project Report 2020/2021 - 2024/2025 Project # 18-018 Project Name District Project Manager Department Director of Planning & Scanner/Plotter Replacement Districts-All **Planning** Development Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Asset Category/Life Expectancy Small Equipment - 5 years in Fiscal Year (Mmm YYYY) Mar 2023 Asset Class Description / # Mach+Equip-GenGov / C003 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 17,000 Gross Capital Budget \$ \$ \$ \$ \$ 17,000 \$ 17,000 \$ Estimated Spending by Year 17,000 17,000 Sources of Funding F/S_Reserve-Special 17,000 17,000 \$ \$ 17,000 Total Funding \$ \$ 17,000 \$ \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ 1. Project Summary Replacement for HP Design jet T2300 Plotter and Scanner. Current equipment was purchased in 2017 and will be at the end of it's 5 year life expectancy in 2022/2023. 2. Project Objectives/Deliverables - Ensure appropriate tools are in place for effective and efficient communication with East Hants stakeholders. - Provide a reliable plotter and scanner to scan large maps/plans and print large scale mapping.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Corporate

Excellence

Nο

Project # 14-016

| Project Name | | District | Department | Project I | Manager | |
|-------------------------------------------|----------------|---------------------------------------------|---------------------------|------------------------|----------|--|
| Scale Replacement - Waste Management | Centre | Districts-All | Inf/Oper | Manager of Solid Waste | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | Estimated Completion Date | | | |
| Buildings/Plants - 25 years | | in Fiscal Year | | | Mar 2022 | |
| Asset Class Description / # Mach+Equip-Wa | asteMgmt / CO2 | 6 Work Order # | | | | |

| Asset Class Description / # | mac | n+Equip-w | astemgmt / Cu. | 26 | | work Order # | | | | | |
|--------------------------------|----------------|-----------|----------------|-------|----|--------------|---------------|-------|----|------|------|
| | | | Prev Years | 2020/ | 21 | 2021/22 | 2022/23 | 2023/ | 24 | 2024 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | |
| Approval Sought for Further St | tu <u>dy (</u> | F/S) | | | | | 105,000 | | | | |
| Gross Capital Budget | \$ | 105,000 | \$ - | \$ | - | \$ - | \$ 105,000 | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 105,000 | | | | | 105,000 | | | | |
| | \$ | - | | | | - | | | | | |
| Sources of Funding | | | • | | | | | | | | |
| F/S_Reserve-Special | \$ | 105,000 | | | | | 105,000 | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 105,000 | \$ - | \$ | - | \$ - | \$ 105,000 | \$ | | \$ | - |
| | | | = | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ | - |
| | - | | - | • | | | | • | | | |

1. Project Summary

This project is related to the replacement of the Waste Management Centre (WMC) entrance scale which is over 20 years old. Over the last few years, the scale has required increased maintenance.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Reduce maintenance costs for the scale.
 - Improve reliability of the scales at the WMC.

| | 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. | Is this project mandated by regulatory authorities? | No |
| ľ | 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project Name District Department Project Manager Manager of Engineering 8

| ı | Project Name | | District | Department | Project I | Manager |
|---|----------------------------------------------|-----------------|---------------------------------------------|---------------------------|---------------------------|----------|
| | Lift Station Upgrade - Highway 27 | 7 | 7 Lantz/Milford | Inf/Oper | Manager of E Technical | |
| ı | Asset Category/Life Expectancy | | al Approval <i>(in 2019/2020 or prior</i> y | Estimated Completion Date | | |
| ı | Sewer Lift Stations - 40 years | | in Fiscal Year | | | Mar 2024 |
| ı | Asset Class Description / # Sewer-Collection | n+Disposal / Co | 017 Work Order # | | _ | |

| F/S) 260,700 260,700 | Prev Years \$ - | \$ | | 2021/22 | | 260,700 | 7 | 2023/24 | 207 | 24/25 |
|----------------------|-------------------|-------------|--------------------------------------|----------------------------------------|---------------------------------------------|------------------------------------------------|-------------------------------------------------------|-------------|---------|-------------|
| 260,700 | \$ - | \$ | T | | | 260,700 | | | | |
| 260,700 | \$ - | \$ | | | | 260,700 | | | | |
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| 260,700 | \$ - | \$ | | | | 260,700 | | | | |
| 260,700 | \$ - | \$ | | | | 260,700 | | | | |
| | \$ - | \$ | | | | | | | | |
| 260.700 | | | - | \$ - | \$ | 260,700 | \$ | - | \$ | - |
| _00,,00 | | | | | | 30,000 | | 230,700 | | |
| - | | | | | - | | | | | |
| | • | | | | | | | | | |
| 78,210 | | | | | | 30,000 | | 48,210 | | |
| 182,490 | | | | | | | | 182,490 | | |
| - | 1 | | | | | | | | | |
| - | | | | | | | | | | |
| 260,700 | \$ - | \$ | - | \$ - | \$ | 30,000 | \$ | 230,700 | \$ | - |
| | | | | | | | | | | |
| - | \$ - | \$ | - [| \$ - | \$ | - | \$ | - | \$ | - |
| | 182,490 - - | 182,490 | 182,490 - - 260,700 \$ - \$ | 182,490 - - 260,700 \$ - \$ - | 182,490 - - 260,700 \$ - \$ - \$ - | 182,490 - - 260,700 \$ - \$ - \$ - \$ | 182,490 - - 260,700 \$ - \$ - \$ - \$ 30,000 | 182,490 | 182,490 | 182,490 |

1. Project Summary

Upgrade of Highway 277 Lift Station (SLS 17). This project was identified in the Sewer Capacity Study as a requirement for future development.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - To provide capacity for future development.

| 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project Name District Department Project Manager Director of Infrastructure &

| Project Name | ne District Departme | | | | Manager |
|--------------------------------------------|----------------------|-----------------------------------------|-----------|--------------|--------------------------|
| Truck Replacement - Wastewater (# | 02) | Districts-Corridor | Inf/Oper | | frastructure & ations |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or pri</i> | or years) | Estimated Co | mpletion Date |
| Vehicles - 4 years with Residual | <u> </u> | in Fiscal Ye | ar | (Mmm YYYY) | Mar 2023 |
| Asset Class Description / # Vehicles-Sewer | / C016 | Work Order | - # | _ | |

| | | Prev Years | 2020/21 | 2 | .021/22 | 20 | 022/23 | 202 | 3/24 | 202 | 24/25 |
|---------------|----------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | | | | | 40,000 | | | | |
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| | _ | | _ | |
|----|------|------|-------|---------|
| 1. | Prof | ioct | Sum | mary |
| | 110 | | Juili | iiiai y |

Scheduled replacement of wastewater truck.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Truck replacement scheduled for every four years contingent on annual fleet review.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 13-005

| Project Name | | Dist | rict | Department | Project I | Manager |
|-------------------------------------------|----------------|----------------------------|-------------------|---------------------------|-----------------------------------------|----------|
| Water Tower Renewal - Lantz | | | wu | Water Utility | Director of Infrastructure & Operations | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 201</i> | 9/2020 or prior y | Estimated Completion Date | | |
| Water - Structures - 75 years | in Fiscal Year | | | | (Mmm YYYY) | Mar 2023 |
| Asset Class Description / # WU_Struc-Trea | | Work Order # | | | | |

| | | | Prev Years | 2020/21 | 202 | 21/22 | 2 | .022/23 | 2023 | 3/24 | 202 | 4/25 |
|-------------------------------|--------|---------|------------|---------|--------|-------|----|---------|------|------|-----|------|
| Annual Gross Expenditures | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | | | 165,000 | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | | | | | | | |
| Gross Capital Budget | \$ | 165,000 | \$ - | \$ - | \$ | - | \$ | 165,000 | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 165,000 | | | \neg | | İ | 165,000 | | | | |
| | \$ | - | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | |
| External-GAS TAX | \$ | 165,000 | | | | | | 165,000 | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 165,000 | \$ - | \$ - | \$ | - | \$ | 165,000 | \$ | - | \$ | - |
| | | | | • | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | • | | | • | | | | | |

1. Project Summary

This project is to refurbish inside of the water tower in Lantz. This project will require reassessment in future years to determine if it is needed sooner or if it can be deferred.

The source of funding has been updated to include Gas Tax.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - Re-line the interior of Lantz Water Tower.
 - Repaint the exterior of the Lantz Water Tower.

| | 3. \ | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. I | Is this project mandated by regulatory authorities? | No |
| ľ | Э. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | Yes |

Project # 19-012

| Project Name | | District | Department | Project Manager | | |
|--------------------------------------------|--------|---------------------------------------------|---------------------------|--------------------------------------------|--|--|
| Transmission Main - North Lantz | | EHWU | Water Utility | Director of Infrastructure 8 Operations | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior</i> y | Estimated Completion Date | | | |
| Water - Structures - 75 years | | in Fiscal Year | (Mmm YYYY) | Dec 2023 | | |
| Asset Class Description / # WU_Trans Mains | / W015 | Work Order # | | - | | |

| Asset Class Bescription / // | | | 157 11015 | | | 1101 | K Order # | | | | | | |
|-------------------------------|--------|---------|------------|----|--------|------|-----------|----|---------|----|---------|-----|-------|
| | | | Prev Years | 2 | 020/21 | 20 | 21/22 | 2 | 2022/23 | : | 2023/24 | 202 | 24/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | |
| Approval Sought for Further S | tudy (| F/S) | | | | | | | 600,000 | | | | |
| Gross Capital Budget | \$ | 600,000 | \$ - | \$ | - | \$ | - | \$ | 600,000 | \$ | - | \$ | - |
| Estimated Spending by Year | \$ | 600,000 | | | | | | | 60,000 | | 540,000 | | |
| | \$ | - | | • | | | | | | | | | |
| Sources of Funding | | | | | | | | | | | | | |
| F/S_Reserve-Water Infra | \$ | 600,000 | | | | | | | 60,000 | | 540,000 | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 600,000 | \$ - | \$ | - | \$ | - | \$ | 60,000 | \$ | 540,000 | \$ | - |
| | | | | • | | • | | • | | • | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | • | | • | | • | | | | | |

1. Project Summary

Construction of approximately 390 metres of water transmission main in Northern Lantz (Ryan Avenue to the Armco lands), where a future water tower is recommended as per the Infrastructure Capacity Study (Dillon 2008). This transmission main is an extension of the Lantz Transmission Main completed in 2018/2019 which was required to provide an additional water supply line to Lantz, should the existing line be out of service. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - To improve system performance and reliability.
 - To provide capacity for future development.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ſ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | No |

Project # 20-029

| Project Name | | District | Department | Project Manager | | | |
|------------------------------------------|----------------|------------------------------------------------|------------|------------------------|---------------------------|--|--|
| Loader Replacement - Waste Managemer | nt Centre | Districts-All | Inf/Oper | Manager of Solid Waste | | | |
| Asset Category/Life Expectancy | Initia | Initial Approval (in 2019/2020 or prior years) | | | Estimated Completion Date | | |
| Mach & Heavy Equip - 5 years | in Fiscal Year | | | (Mmm YYYY) | Jul 2023 | | |
| Asset Class Description / # Mach+Fquin-W | asteMomt / CO2 | 6 Work Order # | | | | | |

| Asset Class Description / # | Mat | II+Equip-W | astemgilit / CO2 | Work Order # | | | | | | | |
|-------------------------------|----------------|------------|------------------|------------------|---------|----|-------|----|---------|-----|------|
| | | | Prev Years | 2020/21 | 2021/22 | 20 | 22/23 | | 2023/24 | 202 | 4/25 |
| Annual Gross Expenditures | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> | F/S) | | | | | | | 313,000 | | |
| Gross Capital Budget | \$ | 313,000 | \$ - | \$ - | \$ - | \$ | - | \$ | 313,000 | \$ | - |
| Estimated Spending by Year | \$ | 313,000 | | | | | | | 313,000 | | |
| | \$ | - | | • | | | | | | | |
| Sources of Funding | | | • | | | | | | | | |
| Trade-in Value | \$ | 55,000 | | | | | | | 55,000 | | |
| F/S_Reserve-Special | \$ | 258,000 | | | | | | | 258,000 | | |
| | \$ | - | | | | | | | | | |
| | \$ | - | | | | | | | | | |
| Total Funding | \$ | 313,000 | \$ - | \$ - | \$ - | \$ | - | \$ | 313,000 | \$ | - |
| | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | |

1. Project Summary

The loader is one of the most important pieces of equipment at the Waste Management Centre, and is replaced on a 5-year schedule. Used every day for sorting and loading materials and also used to construct additional cells for (C&D) Debris at the site.

- 2. Project Objectives/Deliverables
 - Replacement of loader within 5-years allows for a better trade-in value.
 - Improved equipment and operational reliability.
 - Reduced risk to emergency spending due to breakdown of aging equipment.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-030 District Project Name Project Manager Department Manager of Engineering & Milford I&I Study 7-Lantz/Milford Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Sewer Lines - 50 years (Mmm YYYY) in Fiscal Year Mar 2024 Asset Class Description / # Sewer-Collection+Disposal / C017 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years** Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 200,000 Gross Capital Budget \$ 200,000 \$ \$ \$ \$ 200,000 Estimated Spending by Year 200,000 200,000 \$ Sources of Funding F/S_Reserve-Infrastructure 60,000 60,000 \$ \$ Total Funding 60,000 \$ \$ \$ \$ 60,000 \$ Net Budget - Funded by Debt 140,000 \$ 140,000 \$ \$ \$ 1. Project Summary Investigation of inflow and infiltration issues with the wastewater collection system in Milford. 2. Project Objectives/Deliverables - Document clearly indicating corrective measures for future capital work. Infrastructure 3. Which East Hants Key Strategy does this project align? Renewal 4. Is this project mandated by regulatory authorities? No (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

review?

Capital Project Report 2020/2021 - 2024/2025 Project # 10-060 Project Name District Project Manager Department Director of Infrastructure & Water Tower - North Lantz **EHWU** Water Utility Operations Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Water - Structures - 75 years (Mmm YYYY) in Fiscal Year Mar 2025 Asset Class Description / # WU_Struc-DistReservoir / W005 Work Order # 2021/22 2022/23 2023/24 2024/25 2020/21 **Prev Years** Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S)2,000,000 \$ \$ Gross Capital Budget \$ 2,000,000 \$ \$ \$ 2,000,000 Estimated Spending by Year 2,000,000 200,000 1,800,000 Sources of Funding \$ \$ Total Funding \$ \$ \$ \$ \$ \$ \$ Net Budget - Funded by Debt \$ 2,000,000 \$ 200,000 \$ 1,800,000 \$ 1. Project Summary Construction of a new water tower in the north end of Lantz is required to meet increased servicing needs anticipated if the current conceptual and preliminary new subdivisions proceed. Project dependent on demonstrated need based on development patterns. Delayed from prior capital budget submissions. 2. Project Objectives/Deliverables - Purposeful planning of long term infrastructure needs and related funding models. - New water tower and associated chlorine monitor/injection and control building and connection to existing water system.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Infrastructure

Renewal

Nο

Yes

Capital Project Report 2020/2021 - 2024/2025 Project # 20-031 Project Name District Project Manager Department Manager of Water & Truck Replacement - Water (#103) **EHWU** Water Utility **Wastewater Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Vehicles - 4 years with Residual (Mmm YYYY) in Fiscal Year Mar 2024 Vehicles-Sewer / C016 Asset Class Description / # Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 40,000 Gross Capital Budget 40,000 \$ \$ \$ 40,000 \$ \$ \$ \$ Estimated Spending by Year \$ 40,000 40,000 Sources of Funding F/S_Reserve-Cptl from Rev 40,000 40,000 \$ \$ Total Funding 40,000 \$ \$ \$ 40,000 \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary - Scheduled replacement of water truck. 2. Project Objectives/Deliverables - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. - Truck replacement scheduled for every four years contingent on annual fleet review.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Infrastructure

Renewal

Nο

Yes

Project # 11-011

| Project Name | | District | Department | Project A | Manager | |
|--------------------------------------------|-----------|---------------------------------------------|---------------------------|------------|---------|--|
| Railway Access | | Districts-Corridor+ | Econ/Bus Dev | Deputy CAO | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | Estimated Completion Date | | | |
| Buildings/Plants - 25 years | | in Fiscal Year | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # Buildings-GonG | ov / C002 | Work Order # | | | | |

| Asset Class Description / # | Buildings-Gen | GOV / CUU2 | | Work Order # | | | | |
|-------------------------------|---------------|------------|---------|--------------|---------|---------|--------------|--|
| | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | |
| Annual Gross Expenditures | | | | | | | | |
| Previously Approved | | | | | | | | |
| Previously Approved | | | | | | | | |
| Approval Sought | | | | | | | | |
| Approval Sought for Further S | tudy (F/S) | | | | | | 1,200,000 | |
| Gross Capital Budget | \$ 1,200,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,200,000 | |
| Estimated Spending by Year | \$ 1,200,000 | | | | | | 1,200,000 | |
| | \$ - | | | | | | | |
| Sources of Funding | | _ | | | | | | |
| F/S_External-Other | \$ 800,000 | 1 | | | | | 800,000 | |
| | \$ - | | | | | | | |
| | \$ - | | | | | | | |
| | \$ - | | | | | | | |
| Total Funding | \$ 800,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 800,000 | |
| | | | | | | | | |
| Net Budget - Funded by Debt | \$ 400,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 400,000 | |
| | | - | | | | | | |

1. Project Summary

Exploration and development of public-use rail access in East Hants Corridor area. This amount is to provide for the acquisition of land, site preparation and development and the construction of the facility. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Plan for and create infrastructure that improves the connectivity of: roads, tourism routes, multi-use trails, and active transportation networks.
 - Multi-user rail access in East Hants corridor area.
 - Acquire land at reasonable current market prices for future development and prepare the site for construction.

| 3. | Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. | Is this project mandated by regulatory authorities? | No |
| 5. | (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-032 Project Name District Project Manager Department Manager of Engineering & Uniacke Business Park Expansion - Phase 3 BusinessPark-Mt Uniacke Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Streets/Roads - 50 years (Mmm YYYY) Mar 2025 in Fiscal Year Asset Class Description / # Roads+Infrastructure-BusParks / C036 Work Order # 2021/22 2022/23 2023/24 2024/25 2020/21 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 75,000 Gross Capital Budget \$ \$ \$ \$ 75,000 \$ 75,000 \$ \$ Estimated Spending by Year 75,000 75,000 Sources of Funding F/S_Reserve-Special 75,000 75,000 \$ \$ Total Funding 75,000 \$ \$ \$ 75,000 \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ \$ 1. Project Summary Design of road and lot layouts for Phase 3 of the Uniacke Business Park expansion. Budget to include Open Space contribution and Traffic Impact Study. 2. Project Objectives/Deliverables - Design of Phase 3 - Construction of Phase 3 Economic 3. Which East Hants Key Strategy does this project align? Prosperity

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

4. Is this project mandated by regulatory authorities?

review?

No

Capital Project Report 2020/2021 - 2024/2025 Project # 20-033 Project Name District Project Manager Department Director of Parks, Recreation Splash Pad - Rawdon 11-Rawdon/Gore Park/Rec/Cult & Culture Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Land Improvements - 20 years in Fiscal Year (Mmm YYYY) Jun 2025 Asset Class Description / # LandImprov-Rec/OpenSpace / C032 Work Order # 2021/22 2022/23 2023/24 2024/25 2020/21 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 350,000 Gross Capital Budget \$ \$ 350,000 \$ \$ 350,000 Estimated Spending by Year 350,000 350,000 Sources of Funding F/S_External-GAS TAX 350,000 350,000 \$ \$ Total Funding 350,000 \$ \$ \$ \$ \$ 350,000 Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Splash pad in Rawdon that will include land and install of amenities. 2. Project Objectives/Deliverables - Facilitate and advocate for the creation of community infrastructure and opportunities/services that lead to a healthy, active and engaged community regardless of age, gender, geographic location or financial ability.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Strong

Community

Yes

Capital Project Report 2020/2021 - 2024/2025 Project # 20-034 Project Name District Project Manager Department Director of Parks, Recreation Walking Trail - Mount Uniacke Railbed 8-Mount Uniacke Park/Rec/Cult & Culture Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Land Improvements - 20 years in Fiscal Year (Mmm YYYY) Jun 2030 Asset Class Description / # LandImprov-Rec/OpenSpace / C032 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years** Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 300,000 Gross Capital Budget \$ \$ \$ \$ \$ 300,000 \$ \$ 300,000 Estimated Spending by Year 300,000 300,000 \$ Sources of Funding F/S_External-GAS TAX 300,000 300,000 \$ \$ 300,000 Total Funding \$ \$ \$ \$ \$ 300,000 Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Acquisition of railbed land to develop a walking trail in Mount Uniacke from the railbed South Uniacke Rd to the Skate Park. The cost is dependent on required work, i.e. removal of beam & rail. 2. Project Objectives/Deliverables

- Support tourism, heritage, sport, social recreation and the arts, enriching the quality of life for residents and attracting

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

visitors.

review?

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

Strong

Community

Project # 10-053

| Project Name | | District | Department | Project Manager | | |
|----------------------------------------------|----------------|--------------------------------------|------------|------------------------------------------------|----------|--|
| Sidewalks - Elmsdale (Square) | | 2 Elmsdale/Belnan | Inf/Oper | Manager of Engineering & Technical Services | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior y | ears) | Estimated Completion Date | | |
| Sidewalks - 20 years | in Fiscal Year | | | (Mmm YYYY) | Mar 2025 | |
| Asset Class Description / # Sidewalks / C012 | 1 | Work Order # | | | | |

| | | | | | | | Work or der II | | | | | |
|-------------------------------|----------------|---------|------------|---------|---------|---------|----------------|----|---------|--|--|--|
| | | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | | 2024/25 | | | |
| Annual Gross Expenditures | | | | | • | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> | F/S) | | | | | | | 122,000 | | | |
| Gross Capital Budget | \$ | 122,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 122,000 | | | |
| Estimated Spending by Year | \$ | 122,000 | | | | | | | 122,000 | | | |
| | \$ | - | | | - | | | | | | | |
| Sources of Funding | | | | | | | | | | | | |
| F/S_Reserve-Special | \$ | - | | | | | | | 122,000 | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| | \$ | - | | | | | | | | | | |
| Total Funding | \$ | 122,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 122,000 | | | |
| | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - | | | |
| | - | | | | | | | | | | | |

1. Project Summary

Completion of 122 metres of sidewalk along Highway 2 from Highway 214 to the existing sidewalk. Includes storm sewers, curb and gutter, sidewalks, and pavement widening. Project subject to NSTIR approval (previously denied in 2005) due to concerns over truck turning radius heading south on Highway 2 and turning onto Highway 214. Circumstances not foreseen to change in the near future, project status would change if NSTIR makes concessions on the requirements. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Plan for and create infrastructure that improves the connectivity of: roads, tourism routes, multi-use trails, and active transportation networks.

| 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project Name District Department Project Manager Manager of Engineering 8

| Project Name | | District | Department | Project i | Manager | |
|---------------------------------------------|--------|---------------------------------------|---------------------------|------------------------------------------------|---------|--|
| Sidewalks - Elmsdale (Highway 214 |) | 2 Elmsdale/Belnan | Inf/Oper | Manager of Engineering & Technical Services | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior ye | Estimated Completion Date | | | |
| Sidewalks - 20 years | | in Fiscal Year | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # Sidewalks / CO1 | 2 | Work Order # | | - | | |

| Asset Class Description / # | Siu | Sidewalks / CU12 | | | | | work Order # | | | | | | |
|-------------------------------|----------------|------------------|------------|-----|------|--------|--------------|---------|----|---------|----|---------|--|
| | | | Prev Years | 202 | 0/21 | 2021/2 | 22 | 2022/23 | | 2023/24 | | 2024/25 | |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> | F/S) | | | | | | | | | | 480,000 | |
| Gross Capital Budget | \$ | 480,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | 480,000 | |
| Estimated Spending by Year | \$ | 480,000 | | | | | | | | | | 480,000 | |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | • | | | | | | | | | | |
| F/S_Reserve-Special | \$ | - | | | | | | | | | | 480,000 | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 480,000 | \$ - | \$ | - | \$ | - | \$ - | \$ | - | \$ | 480,000 | |
| | _ | | | | | | | | | | | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ | _ | \$ | - | |

1. Project Summary

Construction of 480 metres of sidewalk along Highway 214 from Highway 102 to Park Road per C03 (265). Design was completed by July 2008 at \$10,460. Includes storm sewer, curb/gutter, sidewalks, pavement widening. Project was cancelled in 2008 due to NSTIR requirement that the Municipality agree to pay for cost of future relocation when required due to planned road widening between Park Road and Highway 102 South on-ramp. Project dependent on NSTIR plans and Council direction. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Plan for and create infrastructure that improves the connectivity of: roads, tourism routes, multi-use trails, and active transportation networks.

| 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate review? | N/A |

Project # 18-010

| Project Name | | District | Department | Project I | Manager | |
|---------------------------------------------|--------|---------------------------------------|------------|------------------|---------------|--|
| Sidewalks - Milford Lions Club | | 3-Milford | Inf/Oper | Project Engineer | | |
| Asset Category/Life Expectancy | Initia | al Approval (in 2019/2020 or prior ye | ears) | Estimated Cor | npletion Date | |
| Sidewalks - 20 years | | in Fiscal Year | (Mmm YYYY) | Mar 2025 | | |
| Asset Class Description / # Sidewalks / CO1 | 2 | Work Order # | 4000000329 | | | |

| | | | · - | | 110111 G. Ge. # | | | | |
|-------------------------------|------------------|--------|------------|---------|-----------------|---------|---------|----|--------|
| | | | Prev Years | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2 | 024/25 |
| Annual Gross Expenditures | | | | • | • | • | • | | |
| Previously Approved | | | | | | | | | |
| Previously Approved | | | | | | | | | |
| Approval Sought | | | | | | | | | |
| Approval Sought for Further S | tu <u>dy (</u> F | F/S) | | | | | | | 90,000 |
| Gross Capital Budget | \$ | 90,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 90,000 |
| Estimated Spending by Year | \$ | 90,000 | | | | | | | 90,000 |
| | \$ | - | | | | | | | |
| Sources of Funding | | | | | | | | | |
| F/S_Reserve-Special | \$ | 90,000 | | | | | | | 90,000 |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| | \$ | - | | | | | | | |
| Total Funding | \$ | 90,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | 90,000 |
| | | | | • | | | • | | |
| Net Budget - Funded by Debt | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | - |
| | | | | _ | | | | | • |

1. Project Summary

Install sidewalks along Highway 2 from the end of the existing sidewalk to the Lions Club Park; a distance of approximately 66 metres. As per Council's request, this project remains active so that it can be combined with future projects to achieve economies of scale, should opportunities arise. Originally approved in 2018/2019, an additional \$5,000 is being requested for further study in 2024/2025, which is in line with the current timeline of project completion. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Plan for and create infrastructure that improves the connectivity of: roads, tourism routes, multi-use trails, and active transportation networks.

| 3. Which of East Hant's key strategies does this project align with ? | Infrastructure Renewal |
|---------------------------------------------------------------------------------------------------------|---------------------------|
| 4. Is this project mandated by regulatory authorities? | No |
| 5. (For East Hants Water Utility projects only) Was this project included in the last UARB Rate Review? | N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 16-010 Project Name District Project Manager Department Manager of Water & Lift Station Flowmeter - Milford 3 Milford/Nine Mile River Inf/Oper **Wastewater Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Mach & Heavy Equip - 5 years (Mmm YYYY) in Fiscal Year Mar 2025 Asset Class Description / # Mach+Equip-Sewer / C015 Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years** Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 13,000 Gross Capital Budget \$ \$ \$ 13,000 \$ 13,000 \$ \$ \$ Estimated Spending by Year 13,000 13,000 Sources of Funding F/S_Reserve-Sewer Infra 13,000 13,000 \$ \$ 13,000 Total Funding \$ \$ \$ 13,000 \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Installation of a flowmeter on the discharge from the Milford Sewage Lift Station (SLS-21). This project was recommended in the Sewer Capacity Study. Delayed from prior capital budget submissions. 2. Project Objectives/Deliverables - Enhance internal organizational efficiency and effectiveness. - To monitor wastewater flows to determine when upgrades are required for future development.

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Infrastructure

Renewal

No

Project # 16-012

| | | ' | | | | |
|----------------------------------------------|-----------------|---------------------------------------------|---------------------------|------------------------------------------------|----------|--|
| Project Name | | District | Department | Project i | Manager | |
| Wastewater Collection Upgrade - Milf | ford | 3-Milford/Nine Mile River | Inf/Oper | Manager of Engineering & Technical Services | | |
| Asset Category/Life Expectancy | Initia | al Approval <i>(in 2019/2020 or prior y</i> | Estimated Completion Date | | | |
| Sewer Lines - 50 years | in Fiscal Year | | | (Mmm YYYY) | Dec 2024 | |
| Asset Class Description / # Sewer-Collection | n+Disposal / Co | 017 Work Order # | | | | |

| Asset Class Description / # | Sev | Sewer-Collection+Disposal / C017 | | | | Work Order # | | | | | | | |
|--------------------------------|----------------|----------------------------------|------------|------|-----|--------------|------|-----|-------|----|--------|----|---------|
| | | | Prev Years | 2020 | /21 | 202 | 1/22 | 202 | 22/23 | 2 | 023/24 | 1 | 2024/25 |
| Annual Gross Expenditures | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Previously Approved | | | | | | | | | | | | | |
| Approval Sought | | | | | | | | | | | | | |
| Approval Sought for Further St | tu <u>dy (</u> | F/S) | | | | | | | | | | | 720,600 |
| Gross Capital Budget | \$ | 720,600 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 720,600 |
| Estimated Spending by Year | \$ | 720,600 | | | | | | | | | | | 720,600 |
| | \$ | - | | | | | | | | | | | |
| Sources of Funding | | | _ | | | | | | | | | | |
| F/S_Reserve-Sewer Infra | \$ | 216,180 | | | | | | | | | | | 216,180 |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| | \$ | - | | | | | | | | | | | |
| Total Funding | \$ | 216,180 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 216,180 |
| Net Budget - Funded by Debt | \$ | 504,420 | \$ - | \$ | - 1 | \$ | | \$ | | \$ | | \$ | 504,420 |

1. Project Summary

Replacement of 760 metres of existing sewer on Highway 2, from Highway 14 to Lacey Road, with larger diameter pipe. This project was identified in the Sewer Capacity Study as a requirement for future development. Delayed from prior capital budget submissions.

- 2. Project Objectives/Deliverables
 - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth.
 - To increase capacity to facilitate future development.

| | 3. Which East Hants Key Strategy does this project align? | Infrastructure Renewal |
|---|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| | 4. Is this project mandated by regulatory authorities? | No |
| ľ | 5. (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board review? | l rate N/A |

Capital Project Report 2020/2021 - 2024/2025 Project # 20-036 District Project Name Project Manager Department Manager of Engineering & Lift Station - Ross' Hill 7-Lantz/Milford Inf/Oper **Technical Services** Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) **Estimated Completion Date** Sewer Lift Stations - 40 years (Mmm YYYY) Mar 2025 in Fiscal Year Sewer-Collection+Disposal / C017 Asset Class Description / # Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years** Annual Gross Expenditures Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 50,000 Gross Capital Budget \$ \$ \$ \$ \$ 50,000 \$ \$ 50,000 Estimated Spending by Year 50,000 50,000 \$ Sources of Funding F/S_Reserve-Infrastructure 15,000 15,000 \$ \$ Total Funding 15,000 \$ \$ \$ \$ \$ 15,000 Net Budget - Funded by Debt 35,000 \$ 35,000 \$ \$ \$ \$ \$ 1. Project Summary Design of future lift station upgrade in preparation of future phasing of ARMCO development. 2. Project Objectives/Deliverables - Construction ready design. Infrastructure 3. Which East Hants Key Strategy does this project align? Renewal 4. Is this project mandated by regulatory authorities? No (For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate N/A

review?

Capital Project Report 2020/2021 - 2024/2025 Project # 20-037 Project Name District Project Manager Department Director of Infrastructure & Truck Replacement - Wastewater (#104) **Districts-Corridor** Inf/Oper Operations Asset Category/Life Expectancy Initial Approval (in 2019/2020 or prior years) Estimated Completion Date Vehicles - 4 years with Residual (Mmm YYYY) in Fiscal Year Mar 2025 Vehicles-Sewer / C016 Asset Class Description / # Work Order # 2020/21 2021/22 2022/23 2023/24 2024/25 **Prev Years Annual Gross Expenditures** Previously Approved Previously Approved Approval Sought Approval Sought for Further Study (F/S) 40,000 Gross Capital Budget 40,000 \$ \$ \$ \$ \$ \$ \$ 40,000 Estimated Spending by Year 40,000 40,000 Sources of Funding Reserve-Special 40,000 40,000 \$ \$ Total Funding 40,000 \$ \$ \$ 40,000 \$ \$ \$ Net Budget - Funded by Debt \$ \$ \$ \$ 1. Project Summary Scheduled replacement of wastewater truck. 2. Project Objectives/Deliverables - Prioritize renewal of aging infrastructure, meet new regulatory requirements and position the Municipality to provide sustainable services and accommodate growth. - Truck replacement scheduled for every four years contingent on annual fleet review. Infrastructure

(For East Hants Water Utility projects only) Was this project included in the last Nova Scotia Utility and Review Board rate

3. Which East Hants Key Strategy does this project align?

4. Is this project mandated by regulatory authorities?

review?

Renewal

Nο